

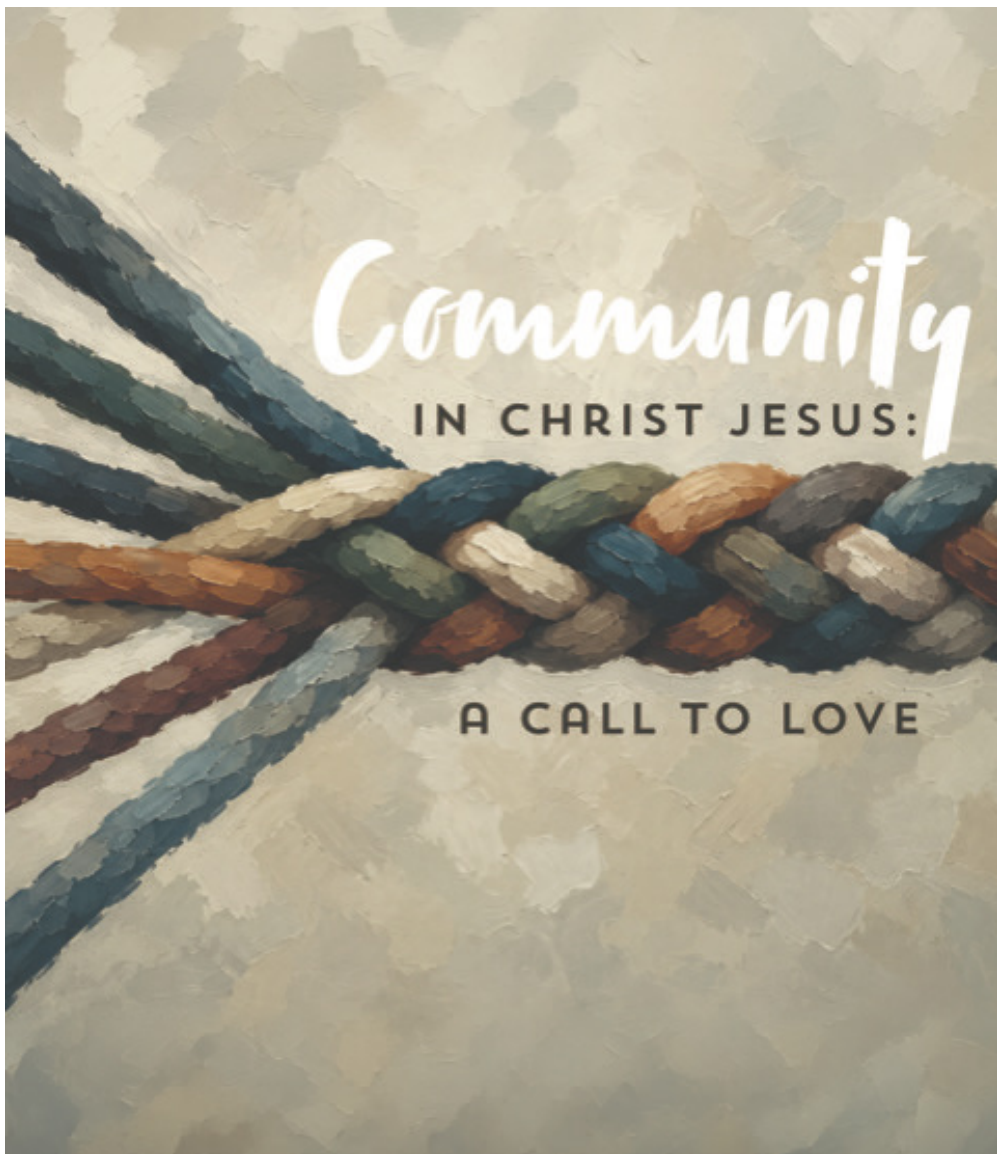


LAKE GROVE

PRESBYTERIAN CHURCH

Real. Active. Faith.

Partnering with Christ who transforms the world one life at a time



JULY 12TH | 9:30 AM

SANCTUARY

We are overjoyed to welcome you to worship as we enter the summer season! Summer activities change form a bit, but we don't stop our vital work. We would be happy to introduce you to new ways to grow in your relationship to Jesus Christ and to us!

TODAY'S WORSHIP SERVICE

**please stand if able*

Prelude

The Quiet Harvest by Thomas Keesecker

Welcome

Church Alive

*Call to Worship

One: Beloved in Christ, we gather not simply to speak of love, but to be formed by the love of God, to follow the most excellent way.

All: Love is patient. Love is kind.

One: Love does not envy, it is not proud, it does not boast.

All: Without love, our words become empty, our gifts lose their purpose, and our actions fall short of God's desire.

One: Love rejoices with the truth. Love protects. Love perseveres.

All: God's love bears all things, believes all things, hopes all things, endures all things. God's love never ends.

One: Come, let us worship the One who first loved us, whose love is revealed in Jesus Christ, and whose Spirit is shaping us into a people of faith, hope, and love.

All: Love never fails. Let us worship the living God!

*Hymn 32

I Sing the Mighty Power of God

*Prayer of Adoration

Anthem *Come Thou Fount*

*Come, thou Fount of every blessing;
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above;
praise the mount! I'm fixed upon it,
mount of God's unchanging love!*

*Here I raise my Ebenezer;
hither by thy help I'm come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.*

*O to grace how great a debtor
daily I'm constrained to be!
Let that grace now, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart; O take and seal it;
seal it for thy courts above.*

arr. Mark Patterson ©2026 Birnamwood Publications CCLI #207039

Prayer of Confession

Assurance of Pardon

*Sung Response Hymn 469

Lord, listen to your children praying.
Lord, send your Spirit in this place.
Lord, listen to your children praying.
Send us love; send us power; send us grace.

***Passing of the Peace**

One: The peace of Christ be with you.

All: And also with you.

***Hymn 623**

Peace like a River

Time with Young Disciples

Scripture

1 Corinthians 2:1-16 NRSVue

¹When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ²For I decided to know nothing among you except Jesus Christ and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God.

⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. ⁷But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory ⁸and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,

"What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—

¹⁰God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. ¹¹For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. ¹³And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

¹⁴Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

¹⁶"For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

Next week's passage: 1 Corinthians 3:1-23

Sermon

The Heart of the Matter
Pastor Mark Frey

***Doxology**

Praise God from Whom all blessings flow;

Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.

***Prayer of Dedication**

Offertory *This is My Father's World*

arr. Victor Labenske ©2004 Pilot Point Press CCLI #207039

Prayers of God's People & Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever.
Amen.

***Hymn 649**

Amazing Grace

***Benediction**

Postlude

*Almande from the Susanne
van Soldt Manuscript*

SERVING IN WORSHIP

Preaching: Pastor Mark Frey

Assisting: Rev. Anne Swanson; Jean Brunson, Director of LGK Preschool and Events

Musicians: Karen McEwan, Deirdre Layzell, Liz Gauer, Jeannine Graham, Brad Anderson, Pete Johnson, *singers*; Inés Voglar, *violin*; Jeff Wood, *organ & piano*

A/V Production: Mark Alcala, Spencer Hadduck

For pastoral and congregational care needs email care@lakegrovepres.org, or leave a message in the Pastors' voicemail box at 503-210-6062.

Let's connect! Join us in the Fellowship Hall for *Beanediction*, our coffee and fellowship ministry, after each service.

The **Deacon Food Pantry** needs the following food and toiletry items: ***Canned chicken, pasta, shampoo, toothpaste, and toilet paper.*** We are currently teaming up with Lake Oswego Hunger Fighters, who serve those in our community. Your generosity is making a difference. Thank you for doing what you can! *Our Deacon Pantry Drop box is located just off the Gathering Area in the hall near the coat rack.*

LGPC Prays

Prayer is the primary work of God's people. It is a vital connection to God where we can hear from, listen to, and respond to the Lord. Here are some ways you can pray this week...

Mission Partners

Local: Woodburn – Pray that the Woodburn Family Learning Center will continue to operate safely and maintain services to the families that they serve. Prayers that the staff will have the patience needed to serve the children and the families.

YD Adventures - Pray for the safety of the YD Staff and participants as they are beginning their 2026 Adventure Season. Pray for the hearts of their participants as they are exposed to the Gospel.

If you would like to receive or be included on the weekly churchwide prayer chain, please email: prayer@lakegrovepres.org.

UPCOMING EVENTS



LAKE GROVE
FINDING COMMON GROUND

STORIES & FAITH:

Spiritual Formation Through Narrative

SUNDAY, JULY 12 | 11AM-12PM
COURTYARD ROOM



[more info/register here](#)

CHURCH POLITY & LEADERSHIP

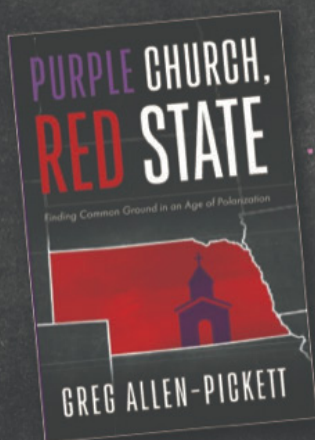


LAKE GROVE
FINDING COMMON GROUND
Build. Belong. Flourish.



*with
Session*

SUNDAYS THROUGHOUT JULY
9-9:30AM IN THE YOUTH ROOM
10:45-11:15AM IN ROOM 204



NEW!

In the Library

Thanks to a generous donation, the church library has acquired 10 copies of our incoming Pastor Greg Allen-Pickett's new book, *Purple Church, Red State: Finding Common Ground in an Age of Polarization*.

Borrow a copy today!

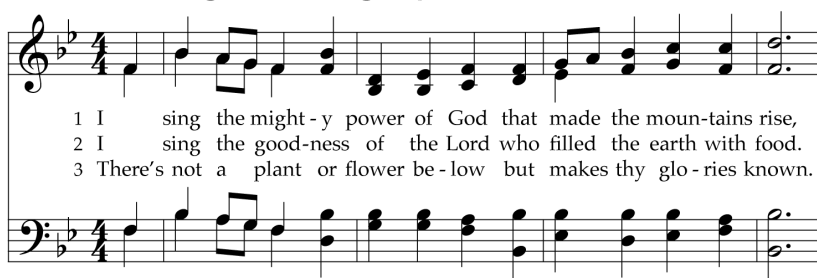


LAKE GROVE
FINDING COMMON GROUND

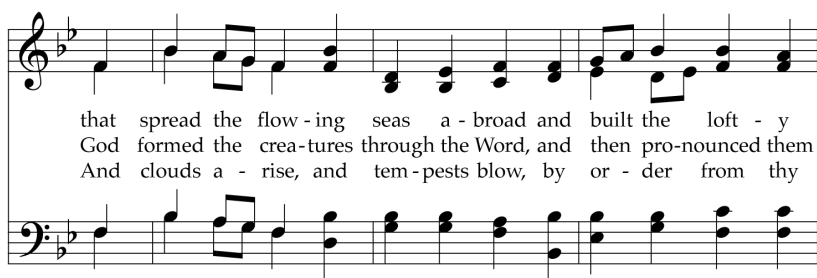
CONGREGATIONAL MEETING

Sunday, July 19 | 10:45 AM | Sanctuary

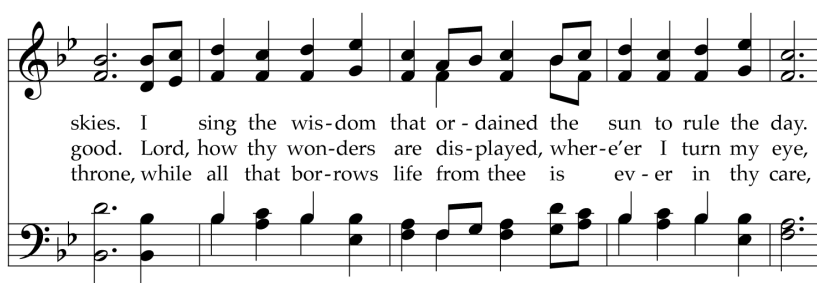
32 I Sing the Mighty Power of God



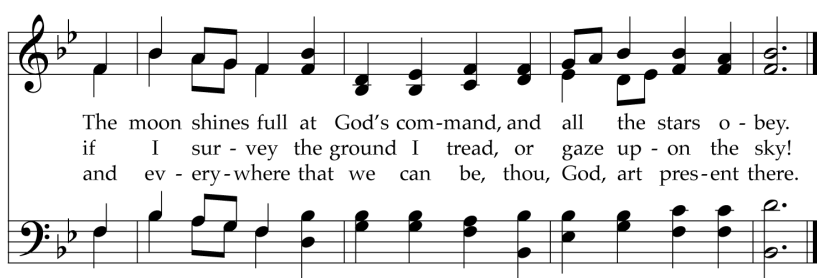
1 I sing the might - y power of God that made the moun-tains rise,
 2 I sing the good-ness of the Lord who filled the earth with food.
 3 There's not a plant or flower be - low but makes thy glo - ries known.



that spread the flow - ing seas a - broad and built the loft - y
 God formed the crea-tures through the Word, and then pro-nounced them
 And clouds a - rise, and tem-pests blow, by or - der from thy



skies. I sing the wis-dom that or - dained the sun to rule the day.
 good. Lord, how thy won-ders are dis-played, wher-e'er I turn my eye,
 throne, while all that bor-rows life from thee is ev - er in thy care,



The moon shines full at God's com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that we can be, thou, God, art pres-ent there.

With minimal revision this text brings together six of the eight four-line stanzas in an 18th-century hymn written for children and originally headed "Praise for Creation and Providence." The anonymous German tune provides a fitting sense of breadth and wonder.

623 I’ve Got Peace like a River

1 I’ve got peace like a riv - er; I’ve got peace like a
2 I’ve got joy like a foun - tain; I’ve got joy like a
3 I’ve got love like an o - cean; I’ve got love like an

riv - er; I’ve got peace like a riv - er, in my
foun - tain; I’ve got joy like a foun - tain, in my
o - cean; I’ve got love like an o - cean, in my

soul. I’ve got riv - er, in my soul.
soul. I’ve got foun - tain, in my soul.
soul. I’ve got o - cean, in my soul.

In the King James Version, the promise of “peace like a river” is twice mentioned in Isaiah (48:18; 66:12) as a blessing that comes from doing God’s will. The water imagery of this African American spiritual also provides reminders of Christians’ baptismal identity.

649 Amazing Grace, How Sweet the Sound

1 A - maz - ing grace, how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares, I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved. How pre - cious did that
 have al - read - y come. 'Tis grace has brought me
 word my hope se - cures. He will my shield and
 shin - ing as the sun, we've no less days to

now am found, was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

CHOCTAW

*Shilombish holitopa ma!
 Ishmminti pulla cha
 hatak ilbusha pia ha
 is pi yukpalashke.*

CREEK

*Po ya fek cha he thlat ah tet
 ah non ah cha pa kas
 cha fee kee o funman la kus
 um e ha ta la yus.*

NAVAHO

*Nizhónítgo joobá diits' a'
 yisdáshítínigí,
 lah yóóiyá, k'ad
 shénáhoosdzin,
 doo eesh'íí da nít'ée.*

As was his custom, the author wrote this hymn to accompany his sermon on 1 Chronicles 17:16–17, preached on January 1, 1773; he called it "Faith's Review and Expectation." Much of its current popularity comes from this now-familiar tune, an association that began in 1835.

TEXT: Stanzas 1–4, John Newton, 1772; stanza 5, *A Collection of Sacred Ballads*, 1790; Navaho, Albert Tsoie
 MUSIC: *Columbian Harmony*, 1829; arr. Edwin O. Excell, 1910, alt.

Text Phonetic Transcr. Cherokee, Kiowa, Creek, and Choctaw © Oklahoma Indian Missionary Conference;
 Phonetic Transcr. Navaho © Albert Tsoie

AMAZING GRACE
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