

Welcome to Good Shepherd Lutheran Church
Building up God's people through His word for His world

Second Sunday after Pentecost
June 2, 2024

Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.

We especially welcome our guests who are worshipping here today. What a privilege to greet you! If you have no church home in the area, we invite you to participate in the life and ministry of Good Shepherd. For information about our congregation, visit gslcva.org. Also, please fill out a Welcome card, which you'll find near the hymnals, and place it in the offering plate near the doors to the sanctuary.

Our worship reflects the liturgical tradition of the Christian church. During the summer, Holy Communion is celebrated on the first, third, and fifth Sundays at the 9:30 a.m. "traditional" services in the sanctuary. Our summer schedule runs through September 1.

To all worshippers: The presence of children in worship is a gift to the Body of Christ and a reminder that our congregation is growing. Remember that Jesus said, "Let the little children come to me." Please welcome our young ones and give their parents a smile of encouragement or a helping hand, if needed.

To the parents of young ones, here are a few suggestions for worshipping with your children: Relax! God put the wiggles and giggles in kids; don't feel that you have to suppress them in His house. All are welcome! Sit toward the front, where it is easier to see and hear what's going on. Quietly explain the parts of the worship service and actions of the pastor, ushers, communion assistants, etc. Sing the hymns and songs, pray, and voice the responses aloud. Children learn worshipful behavior by copying you. If you have to leave the worship service with your child or stand up and walk around the back of the sanctuary, feel free to do so, but please come back! And finally, if you so choose, . . .

You are welcome to use our nursery, as well as our parents' room next to the nursery, if your young ones need a break from the service. The Parents' Room is also a comfortable place where mothers may nurse their babies. The worship service is livestreamed to a monitor in the Parents' Room.

We offer Bible studies for adults on Sunday mornings during the summer. See News and Announcements for class information. Sunday School classes for children and youth resume in the fall.

Flowers and plants in our worship areas are supported by financial donations to the Flower Fund. These floral offerings beautify the church, uplift service participants, and remind us of God's good creation. You can find information about being a flower sponsor on the bulletin board near the Fellowship Hall and at gslcva.org (enter "flowers" in the search area on the homepage). Today's flowers are sponsored by Arlisa and Earl Ferrara in celebration of their 50th wedding anniversary, and by Philip and Regina Benjamin in celebration of their 22nd wedding anniversary.

Prelude "On Eagle's Wings" Jane Holstein

Welcome Pastor Johann

Please stand

Opening Hymn "Immortal, Invisible, God Only Wise" **Hymn No. 802**

Invocation, Confession, and Forgiveness

The sign of the cross † may be made by all in remembrance of their baptism.

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence for reflection on God's word and for self-examination. You may kneel or remain standing.

P: God, our Provider,

C: **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: **Amen.**

Please stand

SERVICE OF THE WORD

Kyrie [Lord, have mercy] **Music in hymnal, pages 152-53**

Hymn of Praise "This Is the Feast" **Music in hymnal, page 155**

Salutation and Prayer of the Day **Music in hymnal, page 156**

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

C: **Amen.**

Please sit

First Reading

Deuteronomy 5:12-15

This portion of the Ten Commandments instructs the Israelites to keep the sabbath. The Israelites are to rest, and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.

L: ¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

L: This is the Word of the Lord.

C: **Thanks be to God.**

Second Reading

2 Corinthians 4:5-12

When we carry out God's ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God's power and promises at work through us.

L: ⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

L: This is the Word of the Lord.

C: **Thanks be to God.**

Please stand

Alleluia

Music in hymnal, page 156

Holy Gospel

Mark 2:23-3:6

P: The Holy Gospel, according to St. Mark, the second and third chapters.

C: **Glory to You, O Lord.** **Music in hymnal, page 157**

Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.

P: ²³One Sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath."
^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, "Come forward." ⁴Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.** **Music in hymnal, page 157**

Please sit

Hymn of the Day "O Son of God, in Galilee" **Hymn No. 841**

If you think your child might be unable to sit through the entire service, this would be an appropriate time to take him/her to the nursery.

Message "From the Potter's Wheel" (2 Corinthians 4:5-12) Pastor James

Musical Reflection

Please stand

Nicene Creed

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from the virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

Please sit

Announcements

Pastor Johann

Offerings

Please fill out a Welcome card and place it in the offering plate.

Anthem

"I Go On" from *Mass*
Richard Jacobson, tenor

Leonard Bernstein

When the thunder rumbles	I go on to say
Now the Age of Gold is dead	I will celebrate another day
And the dreams we've clung to trying to	I go on
stay young	If tomorrow tumbles
Have left us parched and old instead	And ev'rything I love is gone
When my courage crumbles	I will face regret
When I feel confused and frail	All my days and yet
When my spirit falters on decaying altars	I will still go on . . . on
And my illusions fail	Lauda, Lauda, Laude
I go on right then	Lauda, Lauda di da di day
I go on again	

Please stand

Offertory Prayer

C: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.
Amen.

Prayer of the Church

*At the end of each petition, the prayer leader will say, "Merciful God, . . ."
The congregation responds, "receive our prayer."
Please see the News and Announcements sheet for a listing of intercessions.*

SERVICE OF THE SACRAMENT

Preface and Proper Preface

Music in hymnal, page 160

Sanctus [Holy, Holy, Holy]

Music in hymnal, page 161

Lord's Prayer

C: Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini [The peace of the Lord]

P: The peace of the Lord be with you always.

C: **And also with you.**

Agnus Dei [Lamb of God]

Music in hymnal, page 163

Please sit

Distribution

We believe that Christ is truly present in the bread and wine, according to His Word: "This is My Body . . . this is My blood" (Matthew 26:26-27), and that in this sacrament our Lord gives us forgiveness of our sins, unity with God, and strength for a life of service.

We invite all baptized Christians who have made their First Communion, examined themselves, discern the body and blood of Christ in the sacrament for the forgiveness of their sins, and sincerely seek to amend their lives to join us at His Table.

Serving Today	
Worship Leader	Pastor Johann
Preacher	Pastor James
Crucifer	*
Acolyte	*
Scripture Reader	Walt Peter
Prayer Leader	Chris Miller
Cantor	Richard Jacobson
Communion Assistants	Pastor Johann (host) Pastor James (host) Chris Miller (tray) John Purtilo (tray)
Ushers	Gary Budzier (lead) Jamie Ellor Jeff Peterson Ron Voigt
Organist	Anne Lee
Altar Guild	Diane Ellor
Projectionist	Reid Otterbacher
Audio Engineer	David Angell
Livestream Manager	Matt Hardy
Greeter	Don Kidwell (door) Karen Kidwell (welcome center)
Guest Welcome	Brian Cors
Engagement	Heidi Cooper
Opener	Jim Smith
Closer	*
Coffee Setup	Wenda Smith
Kitchen Cleanup	*

* = unfilled as of May 30

We hope you will continue to connect with us by liking our Facebook page and following us on Instagram. Find them by searching @gslcva on those platforms. We also encourage you to subscribe to our YouTube channel and follow us on Vimeo so that you don't miss any of our virtual services, kids' messages, and more. Questions? Contact Communications Director Jeff Donahue, jeff@gslcva.org

Board of Servant Leaders

Laura Blackburn, chair
Rob Fekete, vice-chair
Drew Lipman, secretary

Larry Austin
Paul Kasulis
Jennifer Pelletier
Deanine Thrash

Core Ministry Areas

Worship

Team Leaders: Georgia Thorstenson and Julie Schorfheide; Staff Liaison: Pastor Johann

The Worship Team encompasses music, seasonal celebrations, arts, worship schedule, Sanctuary Choir (Anne Lee), Handbell Choir (Anne Lee), traditional worship, and contemporary worship, the worship spaces, and support personnel (e.g., ushers, greeters, acolytes).

Discipleship

Team Leader: Pastor James

The Discipleship Team oversees adult education, Sunday school, Vacation Bible School, children's ministry (Michelle Tenhaeff), and youth ministry (Holly Vanderhoof).

Parish Life

Team Leader: Brian Cors; Staff Liaison: Heidi Cooper

The Parish Life Team helps foster our community through Life Groups, member engagement, fellowship events, new member inclusion, concerts, public events, picnics, and intergenerational events, and reaches out to guests who worship at Good Shepherd.

Mission

Team Leader: Pastor Johann

Through the Mission Team, Good Shepherd supports a variety of mission efforts: world and local (Bill and Lisa Schuler), synod/district, social ministry and community service (Holly Vanderhoof). Evangelism, publicity, media, and social media (Jeff Donahue) support these efforts.

Congregational Care and Nurture

Team Leader: June McGurn; Staff Liaison: Pastor Johann

The Congregational Care and Nurture Team helps support the mental, physical, emotional, and spiritual health of the congregation through literature, programs, and opportunities to serve others at Good Shepherd. This ministry's volunteers help in many ways: at memorial services and receptions; through member care visits and transportation; by sending cards for life events; and by arranging meals ("Take Them a Meal" team, Caroline Ruppard) for the sick and infirm, for their families, and for families with newborns.

Administration

Team Leader: Pastor Johann

This team is in charge of property (Roger Thorstenson), financing the mission (Mike DeWan), stewardship (Don Kidwell), human resources/personnel (Matt Franker), communications (Jeff Donahue), contracts, church office, calendar/program management, and technology (Gary Budzier).

Good Shepherd's Staff

Jotham Johann, Senior Pastor

Room 201; pastorjo@gslcva.org; 703-439-2754

Gary James, Assisting Pastor

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Kathy Otterbacher, Interim Preschool Director

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Georgia Thorstenson, Business Manager

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Jeff Donahue, Communications Director

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Heidi Cooper, Director of Engagement

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Anne Lee, Organist & Director of Choirs

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Michele Clair, Administrative Assistant

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Holly Vanderhoof, Community Service Coordinator & Youth Ministry Director

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Matt Hardy, Video Production Specialist

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Michelle Tenhaeff, Children's Ministry Coordinator

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Reid Otterbacher, Communications Assistant

commassist@gslcva.org

Chloe Vanderhoof, Social Media Assistant

chloe@gslcva.org

Please note that the church office is closed on Mondays.

Good Shepherd is a member congregation of the Southeastern District
of the Lutheran Church—Missouri Synod