



LAKE GROVE

PRESBYTERIAN CHURCH

Real. Active. Faith.

Partnering with Christ who transforms the world one life at a time

Entrusted

LIVING GENEROUSLY WITH WHAT GOD HAS GIVEN

OCTOBER 18TH | 9:30 AM

SANCTUARY

Welcome to worship at Lake Grove Presbyterian Church! From October 4th through November 1st, our fall stewardship series, "Entrusted: Living Generously with What God Has Given," will explore how God's grace shapes the way we use our time, talents, and resources.

Together we will: remember God's faithfulness, renew our commitment to serve, encourage one another in love and good works, and discover the joy of offering back to God what God has first entrusted to us.

TODAY'S WORSHIP SERVICE

**please stand if able*

Prelude

*String Quartet No. 2, III. Nocturne
by Alexander Borodin*

Welcome

Church Alive

Installation of Elders

*Call to Worship

One: Come, people of God, and remember the One who has brought us this far.

All: God has been faithful through every wilderness, every uncertainty, and every new beginning.

One: We have received blessings we did not earn, and a community of faith built by those who came before us.

All: All that we have and all that we are belong to God.

One: Today we are invited to choose whom we will serve, how we will live, and what we will offer.

All: With grateful hearts, we choose to serve the Lord.

One: Let us worship the God whose grace comes before every commitment we make.

**All: As for us and this household of faith, we will serve the Lord!
Let us worship God!**

*Hymn 4

Holy God, We Praise Your Name

*Prayer of Adoration

Anthem *Gloria from Thersienmesse*

Gloria, gloria in excelsis Deo.

Et in terra pax hominibus

bonae voluntatis.

Laudamus te. Benedicimus te.

Adoramus te. Glorificamus te.

Glory to God in the highest,

And peace on earth

to men of good will.

We praise you, we bless you,

We worship you, we glorify you.

by Joseph Haydn ©1969 Bärenreiter-Verlag CCLI #207039

Unison Prayer of Confession

Gracious and faithful God, you have given us more than we can count: life and love, time and talent, resources and relationships, and a place in your beloved community. Yet too often we forget that all we have is a gift from you. We become so busy with our own plans that we overlook the needs of our neighbors. We hold tightly to our resources, hesitate to share our gifts, and allow comfort, success, and security to claim our loyalty. Forgive us when our good intentions fail to become faithful actions. Forgive us when we forget that even our ordinary gifts can become extraordinary expressions of your love. Remind us that we are yours, renew our commitment to serve you, and help us offer what we have with gratitude, generosity, and joy. Through Jesus Christ, who calls us, forgives us, and shows us the way.

(Time for Silence)

Amen.

Assurance of Pardon

*Sung Response Hymn 475

O to grace how great a debtor

daily I'm constrained to be!

Let that grace now, like a fetter,

bind my wandering heart to thee.

Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart; O take and seal it;
seal it for thy courts above.

***Passing of the Peace**

One: The peace of Christ be with you.

All: And also with you.

***Hymn 708**

We Give Thee but Thine Own

Prayers of God's People & Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever.
Amen.

Scripture

Joshua 24:1–7,11,14-15 (NIV)

¹Then Joshua assembled all the tribes of Israel at Shechem. He summoned the elders, leaders, judges and officials of Israel, and they presented themselves before God.

²Joshua said to all the people, "This is what the Lord, the God of Israel, says: 'Long ago your ancestors, including Terah the father of Abraham and Nahor, lived beyond the Euphrates River and worshiped other gods. ³But I took your father Abraham from the land beyond the Euphrates and led him throughout Canaan and gave him many descendants. I gave him Isaac, ⁴and to Isaac I gave Jacob and Esau. I assigned the hill country of Seir to Esau, but Jacob and his family went down to Egypt.

⁵"Then I sent Moses and Aaron, and I afflicted the Egyptians by what I did there, and I brought you out. ⁶When I brought your people out of Egypt, you came to the sea, and the Egyptians pursued them with chariots and horsemen as far as the Red Sea. ⁷But they cried to the Lord for help, and he put darkness between you and the Egyptians; he brought the sea over them and covered them. You saw with your own eyes what I did to the Egyptians. Then you lived in the wilderness for a long time.

¹¹"Then you crossed the Jordan and came to Jericho. The citizens of Jericho fought against you, as did also the Amorites, Perizzites, Canaanites, Hittites, Girgashites, Hivites and Jebusites, but I gave them into your hands.

¹⁴"Now fear the Lord and serve him with all faithfulness. Throw away the gods your ancestors worshiped beyond the Euphrates River and in Egypt, and serve the Lord. ¹⁵But if serving the Lord seems undesirable to you, then choose for yourselves this day whom you will serve, whether the gods your ancestors served beyond the Euphrates, or the gods of the Amorites, in whose land you are living. But as for me and my household, we will serve the Lord."

Next week's passage: Hebrews 10:23–25

Questions for Contemplation

What has God entrusted to me in this season of my life?

What competing loyalty makes it harder for me to offer those

gifts freely?
How can I commit to serving God, my church, and my
neighbors in the year ahead?

Sermon

Choose This Day
Pastor Greg Allen-Pickett

*Doxology

**Praise God from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.**

Offertory *Qui Tollis, Quoniam* from *Theresienmesse*

<i>Qui tollis pecata mundi,</i>	<i>You who take away the sin of</i>
<i>miserere nobis.</i>	<i>the world, Have mercy on us.</i>
<i>Qui sedes ad</i>	<i>You who sit at the</i>
<i>dexteram Patris.</i>	<i>right hand of the Father.</i>
<i>Cum Sancto Spiritu,</i>	<i>With the Holy Spirit</i>
<i>in gloria Dei Patris,</i>	<i>in the glory of God the Father,</i>
<i>Amen.</i>	<i>Amen.</i>

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Prayer of Dedication

*Hymn 450

Be Thou My Vision

*Benediction

Postlude

Allegro from Concerto in D
by Giuseppe Torelli

LEADERSHIP

Head of the Church: Jesus Christ

Ministers: Members of the Church

Pastors: Rev. Greg Allen-Pickett, Rev. Susan Graham, Rev. Scott Peterson

Preaching: Pastor Greg Allen-Pickett

Assisting: Pastor Susan Graham

Musicians: Sanctuary Choir directed by Wendy Bamonte; Lisbeth Carreno, ShanShan Zeng, *violin*; Brian Quincey, *viola*; Pansy Chang, *cello*; Dave Bamonte, *trumpet*; Gordon Rencher, *timpani*; Jeff Wood, *organ & piano*

A/V Production: Mark Alcalá, Spencer Hadduck

CHILDREN & YOUTH

Children and youth are always welcome in worship!

Programming is available during the 9:30 a.m. service through Lake Grove Kids (infants-5th grade) and Lake Grove Youth (6th-12th grade). The Family Room, with livestream of the traditional service, is also available for parents and kids who need to step out of worship; ask an usher for more information.

CONNECTION & CARE

Let's connect! Join us in the Fellowship Hall for *Beanediction*, our coffee and fellowship ministry, after each service.

For pastoral and congregational care needs, email care@lakegrovepres.org, or leave a message in the Pastors' voicemail box at **503-210-6062**.

To receive or be included on the weekly churchwide prayer chain, email prayer@lakegrovepres.org.

The flowers in the Fellowship Hall are given in loving memory of **Glen Williams**.

The flowers in the Sanctuary are given in loving memory of **Myrt Holland**.

The **Deacon Food Pantry** needs the following food and toiletry items: **peanut butter, chili, canned soup (vegetable, beef, homestyle chicken rice, especially Progresso), instant coffee, toothpaste, and unscented liquid hand soap**. We are currently teaming up with Lake Oswego Hunger Fighters, who serve those in our community. Your generosity is making a difference. Thank you for doing what you can! *Our Deacon Pantry Drop box is located just off the Gathering Area in the hall near the coat rack.*

MISSION PARTNERS

Here are some ways you can pray for our Mission Partners.

Local: Portland Rescue Mission - Praise God for the various ministries of the PRM in the ongoing services to the hungry and the houseless. Pray for continued safety of the unsheltered as we enter the colder and wetter winter months, and that the love of Christ flows through the PRM Staff! Would you or your ministry group be willing to come alongside the men served at The Harbor Program in NE Portland?

Global: Senegal - Please pray for all our mission partners in Senegal and for the work that they do to proclaim the Gospel! Praises for a recent visit with Feluine Fall last month as we learned more about their mission to share the Gospel in Saint Louis through their various ministries. Please pray for safe travels for Eric and Heesuk Toumieux as they are planning to travel to Oregon in December to give us an update on the progress of the Torchbearers School and their ministry in Beer Sheba.

UPCOMING EVENTS



LAKE GROVE
MEN'S MINISTRY

Men's Ministry

GUYS' NIGHT

OCTOBER 21 | 5:30PM-8PM
LAKE VIEW TAPHOUSE



LAKE GROVE
MEN'S MINISTRY

lake grove BOOK CLUB

10AM | 4TH MONDAYS
LIBRARY

REGISTER



REFORMATION DAY BREAKFAST

Here I Stand:

COURAGE & CONVICTION IN THE REFORMATION



Join us for breakfast, fellowship, and a thought-provoking conversation with Matt Heisler, seminarian and former LGPC Youth Director, as we explore what it means to stand firm in our beliefs while remaining humble and open to growth. All adults welcome!

OCTOBER 31 | 8-9:30AM
FELLOWSHIP HALL | FREE-WILL OFFERING



LAKE GROVE
MEN'S MINISTRY



4 Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 All a - pos - tles join the strain as your sa - cred
 4 Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it:

bow be - fore you. All on earth your scep - ter claim;
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name they hal - low; proph - ets swell the glad re - frain,
 three we name you, while in es - sence on - ly one;

all in heaven a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heavens with
 and the bless - ed mar - tyrs fol - low, and from morn to
 un - di - vid - ed God we claim you, and a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun, through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Based on an 18th-century German metrical version of a celebrated 5th-century Latin hymn, *Te Deum laudamus*, this abbreviated 19th-century English paraphrase is sung by both Protestants and Roman Catholics. It is set here to the tune composed and named for the German version.

TEXT: Attr. Ignaz Franz, c. 1774; trans. Clarence Alphonsus Walworth, 1858, alt.
 MUSIC: *Allgemeines Katholisches Gesangbuch*, c. 1774; harm. Johann Gottfried Schicht, 1819

GROSSER GOTT, WIR LOBEN DICH
 7.8.7.8.7.7

We Give Thee but Thine Own 708

1 We give thee but thine own, what - e'er the gift may be;
 2 May we thy boun-ties thus as stew-ards true re - ceive,
 3 The cap-tive to re - lease, to God the lost to bring,
 4 And we be-lieve thy word, though dim our faith may be;

all that we have is thine a - lone, a trust, O Lord, from thee.
 and glad - ly, as thou bless - est us, to thee our first - fruits give.
 to teach the way of life and peace: it is a Christ-like thing.
 what - e'er we do for thine, O Lord, we do it un - to thee.

Each successive stanza here expands the implications of the familiar affirmation of the first one. Much more than a concern with money, stewardship shapes our relationship with God and with other people. Despite this tune's name, no source has been found in Schumann's works.

Be Thou My Vision

Capo 1: (D) E^b (G) A^b (D/F#) E^b/G (A7) B^b7 (D) E^b



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true Word;
 3 Rich - es I heed not, nor vain, emp - ty praise;
 4 High King of Heav - en, my vic - to - ry won,

(A) B^b (D) E^b (G) A^b (A) B^b



naught be all else to me, save that thou art;
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways;
 may I reach heav - en's joys, O bright heaven's Sun!

(G) A^b (D) E^b (F#m7) Gm7 (G) A^b (A) B^b



thou my best thought, by day or by night,
 thou my soul's shel - ter, and thou my high tower;
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

(Bm) Cm (D/F#) E^b/G (G) A^b (D) E^b



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heaven - ward, O Power of my power.
 High King of Heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Guitar chords do not correspond with keyboard harmony.

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

TEXT: Irish poem; trans. Mary E. Byrne, 1905; vers. Eleanor Hull, 1912, alt.

MUSIC: Irish ballad; harm. David Evans, 1927

Music Harm. © 1927 Oxford University Press

SLANE

10.10.10.10