



LAKE GROVE

PRESBYTERIAN CHURCH

Real. Active. Faith.

Partnering with Christ who transforms the world one life at a time

PALM SUNDAY

APRIL 13TH | 9:30 AM
SANCTUARY

Welcome to Holy Week.

We begin with the celebration of Palm Sunday, singing Hosanna to celebrate Jesus' triumphal entry into Jerusalem. We then progress through Maundy Thursday and Good Friday, witnessing the love of Christ poured out in service and in offering his life for the world. Silence descends.

*Then Easter Sunday. Glorious joy!
We hope you can participate in all of it.*

TODAY'S WORSHIP SERVICE

**please stand if able*

Prelude *The Heaven's Declare* by Benedetto Marcello

Welcome

Church Alive

***Call to Worship**

One: Rejoice greatly!! Shout aloud! See, your king comes to you,

All: righteous and victorious, lowly and riding on a donkey.

One: People of God, be gathered together!

All: Like a hen with her brood beneath her wings, God has brought us together.

One: People of God, await Christ's coming!

All: Blessed is the one who comes in the name of the Lord!

***Hymn 196**

All Glory, Laud, and Honor

***Prayer of Adoration**

Anthem *Hosanna, Hosanna!*

Hosanna! Hosanna! Hosanna to the King!

Hosanna! Hosanna! Let sweet hosannas ring!

Blessed is he who comes, who comes in the name of the Lord!

Hosanna! Hosanna! Hosanna to the King!

*Hosanna, loud hosanna, the little children sang;
through pillared court and temple the lovely anthem rang.
To Jesus, who had blessed them close folded to his breast,
the children sang their praises, the simples and the best.*

*From Olivet they followed mid an exultant crowd,
the victor palm branch wavering, and chanting clear and loud.
The Lord of the earth and heaven rode on in lowly state,
nor scorned that little children should on his bidding wait.*

*"Hosanna in the highest!" that ancient song we sing,
for Christ is our Redeemer, the Lord of heaven, our King.
O may we ever praise him with heart and life and voice,
and in his blissful presence eternally rejoice!*

by Mitchell Covington ©2015 Birnamwood Publications #207039

Lenten Prayer of Confession

Everlasting God, in your tender love, you sent your Son to take on our nature and to suffer death on the cross. On this Palm Sunday, please forgive the sins that we've committed for which our Savior paid with his life. In your mercy, enable us to share in his obedience to your will, so that we may also share fully in the glorious victory of his resurrection; through Jesus Christ our Lord. Amen.

Assurance of Pardon

***Response**

**What language shall I borrow
to thank Thee, dearest Friend,
for this, Thy dying sorrow,
Thy pity without end?
O make me Thine forever!
And should I fainting be,**

**Lord, let me never, never
outlive my love for Thee.**

*** Passing of the Peace**

One: The peace of Christ be with you.

All: **And also with you.**

***Hymn 209**

My Song is Love Unknown

Prayers of God's People & Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever.

Amen.

Scripture

Luke 19:28-40 NRSVue

²⁸After he had said this, he went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

Next week's passage: John 20:1-29

Sermon

Recalculating
Pastor Susan Graham

***Doxology**

**Praise God from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.**

***Prayer of Dedication**

Offertory *Sanctus from Requiem for the Living*
Sanctus, Sanctus, Sanctus, *Holy, Holy, Holy,*
Dominus Deus Sabaoth. *Lord God of Hosts.*
Pleni sunt caeli et terra *Heaven and earth are full of*
gloria tua. *Thy glory.*
Hosanna in excelsis! *Hosanna in the highest!*

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***Hymn 223** *When I Survey the Wondrous Cross*

***Benediction**

Postlude *O Sacred Head, Now Wounded*
arr. Michael Burkhardt

SERVING IN WORSHIP

Preaching: Pastor Susan Graham

Assisting: Pastor Conley Zomermaand

Musicians: Sanctuary Choir directed by guest conductor Abigail Krawson; Peace & Hope Choirs directed by Abigail Krawson; Joy Choir directed by Julie Strong & Mary Bartlett; Dave Bamonte, *trumpet*; Michael Roberts, *timpani*; Jeff Wood, *organ & piano*

A/V Production: Mark Alcalá, Selena Li

Weekly Lectionary Readings: Luke 19:28–40; Psalm 118:1–2, 19–29; Isaiah 50:4–9a; Psalm 31:9–16; Philippians 2:5–11; Luke 22:14—23:56 or Luke 23:1–49

For pastoral and congregational care needs email
care@lakegrovepres.org, or leave a message in the Pastors'
voicemail box at 503-210-6062.

Let's connect! Join us in the Fellowship Hall for *Beanediction*, our coffee and fellowship ministry, after each service.

The **Deacon Food Pantry** needs the following food/toiletry items: **Vegetable oil, peanut butter, protein bars, and hand soap.** We are currently teaming up with Lake Oswego Hunger Fighters who primarily serve Lake Oswego residents. Your generosity is making a difference. Thank you for doing what you can! **We ask that you please check expiration dates as we only provide unexpired food and products. Expired food will be discarded. Our Deacon Pantry Drop box is located just off the Gathering Area in the hall near the coat rack.*

LGPCPrays

Prayer is the primary work of God's people. It is a vital connection to God where we can hear from, listen to, and respond to the Lord. Here are some ways you can pray this week...

MissionPartners

Local: Manna Ministry - Pray for new volunteers to gather donations each week to help fill crucial food needs in our community. Pray for an increase in food donations considering these uncertain economic times and for those in need of this blessing.

Global: World Vision - Please pray for the children and families of Muchila, Zambia; that lives are strengthened through our sponsorships there. Thank God for new clean water access.

If you would like to receive or be included on the weekly churchwide prayer chain, please email: prayer@lakegrovepres.org.

UPCOMING EVENTS

PLEASE JOIN US FOR



*Palm
Sunday*
O4.13.25
8AM • 9:30AM

*Maundy
Thursday*
O4.17.25
7:30PM

*Good
Friday*
O4.18.25
7:30PM

Easter
O4.20.25
8AM • 9:30AM
11AM



All Glory, Laud, and Honor 196

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King,

to whom the lips of chil - dren made sweet ho - san - nas ring!

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The peo - ple of the He - brews with palms be - fore thee went;
 3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
 4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

who in the Lord's name com - est, the King and bless - ed One.
 our praise and prayers and an - thems be - fore thee we pre - sent.
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra - cious King!

These stanzas for Palm Sunday have been selected and translated from a much longer Latin poem written by a bishop who was the leading theologian in Charlemagne's court. They are sung to a 17th-century German chorale, as adapted for these words in the mid-19th century.

My Song Is Love Unknown 209

1 My song is love un - known, my Sav - ior's love to
 2 He came from heav - en's throne sal - va - tion to be -
 3 Some - times we strew his way, and his sweet prais - es
 4 Un - heed - ing, we will have our dear Lord made a -
 5 Here might I stay and sing, no sto - ry so di -

me, love to the love - less shown that they might love - ly
 stow; the world that was his own would not its Sav - ior
 sing, re - sound - ing all the day ho - san - nas to our
 way, a mur - der - er to save, the prince of life to
 vine: nev - er was love, dear King, nev - er was grief like

be. O who am I that for my sake my
 know. But O my Friend, my Friend in - deed, who
 King. Then "Cru - ci - fy!" is all our breath, and
 slay. Yet stead - fast he to suf - fer - ing goes, that
 thine. This is my Friend, in whose sweet praise I

Lord should take frail flesh, and die?
 at my need his life did spend!
 for his death we thirst and cry.
 he his foes from thence might free.
 all my days could glad - ly spend.

The opening line here could equally well have been a courtier's lament for a secret affair, but it soon becomes a path into a vivid and poignant reflection on Christ's Passion. This 17th-century text is beautifully embraced by its sensitive and lyrical 20th-century tune.

When I Survey the Wondrous Cross 223

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a

Prince of glo - ry died, my rich - est gain I
 death of Christ my God; all the vain things that
 love flow min - gled down; did e'er such love and
 pres - ent far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

This familiar text from the beginning of the 18th century grew out of Isaac Watts's desire to give Christians the ability to sing about gospel events. It is set here to a very restrained tune from the early 19th century inspired by the patterns of Gregorian chant.