



LAKE GROVE

PRESBYTERIAN CHURCH

Real. Active. Faith.

Partnering with Christ who transforms the world one life at a time

CHURCH



GATHERING

ΣΚΚΛΕΣΙΑ

CHRIST CREATES A CHURCH

SPRING SERMON SERIES

**MAY 5TH | 9:30 AM
SANCTUARY**

***Ekklesia* = Church**

This Greek word literally means “called out” in the sense of being called from one place to another... a summons to an assembly. Though not originally limited to church, by common usage it came to mean “those called out from the world to be in the family of God”. At Lake Grove we are called to follow Christ, and called to be together in worship, service, and fellowship. Let’s answer the call together!

TODAY'S WORSHIP SERVICE

**please stand if able*

Prelude

Festive Fanfare by Arnold Sherman

Welcome

*Call to Worship

One: Gathered in this place,

All: We are the body of Christ.

One: The hands and feet,

All: The eyes and ears,

One: The heart and lungs-

All: All parts of the whole,

One: Participating in the miraculous body.

All: Together we are a body that worships,

One: A body that sings,

All: A body that works,

One: A body that rests,

All: A body that rejoices in the wonder of serving and loving God together.

One: We are the body of Christ,

All: Gathered in this place. Thanks be to God!

***Hymn 299** *Ye Servants of God, Your Master Proclaim*

*Prayer of Adoration

Anthem *Come, Let Us Worship God*

Come, let us worship God. Come, let us worship God.

Welcome ev'ryone to the love of God.



Leader: Come, let us wor-ship God. Come, let us wor-ship God.



Come, let us wor-ship God. Come, let us wor-ship God.



Wel - come ev - 'ry - one_ Wel - come ev - 'ry - one



to the love of God. to the love of God.

2. Food for the hungry, **food for the hungry...**

3. Rest for the weary, **rest for the weary...**

4. Hope for the children, **hope for the children...**

5. Come, let us worship God. **Come let us worship God...**

Arr Katie Houts © 2019 Augsburg Fortress #207039

Prayer of Confession

Assurance of Pardon

*Response

Crown him with many crowns, the Lamb upon his throne;

hark, how the heavenly anthem drowns all music but its own!

Awake, my soul, and sing of him who died for thee,

and hail him as thy matchless King through all eternity.

*** Passing of the Peace**

One: The peace of Christ be with you.

All: And also with you.

***Hymn 769**

For Everyone Born v. 1, 3, 5

Prayer of God's People

Scripture

1 Cor 12:12-31

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

13 For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

14 Indeed, the body does not consist of one member but of many.

15 If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.

16 And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body.

17 If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be?

18 But as it is, God arranged the members in the body, each one of them, as he chose.

19 If all were a single member, where would the body be?

20 As it is, there are many members yet one body.

21 The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you."

22 On the contrary, the members of the body that seem to be weaker are indispensable,

23 and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect,

24 whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member,

25 that there may be no dissension within the body, but the members may have the same care for one another.

26 If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

27 Now you are the body of Christ and individually members of it.

28 And God has appointed in the church first apostles, second prophets, third teachers, then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues.

29 Are all apostles? Are all prophets? Are all teachers? Do all work powerful deeds?

30 Do all possess gifts of healing? Do all speak in tongues? Do all interpret?

31 But strive for the greater gifts. And I will show you a still more excellent way.

Sermon

We Are the Body
Matt Heisler

***Doxology**

Praise God from Whom all blessings flow;

Praise Him all creatures here below;

Praise Him above ye heavenly host;

Praise Father, Son, and Holy Ghost.

Amen.

***Prayer of Dedication**

Offertory *Meditations of the Theme of Peace*

by Derek Hakes copyright Agape Publishing Company #207039

Apostles' Creed

I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ His only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
He descended into hell;
the third day He rose again from the dead;
He ascended into heaven,
and sitteth at the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.

Amen.

Communion

Lord's Prayer

Our Father, who art in heaven,
hallowed be Thy name.
Thy kingdom come.
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power,
and the glory, for ever.
Amen.

***Benediction**

Postlude *Ijo Oba (Royal Dance) by Godwin Sadoh*

SERVING IN WORSHIP

Preaching: Matt Heisler, Dir. of Ministry with Youth and their Families

Assisting: Pastor Graig Flach

Musicians: Hope Choir dir. by Abigail Krawson; Covenant Bells dir. by Aaron Waite; Cole Ottum, *percussion*; Jeff Wood, *organ & piano*

A/V Production: Mark Alcala, Ben Dawley

For pastoral and congregational care needs email care@lakegrovepres.org, or leave a message in the Pastors' voicemail box at 503-210-6062.

Deacon's Food Pantry is currently teaming up with Lake Oswego Hunger Fighters who primarily serve Lake Oswego residents. Currently, we need the following food items: **rice, pasta, canned chicken, toothpaste**. Your generosity is making a difference. Thank you for doing what you can!

**We ask that you please check expiration dates as we only provide unexpired food and products. Expired food will be discarded. Our Deacon Pantry Drop box is located just off the Gathering Area in the hall near the coat rack*

LGPCPrays

Prayer is the primary work of God's people. It is a vital connection to God where we can hear from, listen to, and respond to the Lord. Here are some ways you can pray this week...

MissionPartners

Local: YD Adventures - Pray for YD Adventures as they enter their 2024 season. Pray for God to prepare the hearts of those who will participate in this upcoming season and pray for the staff as they minister to those that they encounter over the next few months.

Local: Care & Share - Please pray for the continuation of this vital ministry and for helping hands to shop and deliver food monthly.

If you would like to receive or be included on the weekly churchwide prayer chain, please email:
prayer@lakegrovepres.org.

UPCOMING EVENTS



WALK 4 WATER

Saturday, May 11th at 9:30am

FootHills Park | No Registration Fee

Featuring Jessy Mahongo Samuyachi
from World Vision

For more information and to register
visit www.waterafrica.org

La Mochas, Moms AND MUFFINS

May 12th • After all services
Fellowship Hall

LGK
LAKE GROVE KIDS

• CELEBRATING 100 YEARS •
Lake Grove Centennial Lecture Series
HONORING THE PAST/EMBRACING THE FUTURE

“A NEW SANCTUARY”
PRESENTED BY DON TITTERINGTON
SUNDAY, MAY 12
11 AM • SANCTUARY

LAKE GROVE
PRESBYTERIAN CHURCH
1001 Active Path

Spring Sing

SUNDAY, MAY 19TH • 9:30AM
Together Toward Tomorrow
LED BY THE CHILDREN AND YOUTH OF LAKE GROVE

CONGREGATIONAL MEETING

Sunday, May 19 at 10:45 AM
Sanctuary

299 You Servants of God, Your Master Proclaim

1 You ser - vants of God, your Mas - ter pro - claim,
 2 As - cend - ed on high, al - might - y to save,
 3 "Sal - va - tion to God, who sits on the throne!"
 4 Then let us a - dore and give him his right:

and pub - lish a - broad Christ's won - der - ful name.
 he still re - mains nigh; his pres - ence we have.
 Let all cry a - loud and hon - or the Son.
 all glo - ry and power, all wis - dom and might,

The name all vic - to - rious of Je - sus ex - tol,
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 all hon - or and bless - ing, with an - gels a - bove,

whose king - dom is glo - rious, who rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fac - es, and wor - ship the Lamb.
 and thanks nev - er ceas - ing, and in - fi - nite love!

This hymn resembles many 18th-century drawings that show parallels between worship on earth and worship in heaven, especially as described in Revelation 7:9–11. This 18th-century tune has had many names; the one used here honors the dynasty of British monarchs, 1714–1901.

769 For Everyone Born



1 For ev - ery - one born, a place at the ta - ble,
 2 For wom - an and man, a place at the ta - ble,
 3 For young and for old, a place at the ta - ble,
 4 For just and un - just, a place at the ta - ble,
 5 For ev - ery - one born, a place at the ta - ble,



for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,
 for wom - an and man, a sys - tem that's fair,
 for young and for old, the right to be - long,
 for just and un - just, a new way to live,
 for ev - ery - one born, the right to be free,

This hymn from a noted New Zealand hymnwriter affirms that God's hospitality transcends the barriers erected by human society and that we who have been created in God's image are called to live in ways that reflect our Creator's values: justice and joy, compassion and peace.

JUSTICE AND RECONCILIATION

Refrain

B *All* E E/G# A2 Bsus B



and God will de-light when we are cre - a - tors of jus - tice and

E E/G# A2 Bsus B



joy, com-pas - sion and peace: yes,

C#m C#m/B A2



God will de-light when we are cre - a - tors of jus - tice,

Bsus B E (*Fine*) A2 E Bsus B



jus-tice and joy!