

Welcome to Good Shepherd Lutheran Church

Building up God's people through His word for His world

Sixth Sunday after Pentecost
July 20, 2025

Perhaps the church, at its best, is "all ears." God urges the faithful, again and again, to "listen up!"—to heed the word that gives life. So it was with Abraham and Sarah, Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the word of life.

We especially welcome our guests who are worshipping here today. What a privilege to greet you! If you have no church home in the area, we invite you to participate in the life and ministry of Good Shepherd. For information about our congregation, visit gslcva.org. Also, please fill out a Welcome card, which you'll find near the hymnals, and place it in the offering plate.

Our worship reflects the liturgical tradition of the Christian church. During the summer, Holy Communion is celebrated on the first, third, and fifth Sundays at the 9:30 a.m. "traditional" services in the sanctuary. Our summer schedule runs through August 31.

To all worshippers: The presence of children in worship is a gift to the Body of Christ and a reminder that our congregation is growing. Remember that Jesus said, "Let the little children come to me." Please welcome our young ones and give their parents a smile of encouragement or a helping hand, if needed.

To the parents of young ones, here are a few suggestions for worshipping with your children: Relax! God put the wiggles and giggles in kids; don't feel that you have to suppress them in His house. All are welcome! Sit toward the front, where it is easier to see and hear what's going on. Quietly explain the parts of the worship service and actions of the pastor, ushers, communion assistants, etc. Sing the hymns and songs, pray, and voice the responses aloud. Children learn worshipful behavior by copying you. If you have to leave the worship service with your child or stand up and walk around the back of the sanctuary, feel free to do so, but please come back! And finally, if you so choose, . . .

You are welcome to use our nursery, as well as our parents' room next to the nursery, if your young ones need a break from the service. The Parents' Room is also a comfortable place where mothers may nurse their babies. The worship service is livestreamed to a monitor in the Parents' Room.

We offer Bible studies for adults on Sunday mornings during the summer. See News and Announcements for class information. Sunday School classes for children and youth resume in the fall.

Flowers and plants in our worship areas are supported by financial donations to the Flower Fund. These floral offerings beautify the church, uplift service participants, and remind us of God's good creation. You can find information about being a flower sponsor on the bulletin board near the Fellowship Hall and at gslcva.org/giving (look for the sponsorship form at the bottom of that page).

Prelude "There is None Like You" Lenny LeBlanc
Welcome Pastor Johann

Please stand

Opening Hymn "From All That Dwell Below the Skies" **Hymn No. 816**

Invocation, Confession, and Forgiveness

The sign of the cross + may be made by all in remembrance of their baptism.

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Baptized into Christ, let us confess our sin.

Silence for reflection on God's word and for self-examination. You may kneel or remain standing.

P: Merciful God,

C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

P: You belong to Christ Jesus and you are God's children through faith. In the cross of + Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

C: Amen.

Please stand

SERVICE OF THE WORD

Kyrie [Lord, have mercy] **Music in hymnal, pages 152-53**

Hymn of Praise "This Is the Feast" **Music in hymnal, page 155**

Salutation and Prayer of the Day **Music in hymnal, page 156**

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

C: Amen.

Please sit

First Reading

Genesis 18:1-10a

The LORD visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.

- L: ¹ The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ² He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. ³ He said, "My lord, if I find favor with you, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵ Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶ And Abraham hastened into the tent to Sarah and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷ Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸ Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.
- ⁹ They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ¹⁰ Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him.

L: This is the Word of the Lord.

C: **Thanks be to God.**

Second Reading

Colossians 1:15-28

*This letter offers a mystical teaching, that the great mystery of God is "Christ in you."
Because Christ is present in the church, Christians share in his life, suffering, and glory.*

- L: ¹⁵ He is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.
- ²¹ And you who were once estranged and hostile in mind, doing evil deeds, ²² he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, ²³ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel.
- ²⁴ I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵ I became its minister according to God's commission that was given to me for you, to make

the word of God fully known, ²⁶ the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷ To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸ It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

L: This is the Word of the Lord.

C: **Thanks be to God.**

Please stand

Alleluia

Music in hymnal, page 156

Holy Gospel

Luke 10:38-42

P: The Holy Gospel, according to St. Luke, the tenth chapter.

C: **Glory to You, O Lord.**

Music in hymnal, page 157

During his visit to the home of Mary and Martha, Jesus reminds Martha that her concern for her many tasks distracts from the one thing that precedes all else: abiding in the presence of God.

P: ³⁸ Now as they went on their way, he entered a certain village where a woman named Martha welcomed him. ³⁹ She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, ⁴² but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

Music in hymnal, page 157

Please sit

Hymn of the Day

"Come, Thou Fount of Every Blessing"

Hymn No. 686

If you think your child might be unable to sit through the entire service, this would be an appropriate time to take him/her to the nursery.

Message

"The Only Thing"

Pastor James

Musical Reflection

Please stand

Nicene Creed

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

**God from God, Light from Light, true God from true God,
 begotten, not made, of one being with the Father.
 Through Him all things were made.
 For us and for our salvation he came down from heaven;
 by the power of the Holy Spirit he became incarnate from the virgin Mary
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one Baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come.
 Amen.**

Please sit

Farewell & Godspeed to Paul Kasulis

P: Commit your way to the Lord; trust in him, and he will act.
C: **I lift up my eyes to the hills. From where does my help come?**
P: My help comes from the Lord, who made heaven and earth.
C: **Lord, you have been our dwelling place in all generations.**
P: Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.
C: **Blessèd shall you be in the city, and blessèd shall you be in the field.**
P: Blessèd shall you be when you come in, and blessèd shall you be when you go out.
C: **Satisfy us in the morning with your steadfast love, that we may rejoice and be glad all our days.**
P: Let your work be shown to your servants, and your glorious power to their children.
C: **Let the favor of the Lord our God be upon us, and establish the work of our hands upon us; yes, establish the work of our hands!**
C: **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Announcements

Pastor Johann

Offering

Please fill out a Welcome card and place it in the offering plate.

Anthem

“And God Said, Let the Earth” and “With Verdure Clad” Joseph Haydn

Evelyn Tsen, soprano

And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit-tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

With verdure clad the fields appear
Delightful to the ravish'd sense;
By flowers sweet and gay
Enhanced is the charming sight

Here fragrant herbs their odors shed
Here shoots the healing plant

With copious fruit th'expanded boughs are
hung

In leafy arches twine the shady groves
O'er lofty hills majestic forests wave

With verdure clad the fields appear
Delightful to the ravish'd sense;
By flowers sweet and gay
Enhanced is the charming sight

Here fragrant herbs their odors shed
Here shoots the healing plant

Please stand

Offertory Prayer

C: Creator God, in your wisdom you bring forth all that is good, and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

Prayer of the Church

At the end of each petition, the prayer leader will say, "God of grace, ..."

The congregation responds, "hear our prayer."

Please see the News and Announcements sheet for a listing of intercessions.

SERVICE OF THE SACRAMENT

Preface and Proper Preface

Music in hymnal, page 160

Sanctus [Holy, Holy, Holy]

Music in hymnal, page 161

Lord's Prayer

**C: Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom and the power
and the glory forever and ever. Amen.**

The Words of Our Lord

Pax Domini [The peace of the Lord]

P: The peace of the Lord be with you always.

C: **And also with you.**

Agnus Dei [Lamb of God]

Music in hymnal, page 163

Please sit

Distribution

We believe that Christ is truly present in the bread and wine, according to His Word: “This is My Body . . . this is My blood” (Matthew 26:26-27), and that in this sacrament our Lord gives us forgiveness of our sins, unity with God, and strength for a life of service.

We invite all baptized Christians who have made their First Communion, examined themselves, discern the body and blood of Christ in the sacrament for the forgiveness of their sins, and sincerely seek to amend their lives to join us at His Table.

Distribution procedure: Please come forward by the center aisle or as instructed by the usher. Fill the rail, beginning at the end near the wall. Kneel. Cup your hands to receive the bread. Then, take an individual cup from the tray as it is passed. **Cups in the innermost circle of the communion tray contain juice** for those who do not wish to drink wine. **For those who need gluten-free wafers:** Bring with you one of the brightly colored pieces of paper from the pews and hand it to the communion assistant who is distributing the wafers. That person will bring a gluten-free wafer to you.

Return to your seat via the aisle next to the windows. Place your empty communion cup in the bowl near the end of the rail. If you are unable to walk to the communion rail, please speak to an usher, and we will bring the sacrament to you.

Distribution Hymns “The King of Love My Shepherd Is”
 “Children of the Heavenly Father”

Hymn No. 709

Hymn No. 725

Please stand

Prayer after Communion

P: Nurturing God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus’ name.

C: **Amen.**

Blessing

P: The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit + bless you and give you peace.

C: **Amen.**

Closing Hymn

“God Be with You till We Meet Again”

see insert

Dismissal

P: Go in peace. Live by the Spirit.

C: **Thanks be to God.**

Postlude

“Jesus Shall Reign”

Marianne Kim

As your schedule permits, please be seated during the postlude for a time of prayer and reflection.

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Please join us for coffee and conversation following the service.

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We hope you will continue to connect with us by liking our Facebook page and following us on Instagram. Find them by searching @gslcva on those platforms. We also encourage you to subscribe to our YouTube channel and follow us on Vimeo so that you don't miss any of our virtual services, kids' messages, and more. Questions? Contact Communications Director Jeff Donahue, jeff@gslcva.org

Serving Today	
Worship Leader	Pastor Johann
Preacher	Pastor James
Crucifer	*
Acolyte	*
Scripture Reader	Geoff Lunt
Prayer Leader	Melinda DeWan
Cantor	Evelyn Tsen
Communion Assistants	Pastor Johann (host) Pastor James (host) Melinda DeWan (tray) Walt Peter (tray)
Ushers	Goodwyn Morgan (lead) Dick Orth Dean Thorsell Jim Christian
Organist	Anne Lee
Altar Guild	Linda Fekete
Projectionist	James Conschafter
Audio Engineer	Adam Sherman
Livestream Manager	Matt Hardy
Greeter	Jeannie Johns (door) David Johns (welcome center)
Guest Welcome	Brian Cors
Engagement	Heidi Cooper
Opener	Allen Millman
Closer	Martin Farley
Coffee Setup	Mia Millman
Kitchen Cleanup	Jan Morgan

* = unfilled as of July 16

Board of Servant Leaders

Rob Fekete, chair
Tony Esse, vice-chair
John Purtilo, secretary

Larry Austin
Paul Kasulis
Jennifer Pelletier
Bernie Schoch

Core Ministry Areas

Worship

Team Leaders: Georgia Thorstenson and Julie Schorfheide; Staff Liaison: Pastor Johann

The Worship Team encompasses music, seasonal celebrations, arts, worship schedule, Sanctuary Choir (Anne Lee), Handbell Choir (Anne Lee), traditional worship, and contemporary worship (Matt Hardy), the worship spaces, and support personnel (e.g., ushers, greeters, acolytes).

Discipleship

Team Leader: Pastor James

The Discipleship Team oversees adult education, Sunday school, Vacation Bible School, children's ministry (Michelle Tenhaeff), and youth ministry (Holly Vanderhoof).

Parish Life

Team Leader: Brian Cors; Staff Liaison: Heidi Cooper

The Parish Life Team helps foster our community through Life Groups, member engagement, fellowship events, new member inclusion, concerts, public events, picnics, and intergenerational events, and reaches out to guests who worship at Good Shepherd.

Mission

Team Leader: Pastor Johann

Through this core ministry area, Good Shepherd supports a variety of mission efforts: financial and prayerful partnering with missionaries, worldwide and local (Bill and Lisa Schuler); synod/district, social ministry, and community service (Holly Vanderhoof); evangelism, publicity, media, and social media (Jeff Donahue).

Congregational Care and Nurture

Team Leader: June McGurn; Staff Liaison: Pastor Johann

The Congregational Care and Nurture Team helps support the mental, physical, emotional, and spiritual health of the congregation through literature, programs, and opportunities to serve others at Good Shepherd. This ministry's volunteers help in many ways: at memorial services and receptions; through member care visits and transportation; by sending cards for life events; and by arranging meals ("Take Them a Meal" team) for the sick and infirm, for their families, and for families with newborns.

Administration

Team Leader: Pastor Johann

This team is in charge of property and contracts (Roger Thorstenson), financing the mission (Mike DeWan), stewardship (Don Kidwell), human resources/personnel (Matt Frankner), communications (Jeff Donahue), and technology (Gary Budzier).

Good Shepherd's Staff

Jotham Johann, Senior Pastor

Room 201; pastorjo@gslcva.org; 703-439-2754

Gary James, Assisting Pastor

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Sarah Brazell, Preschool Director

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Georgia Thorstenson, Business Manager

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Jeff Donahue, Communications Director

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Heidi Cooper, Director of Engagement

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Anne Lee, Organist & Director of Choirs

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Michele Clair, Administrative Assistant

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Holly Vanderhoof, Community Service Coordinator & Youth Ministry Director

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Matt Hardy, Praise Band Director & Video Production Specialist

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Michelle Tenhaeff, Children's Ministry Coordinator

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Julie Schorfheide, Communications Assistant

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Reid Otterbacher, Communications Assistant

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Chloe Vanderhoof, Social Media Assistant

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Please note that the church office is closed on Mondays.

Good Shepherd is a member congregation of the Southeastern District
of the Lutheran Church—Missouri Synod