



LAKE GROVE

PRESBYTERIAN CHURCH

Real. Active. Faith.

Partnering with Christ who transforms the world one life at a time



MARCH 22ND | 9:30 AM
SANCTUARY

Lent is an invitation for us to follow Christ all the way to and through the cross. This is the paschal mystery, the paradoxical way of the cross, that in Christ, life comes through death.

May you let this worship service lead you into the presence of the Lord who holds and leads your life.

TODAY'S WORSHIP SERVICE

**please stand if able*

Prelude *Out of the Depths (part 1) by Georg Böhm*

Welcome

Church Alive

***Call to Worship** *Adapted from Psalm 130*

One: I wait for the Lord; my soul waits, and in God's word I hope;

All: Our souls wait for the Lord, more than those who watch for the morning,

One: O people, hope in the Lord! For with the Lord there is steadfast love.

All: With God is great power to redeem; and God will redeem us from all our iniquities.

One: Let us worship our saving God.

***Hymn 263** *All Hail the Power of Jesus' Name!*

***Prayer of Adoration**

Anthem *What Wondrous Love*

*What wondrous love is this,
what wondrous love is this, O my soul.*

*What wondrous love is this, O my soul, O my soul,
what wondrous love is this, O my soul.
What wondrous love caused the Lord of bliss,
to bear the dreadful curse for my soul, for my soul.*

*What wondrous love, what wondrous love,
O my soul, what wondrous love!*

*What wondrous love is this, O my soul, O my soul.
What wondrous love is this, O my soul.
What wondrous love caused the Lord of life,
to lay aside His crown for my soul, for my soul,
to lay aside His crown for my soul!*

*What wondrous love, what wondrous love,
O my soul, what wondrous love!*

arr. David Edmonds ©2006 JEHMS, Inc. CCLI #207039

Responsive Prayer of Confession *Based on Psalm 130*

One: We have affirmed God's great power to redeem.

All: Let us trust in that power and confess our sins together.

One: Out of the depths we cry to you, O Lord.

**All: Lord, hear our voice! Let your ears be attentive to the sound of our supplication! If you, O Lord, should mark iniquities, Lord, who could stand? But we trust that there is forgiveness with you, so that you may be revered. Attend to our confession and free us from all our sins.
(a time of silent reflection) Amen.**

Responsive Assurance of Pardon

One: This is the Good News we receive from the Psalmist; from God:

All: God has great power to redeem and renew us!

One: Therefore, in the name of our Lord Jesus Christ, we are forgiven!

All: Thanks be to God!

***Sung Response Hymn 223**

Were the whole realm of nature mine,

that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

***Passing of the Peace**

One: The peace of Christ be with you.

All: **And also with you.**

***Hymn 216**

Beneath the Cross of Jesus

Prayers of God's People & Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever. Amen.

Scripture

John 11:1-6, 38-45 NRSVue

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it. Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

Next week's passage: Matthew 21:1-11

Sermon

Laying Down Our Fear of Dying
Pastor Conley Zomermaand

***Doxology**

**Praise God from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.**

***Prayer of Dedication**

Offertory *When I Survey the Wondrous Cross*

*When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.*

*Forbid it, Lord, that I should boast,
save in the death of Christ, my God!
All the vain things that charm me most,
I sacrifice them to his blood.*

*See, from his head, his hands, his feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?*

*Were the whole realm of nature mine,
that were a present far too small;
Love, so amazing, so divine,
demands my soul, my life, my all! Amen!*

arr. Gilbert M. Martin ©1970 Theodore Presser Co. CCLI #207039

***Hymn 840**

When Peace Like a River

***Benediction**

Postlude *Out of the Depths (part 2) by Georg Böhm*

SERVING IN WORSHIP

Preaching: Pastor Conley Zomermaand

Assisting: Pastor Susan Graham

Musicians: Sanctuary Choir directed by Wendy Bamonte;
Jeff Wood, *organ & piano*

A/V Production: Mark Alcalá, Spencer Hadduck

For pastoral and congregational care needs email care@lakegrovepres.org, or leave a message in the Pastors' voicemail box at 503-210-6062.

Let's connect! Join us in the Fellowship Hall for *Beanediction*, our coffee and fellowship ministry, after each service.

The **Deacon Food Pantry** needs the following toiletry and food items: **Cereal, oatmeal, granola bars, small snacks, and hand soap**. We are currently teaming up with Lake Oswego Hunger Fighters, who serve those in our community. Your generosity is making a difference. Thank you for doing what you can! *Our Deacon Pantry Drop box is located just off the Gathering Area in the hall near the coat rack.*

LGPCPrays

Prayer is the primary work of God's people. It is a vital connection to God where we can hear from, listen to, and respond to the Lord. Here are some ways you can pray this week...

MissionPartners

Local: Woodburn - Pray for the farmworker families in the Woodburn area, especially those with preschool-age children attending the day center we support. Pray for freedom from fear and a sense of peace for these families as we navigate this unprecedented time in our nation. Pray for someone from our church to strengthen this connection.

YD Adventures - Pray for the YD Staff as they prepare for their 2026 Summer Adventure Season. Pray for an increase in their summer (seasonal) staff and for host homes that are needed. Also, for the hearts of participants who will be exposed to the Gospel.

If you would like to receive or be included on the weekly churchwide prayer chain, please email: prayer@lakegrovepres.org.

UPCOMING EVENTS

A SEASON OF PRAYER, LISTENING, AND DISCERNMENT REGARDING
SAME-SEX RELATIONSHIPS: CHURCH POLITY & LEADERSHIP



LAKE GROVE
LAKESIDE CHURCH

Gather at the Table

Guided conversations to practice Christ-centered
conversations across differences.



SCAN HERE FOR MORE INFO AND TO REGISTER



LAKE GROVE
LAKESIDE CHURCH
Bridgeway Point

JOIN US FOR HOLY WEEK

*Palm
Sunday*

MARCH 29
8/9:30AM

*Maundy
Thursday*

APRIL 2
7:30PM

*Good
Friday*

APRIL 3
7:30PM

*Easter
Sunday*

APRIL 5
8/9:30/11AM



CONGREGATIONAL MEETING

Call of a Head of Staff and Senior Pastor

Presented by the PNC

Sunday, April 12 | 10:45 AM | Sanctuary



SUNDAY POTLUCK

and seed exchange



LAKE GROVE
LAKESIDE CHURCH

SUNDAY, APRIL 12 | FELLOWSHIP HALL
FOLLOWING CONGREGATIONAL MEETING
BRING A DISH TO SHARE & SEEDS TO TRADE!

263 All Hail the Power of Jesus' Name!

Descant



4 O that with yon-der sa-cred throng we at his feet may fall!

1 All hail the power of Je-sus' name! Let an-gels pros-trate fall;
 2 Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall,
 3 Let ev-ery kin-dred, ev-ery tribe on this ter-res-trial ball
 4 O that with yon-der sa-cred throng we at his feet may fall!

We'll join the song, and crown him Lord of all!
 bring forth the roy-al di-a-dem, and crown him Lord of all!
 hail him who saves you by his grace, and crown him Lord of all!
 to him all maj-es-ty as-cribe, and crown him Lord of all!
 We'll join the ev-er-last-ing song, and crown him Lord of all!

We'll join the song, and crown him Lord of all!
 Bring forth the roy-al di-a-dem, and crown him Lord of all!
 Hail him who saves you by his grace, and crown him Lord of all!
 To him all maj-es-ty as-cribe, and crown him Lord of all!
 We'll join the ev-er-last-ing song, and crown him Lord of all!

This 18th-century text celebrating the sovereignty of Christ has been through several expansions and contractions before reaching its present form. It is set here to the oldest American hymn tune in continuous use since first published in 1793, which was written for it.

216 Beneath the Cross of Jesus

1 Be - neath the cross of Je - sus I fain would take my stand,
 2 Up - on the cross of Je - sus mine eye at times can see
 3 I take, O cross, thy shad - ow for my a - bid - ing place;

the shad - ow of a might - y rock with - in a wea - ry land;
 the ver - y dy - ing form of One who suf - fered there for me;
 I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in the wil - der - ness, a rest up - on the way,
 and from my strick - en heart with tears two won - ders I con - fess:
 con - tent to let the world go by, to know no gain or loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day.
 the won - ders of re - deem - ing love and my un - wor - thi - ness.
 my sin - ful self my on - ly shame, my glo - ry all the cross.

For sheer intensity of feeling few hymns can match this meditation on the cross; impressive images and strong contrasts combine to give the text its ardor. The passionate language is augmented by the highly chromatic tune later composed for these words.

840 When Peace like a River

It Is Well with My Soul

1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives: O the bliss of this glo - ri - ous thought. My
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to the cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain

It is well with my soul;
 It is well with my soul;

it is well; it is well with my soul.

This text is a remarkable expression of faith born of grief. The author, an active Presbyterian layman who had just lost four daughters in a tragic shipwreck, wrote it while sailing to Paris to meet his wife, who had survived. The tune was named for the ship that sank.