





MEDITATION

Look at him! He rides no stallion, which is a war animal, and he comes not with fearful pomp and power, but sits on a donkey, which is no war animal but which is ready for burdens of work that will help human beings. Thereby he shows that he does not come to terrify people, to drive or oppress them, but to help them to carry their burdens and take them on himself.

Martin Luther

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.

Zechariah 9:9

Readings for the coming week

These readings are provided as a personal, family, or group worship resource. Use them along with your worship guide as resources for readings, prayers and hymns. Set in the Revised Common Lectionary (RCL), a schedule of daily Bible readings in accord with the Church year, these scripture readings are designed around a three-year cycle that will take you through the Old Testament once, the New Testament twice, and the Psalms frequent

	Psalms	Old Testament	New Testament
Monday, April 14	Psalms 36:5-11	Isaiah 42:1-9	John 12:1-11, Hebrews 9:11-15
Tuesday, the 15th	Psalms 71:1-14	Isaiah 49:1-7	John 12:20-36, I Corinthians 1:18-31
Wednesday, the 16th	Psalms 70	Isaiah 50:4-9a	John 13:21-32, Hebrews 12:1-3
Thursday, the 17th	Psalms 116:1-2, 12-19	Exodus 12:1-4	John 13:1-17, 31b-35, I Corinthians 11:23-26
Friday, the 18th	Psalms 22	Isaiah 52:13, 53:12	John 18:1, 19:42, Hebrews 10:16-25
Saturday, the 19th	Psalms 31:1-4, 15-16	Job 14:1-14	John 19:38-42

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WELCOME

WHO we are? Second City Church is a community that exists to worship the Triune God and to celebrate, in word and deed, the Gospel of Jesus Christ in Harrisburg.

WHAT is the Gospel? It is the announcement (literally “good news”) that Jesus’ cross and resurrection were the beginning of salvation for the entire cosmos and will be completed when he returns. God is restoring the peace (shalom) of his creation through the work of Christ and is renewing people, families, neighborhoods, cities and nations, as people trust and follow him.

HOW do we celebrate the Gospel? Through faithful proclamation and obedient demonstration. Weekly worship services are the core opportunity for everyone to know how God is setting things right and to thank him publicly for it. This public celebration spills over to the rest of our lives where we serve our neighbors as Christ has served us.

Thank you for joining us in worship today. We hope this guide will help you participate in our service. If you have any questions about our worship, faith, or how you can be a part of our mission to serve God and neighbor in Harrisburg, be sure to talk to our pastor. If you would like to indicate your presence to us, please fill out the form on the back page of this bulletin and place it in the offering box in the back of the sanctuary or give it to a greeter.

Please note that our services are live-streamed.



LITURGY OF PREPARATION

Greeting

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you!
And also with you!

Loving Father, as we journey with your Son in this week of remembrance and hope, help us to understand you and your love for the world more clearly. Transform us by the saving knowledge of Jesus Christ and prepare us for service in your kingdom, through Christ, our Lord. Amen.

Call to Worship

Hosanna to the Son of David!

Blessed is he who comes in the name of the Lord!

Behold your king comes to you, O Zion, meek and lowly, sitting upon a donkey.

Ride on in the cause of truth and for the sake of justice!

Your throne is the throne of God, it endures forever;

The scepter of your kingdom is a righteous scepter!

You have loved righteousness and hated evil.

Therefore God, your God, has anointed you with the oil of gladness above your fellows.

Hosanna to the Son of David!

Blessed is he who comes in the name of the Lord!

Confession of Sin

Like the people who greeted Jesus as he entered Jerusalem and then later pronounced “Crucify him,” we are fickle people who often deny Christ in our thoughts, words, and deeds.

Remembering the events of Jesus’ last week helps us see ourselves for what we are: sinners in need of a Savior, a Savior—praise God—we have in Christ. In honesty and hope, we confess now our sins to God.

Words of Forgiveness & Peace

We have been made holy through the sacrifice
of the body of Jesus Christ once for all.

This is God's gospel promise:

**to forgive our sins and give us eternal life by grace alone
because of Christ's one sacrifice finished on the cross.**

Hebrews 10:10, NIV; Heidelberg Catechism, Q&A 66

Processional - Hymns of Praise and Adoration

The King of Glory Comes

The King of glory comes, the nation rejoices
Open the gates before him, lift up your voices

Who is the King of glory? What shall we call him?

He is Immanuel, the promised of ages
The King of glory comes, the nation rejoices
Open the gates before him, lift up your voices

In all of Galilee, in city or village
He goes among his people, curing their illness
The King of glory comes, the nation rejoices
Open the gates before him, lift up your voices

He gave his life for us, the pledge of salvation
He took upon himself the sin of the nations
The King of glory comes, the nation rejoices
Open the gates before him, lift up your voices

He conquered sin and death; he truly has risen.
And he will share with us his heavenly kingdom
The King of glory comes, the nation rejoices
Open the gates before him, lift up your voices

All Glory, Laud and Honor

All glory, laud and honor, to thee, Redeemer, King
To whom the lips of children made sweet hosannas ring!
Thou art the King of Israel, Thou David's royal Son
Who in the Lord's name comest, the King and blessed One!

The people of the Hebrews with palms before Thee went
Our prayer and praise and anthems before Thee we present
To thee, before thy passion, they sang their hymns of praise
To Thee, now high exalted, our melody we raise

Thou didst accept their praises; accept the prayers we bring
Who in all good delightest, Thou good and gracious King
All glory, laud and ho - nor, to Thee, Redeemer, King
To whom the lips of children made sweet hosannas ring

Praise To The Lord, The Almighty

Praise to the Lord, the Almighty, the King of creation
O my soul, praise Him for He is thy health and salvation
All ye who hear, now to His temple draw near
Praise Him in glad adoration

Praise to the Lord, Who o'er all things so wondrously reigneth
Shelters thee under His, wings, yea, so gently sustaineth
Hast thou not seen? How Thy desires e'er have been
Granted in what He ordaineth

Praise to the Lord, Who doth prosper thy work and defend thee
Surely His goodness and, mercy here daily attend thee
Ponder anew, what the Almighty can do
If with His love He befriend thee

Praise to the Lord, O let all that is in me adore Him
All that hath life and breath, come now with praises before Him
Let the Amen, sound from His people again
Gladly for aye we adore Him



LITURGY OF THE WORD

Responsive Reading

King Jesus comes, King Jesus,
Son of God, Son of Man, Messiah.

Hail! King Jesus, King of all!

Recall the words of the Scriptures:

“A great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, ‘Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!’”

In praise we adore you, King Jesus.

Enter our hearts today

as you entered Jerusalem long ago,

and lead us by faith in the way everlasting. Amen.

based on John 12:13

Old Testament Reading

Zechariah 9:9; page 948

The Word of the Lord:

Thanks be to God.

New Testament Reading

Philippians 2:5-11; page 1165

The Word of the Lord:

Thanks be to God.

The Passion of Christ

The Passion of our Lord Jesus Christ according to Matthew:

Praise to you, O Christ, King of eternal glory.

- NARRATOR: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,
- JUDAS: "What will you give me if I betray Jesus to you?"
- NARRATOR: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.
- On the first day of Unleavened Bread the disciples came to Jesus, saying,
- DISCIPLES: "Where do you want us to make the preparations for you to eat the Passover?"
- JESUS: "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'"
- NARRATOR: So the disciples did as Jesus had directed them, and they prepared the Passover meal.
- When it was evening, he took his place with the twelve; and while they were eating, he said,
- JESUS: "Truly I tell you, one of you will betray me."
- NARRATOR: And they became greatly distressed and began to say to him one after another,
- DISCIPLES: "Surely not I, Lord?"
- JESUS: "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."
- NARRATOR: Judas, who betrayed him, said,
- JUDAS: "Surely not I, Rabbi?"
- JESUS: "You have said so."
- NARRATOR: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,
- JESUS: "Take, eat; this is my body."
- NARRATOR: Then he took a cup, and after giving thanks he gave it to them, saying,
- JESUS: "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."
- NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

JESUS: "You will all become deserters because of me this night; for it is written,
 'I will strike the shepherd,
 and the sheep of the flock will be scattered.'
But after I am raised up, I will go ahead of you to Galilee."

NARRATOR: Peter said to him,

PETER: "Though all become deserters because of you, I will never desert you."

NARRATOR: Jesus said to him,

JESUS: "Truly I tell you, this very night, before the cock crows, you will deny me three times."

PETER: "Even though I must die with you, I will not deny you."

NARRATOR: And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

JESUS: "Sit here while I go over there and pray."

NARRATOR: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS: "I am deeply grieved, even to death; remain here, and stay awake with me."

NARRATOR: And going a little farther, he threw himself on the ground and prayed,

JESUS: "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

NARRATOR: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

NARRATOR: Again he went away for the second time and prayed,

JESUS: "My Father, if this cannot pass unless I drink it, your will be done."

NARRATOR: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

NARRATOR: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: "The one I will kiss is the man; arrest him."

NARRATOR: At once he came up to Jesus and said,

JUDAS: "Greetings, Rabbi!"

NARRATOR: and kissed him. Jesus said to him,

JESUS: "Friend, do what you are here to do."

NARRATOR: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

NARRATOR: At that hour Jesus said to the crowds,

JESUS: "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

NARRATOR: Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

ACCUSERS: "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'"

NARRATOR: The high priest stood up and said,

HIGH PRIEST: "Have you no answer? What is it that they testify against you?"

NARRATOR: But Jesus was silent. Then the high priest said to him,

HIGH PRIEST: "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

JESUS: "You have said so. But I tell you,
From now on you will see the Son of Man
seated at the right hand of Power
and coming on the clouds of heaven."

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?”

CHIEF PRIESTS: “He deserves death.”

NARRATOR: Then they spat in his face and struck him; and some slapped him, saying,

CHIEF PRIESTS: “Prophecy to us, you Messiah! Who is it that struck you?”

NARRATOR: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

SERVANT GIRL: “You also were with Jesus the Galilean.”

NARRATOR: But he denied it before all of them, saying,

PETER: “I do not know what you are talking about.”

NARRATOR: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

SERVANT GIRL: “This man was with Jesus of Nazareth.”

PETER: “I do not know the man.”

NARRATOR: After a little while the bystanders came up and said to Peter,

BYSTANDER: “Certainly you are also one of them, for your accent betrays you.”

PETER: “I do not know the man!”

NARRATOR: At that moment the cock crowed. Then Peter remembered what Jesus had said:

JESUS: “Before the cock crows, you will deny me three times.”

NARRATOR: And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

JUDAS: “I have sinned by betraying innocent blood.”

CHIEF PRIESTS: “What is that to us? See to it yourself.”

NARRATOR: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

CHIEF PRIESTS: “It is not lawful to put them into the treasury, since they are blood money.”

NARRATOR: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, “And they

took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.”

Now Jesus stood before the governor; and the governor asked him,

PILATE: “Are you the King of the Jews?”

JESUS: “You say so.”

NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: “Do you not hear how many accusations they make against you?”

NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?”

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

PILATE'S WIFE: “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.”

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: “Which of the two do you want me to release for you?”

CROWD: **“Barabbas.”**

PILATE: “Then what should I do with Jesus who is called the Messiah?”

CROWD: **“Let him be crucified!”**

PILATE: “Why, what evil has he done?”

CROWD: **“Let him be crucified!”**

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: “I am innocent of this man's blood; see to it yourselves.”

CROWD: **“His blood be on us and on our children!”**

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

SOLDIERS: "Hail, King of the Jews!"

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CHIEF PRIESTS: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

NARRATOR: The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: "Eli, Eli, lema sabachthani?"

NARRATOR: that is,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: "This man is calling for Elijah."

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

BYSTANDERS: "Wait, let us see whether Elijah will come to save him."

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: "Truly this man was God's Son!"

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

CHIEF PRIESTS: "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

NARRATOR: Pilate said to them,

PILATE: "You have a guard of soldiers; go, make it as secure as you can."

NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

The Gospel of the Lord.

Praise to you, O Christ.

Sermon

Pastor Peter Rowan - *Hosannah, Blessed is the King!*

Creed

Let us affirm the faith of the Church:

**I believe in God, the Father almighty, Creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended to heaven, and is seated at the right hand of God the
Father almighty; from there he will come to judge the living and the
dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.**

The Apostles' Creed

Offering of Prayers of the People

Offering of Gifts

Friends and members of Second City Church support the extension of God's Kingdom with gifts of bread, wine, talents and resources. Guests are not expected to contribute. Tithes and offerings may be placed in the offering plates, boxes on the wall as you leave, or can be made electronically. Instructions for setting up online giving are available at the donation boxes.

Doxology

*Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father, Son and Holy Ghost
Amen.*

The Prayer of Great Thanksgiving



LITURGY OF THE TABLE

Invitation

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right for us to give thanks and praise.

Praise God for His Mighty Acts

It is our joy and destiny to praise you, Lord God, for in wondrous love you cast stars into space, and in meek obedience your Son surrendered to cruel nails. With loving-kindness you called your people in Abraham, and in covenant with Moses you bound up your life in theirs. Through exile you stayed close to them, and in Jesus you came among them bearing the fullness of grace and truth. Your Son Jesus faced rejection, cruelty, and death, yet in resurrection you exalted him, and in sending your Spirit you shed glory on all people. And so we rejoice with angels and archangels, and with all the company of heaven, singing the song of your unending praise.

Sanctus - *Holy, Most Holy Lord*

Praise for Christ's Sacrifice

Ho - ly, most ho - ly Lord; Lord God of power and might.

Heav - en and earth are filled, filled with your ho - ly light. O

bles - ed is the one, the one who comes, comes in the name of God. Ho -

san - na in the high - est, ho - san - na, ho - san - na in the high - est

Therefore we proclaim our faith as signed and sealed in this sacrament.
Christ has died, Christ is risen, Christ will come again.

Calling on the Holy Spirit and the Lord's Prayer

We pray in the name of Jesus, who taught us:

Our Father, who art in heaven:

hallowed be thy name.

Thy kingdom come;

thy will be done on earth as it is in Heaven.

Give us this day our daily bread

and forgive us our debts as we forgive our debtors.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, the power and the glory,

for ever and ever.

Amen.

Invitation to the Table

The gifts of God for the people of God.

Take them in remembrance that Christ died for you
and feed on him by faith, with thanksgiving.

Sharing Holy Communion

Second City Church welcomes all baptized Christians who have made a public profession of faith in Jesus Christ in a Christian church to join us in this sacrament. Non-communicants can come forward and ask for a blessing. If you need to receive communion in your seat, ask a fellow worshiper to let the communion servers know. If you are unable to receive wine, you will find a chalice containing non-alcoholic grape juice at the station the pastor is serving. The communion bread is gluten-free.

Closing Prayer

Benediction

May God the Father, who does not despise the broken spirit, give to you a contrite heart.

Amen.

May Christ, who bore our sins in his body on the tree, heal you by his wounds.

Amen.

May the Holy Spirit, who leads into all truth, speak to you words of pardon and peace.

Amen.

Closing Hymn - Hosanna

I see the King of glory
Coming on the clouds with fire
The whole earth shakes, the whole earth shakes

I see His love and mercy
Washing over all our sin
The people sing, the people sing

Hosanna, Hosanna, Hosanna in the highest
Hosanna, Hosanna, Hosanna in the highest

I see a generation
Rising up to take their place
With selfless faith, with selfless faith

I see a new revival, stirring as we pray and seek
We're on our knees, we're on our knees

Hosanna, Hosanna, Hosanna in the highest
Hosanna, Hosanna, Hosanna in the highest

Heal my heart and make it clean
Open up my eyes to the things unseen
Show me how to love like You have loved me
Break my heart for what breaks Yours
Everything I am for Your Kingdom's cause
As I walk from earth into eternity

Hosanna, Hosanna, Hosanna in the highest
Hosanna, Hosanna, Hosanna in the highest

Dismissal

Go in peace to love and serve the Lord.

Amen.



ANNOUNCEMENTS & PRAYER REQUESTS

Upcoming Dates to Remember

- Maundy Thursday - April 17 at 6pm
- Good Friday - April 18 at 6pm
- Easter Sunday - April 20 at 10 am - worship in the Sanctuary, with cake and champagne in the Social Hall following the worship service

Men's Retreat--April 25-27

The church is planning a men's retreat at Still Water, a facility near Carlisle. The retreat will offer space for reflection, conversation, and discussion of short chapters from David Benner's Spiritual Journey trilogy books. It will begin at 6 pm Friday, April 25 and end with an early breakfast on Sunday, April 27. For more information, see the church's email newsletter, or contact Jon Yawger (717.805.9468) or Dave Tanis (717.503.5179).

Senators Game and Hersheypark Tickets--Game Sunday, April 27

The church is planning to attend the Senators game on Sunday, April 27. The first 4,000 ticketed fans through the gate will get a FREE Hersheypark ticket that is valid through June 30, 2025! Gates open at 11:30, and first pitch is at 1 pm. If you'd like to join us, contact Pastor Peter Rowan today, and the church will purchase your tickets. More information about the Hersheypark ticket giveaway is available at this link: <https://www.milb.com/harrisburg/fans/hersheypark>

Prayer Requests

Dottie Roden
Darwin Leshner
Virginia Anderson
Nevin White
Sophia James, USAF
Jessica Gazsi
Eleanor Orner

ATTRIBUTIONS

The King of Glory Comes

Words by Willard F. Jabusch (1966)
Tune: KING OF GLORY (Israeli)
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All Glory, Laud and Honor

Words by Theodulf, Bishop of Orleans
Tune: ST.THEODULPH (Teschner)

Praise to the Lord, The Almighty

Words by Joachim Neander (1650-1680)
Folk Tune
English Translation by Catherine Winkworth (1863)

Holy, Most Holy Lord

Paraphraser (into English): Greg Scheer
Tune: SANNANINA

Jesus Paid It All

Words by Elvina Mabel Hall (1865)
Music by John T. Grape (1868)

He Is Lord

Words by Steve Vest (1969)
Tune: HE IS LORD

Hosanna

Words and Music by Brooke Ligertwood
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Your contact information

If you are our guest and would like to indicate your presence with us, or if you'd like to make us aware of a change in your contact information, fill out this form and place it in the offering plate.

_____ Visitor
_____ Regular Attendee
_____ Member

Name(s):

Address (please include city and zip):

Phone: _____

E-mail: _____

Notes: _____

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