



Saint Andrew's Anglican Church

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Bishop:

The Rt. Rev. Alex Farmer

Clergy

The Rev. Dr. James L. Guthrie, Jr., Interim Rector

The Rev. Chris Brown, Curate

The Rev. Robert Millott, Deacon

The Rev. Diane Millott, Deacon

The Rev. Bill McNeill, Deacon

Venmo @StAndrewsAnglicanChurch

Third Sunday After Pentecost

June 9, 2024

All baptized Christians who receive communion in their Church are welcome to receive Holy Communion regardless of denominational background. If you are unable to come forward, please speak to an usher and Communion will be brought to you. The bread is received in the open palm. The wine, can be taken by dipping the wafer and then placing it on your tongue. If you do not wish to receive the wine, simply cross your arms over your chest to indicate this.

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt.

Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939)

86. 86. 86

THE ACCLAMATION

The People standing, the Celebrant says this or a seasonal greeting (pages 145-146)

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY - *said kneeling*

ACNA 2019 BCP page 124

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW - *kneeling*

ACNA 2019 BCP page 124

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You

shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40^T

THE KYRIE

Kyrie

Sung using this form —kneeling

**Lord, have mercy upon us,
Christ, have mercy upon us,
Lord, have mercy upon us.**

Gloria in Excelsis

Sung using this form —standing

Glory be to God on high, and on earth peace, good will toward men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Celebrant says to the People - congregation kneeling

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

The Celebrant prays the Collect.

Grant, O Lord, that the course of this world may be so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

One or more Lessons, as appointed, are read, the Reader first saying

A reading from:

Genesis 3:1-21

Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'" 2 And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, 3 but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" 4 But the serpent said to the woman, "You will not surely die. 5 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." 6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. 7 Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. 8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. 9 But the LORD God called to the man and said to him, "Where are you?" 10 And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." 11 He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" 12 The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." 13 Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." 14 The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. 15 I will put enmity between you and the woman, and between your off-spring and her offspring; he shall bruise your head, and you shall bruise his heel." 16 To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you." 17 And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; 18 thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. 19 By the sweat of your

face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”²⁰ The man called his wife's name Eve, because she was the mother of all living. ²¹ And the LORD God made for Adam and for his wife garments of skins and clothed them

Reader: The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 130

1 Out of the deep have I called unto you, O |LORD; *
Lord, hear my |voice.

2 O let your ears consider |well *
the voice of my suppli|cations.

3 If you, LORD, were to mark what is done |amiss, *
O Lord, who could abide |it?

4 For there is mercy with |you; *
therefore you shall be |feared.

5 I wait for the LORD; my soul waits for |him; *
in his word is my |trust.

6 My soul waits for the |Lord, *
more than watchmen for the morning, more than watchmen for the
|morning.

7 O Israel, trust in the LORD, for with the LORD there is |mercy, *
and with him is plenteous re|demption;

8 And he shall redeem |Israel *
from all their |sins

Glory be to the Father, and to the 'Son||

And to the Holy 'Ghost||

As it was in the beginning is now and ever 'shall be||

World without end 'Amen||

2 Corinthians 4:13-18

Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, ¹⁴ knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. ¹⁵

For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. 16 So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. 17 For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, 18 as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

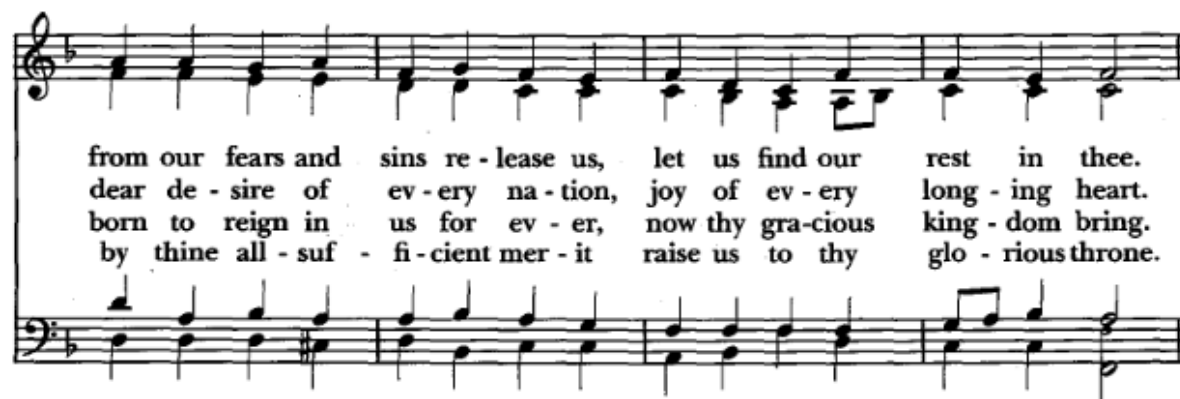
Reader: The word of the Lord.

People: **Thanks be to God**

Gospel Hymn *Come Thou Long Expected Jesus* Hymn 66 Red Hymnal



1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;



from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788)

Music: Stuttgart, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715;
adapt. and harm. William Henry Havergal (1793-1870), alt.

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Mark
People: **Glory to you, Lord Christ.**

Mark 3:20-35

Then he went home, and the crowd gathered again, so that they could not even eat. 21 And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.” 22 And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” 23 And he called them to him and said to them in parables, “How can Satan cast out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 And if a house is divided against itself, that house will not be able to stand. 26 And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. 27 But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house. 28 “Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, 29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”— 30 for they were saying, “He has an unclean spirit.” 31 And his mother and his brothers came, and standing outside they sent to him and called him. 32 And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” 33 And he answered them, “Who are my mother and my brothers?” 34 And looking about at those who sat around him, he said, “Here are my mother and my brothers! 35 For whoever does the will of God, he is my brother and sister and mother.

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ**



Will Henry, Elli, Gus and Stratton Lawrence

THE SERMON

THE NICENE CREED *said Standing*

ACNA 2019 BCP p. 127

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son], †
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE - *All kneeling* ACNA 2019 BCP page 128

The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text. The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

For Foley., our Archbishop, and Alex., our Bishop, and for all the clergy and people of our Diocese and Congregation. In the Diocesan cycle of prayer, we pray for Resurrection Church Anglican, Jacksonville, Floirida; Prince of Peace Anglican Church, Melbourne, Florida; St. Francis at the Point, Point Clear, Alabama;

† The phrase “and the Son” (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in *Documentary Foundations* (page 768).

Incarnation Jacksonville, Jacksonville, Florida; other clergy Ken Aycick, Robert Stull and Woody Volland.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose an Archbishop for the Anglican Church in North America, that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. **Amen.**

Almighty God, the giver of all good gifts, in your divine providence you have appointed various orders in your Church: Give your grace, we humbly pray, to all who are [now] called to any office and ministry, for your people, especially Will Henry and Ellie Lawrence; and so fill them with the truth of your doctrine and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

For our brothers and sisters in Christ who are persecuted for their faith.

For our nation, for those in authority, and for all in public service especially Joseph our President.

For all those who are in trouble, sorrow, need, sickness, or any other adversity especially *Jake, Stone, Leila, Cleary, John, Jennifer and Christy, Elaine Hinson, Daniel Robinson, Kim Fry, Susanne Sawyer, Jimmy Stewart, Leo Barnes, Ben Walls, Mark Limbird, Jessica Porter, Eric Bruner, Patricia Thompson, Sam and Sandy DeCasper, Lindsey, Jana Burke, Brenda Meritt, Laris Browning, Philip Groom, C J Morris, Barbara Patton, Tyler Kidd, Katherine Gaskins, The Scheoler Family, Kaitlyn Diaz, Gray and Teri Stephenson, The Royal Family, Connie, Doug Campbell, Christopher Barnes, The Gabbard Family for all who protect our freedoms at home and abroad, and all first responders.*

For all those who have departed this life in the certain hope of the resurrection, especially Joan Price Gabbard in thanksgiving let us pray.

*Additional petitions may be added. Thanksgivings may also be invited.
The celebrant adds a concluding collect*

The Confession and Absolution of Sin *All kneeling* **ACNA 2019 BCP p. 130**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The celebrant pronounces absolution and comfortable words

The Peace *all standing*

ACNA 2019 BCP p. 131

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

In the Garden

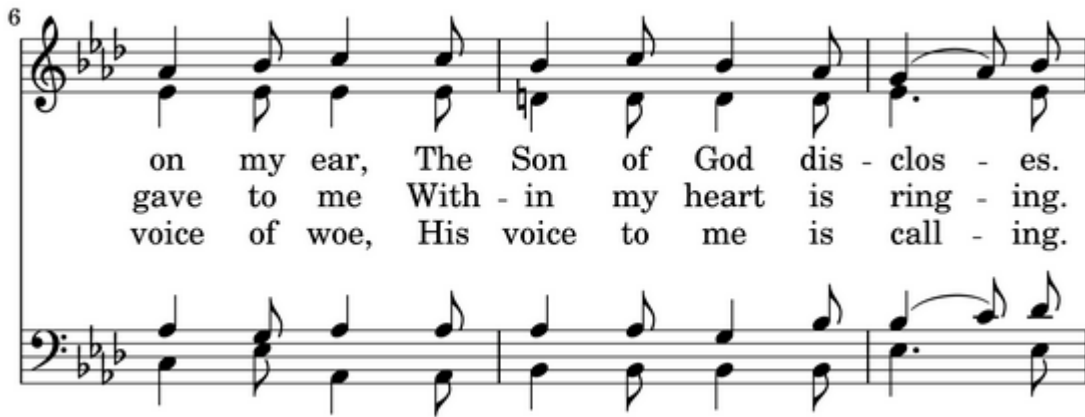
Hymn 583 Blue Hymnal

1. I come to the gar - den a - lone, While the
2. He speaks, and the sound of His voice Is so
3. I'd stay in the gar - den with Him Tho' the

dew is still on the ros - es; And the voice I hear, fall - ing
sweet the birds hush their sing - ing; And the mel - o - dy that He
night a - round me be fall - ing; But He bids me go; thro' the

The image shows a musical score for the offertory 'In the Garden'. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 6/8. The first system contains the first three lines of the hymn. The second system contains the remaining lines. The lyrics are printed below the vocal lines.

6



on my ear, The Son of God dis - clos - es.
gave to me With - in my heart is ring - ing.
voice of woe, His voice to me is call - ing.




And He walks with me, and He talks with me, And He



tells me I am His own, And the joy we share as we

14



tar - ry there, None oth - er has ev - er known.

Doxology

standing as the alms are presented

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. *Amen***

THE HOLY COMMUNION

THE SURSUM CORDA

ACNA BCP 2019 p. 132

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface (pages 152-158) is normally sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Sung using these words

Celebrant and People

Holy, holy, holy, Lord, God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The Prayer of Consecration

ACNA 2019 Book of Common Prayer Page 132

The people kneel. Then the Celebrant continues

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Lord's Prayer

ACNA 2019 BCP Page 134

The People stand or kneel. The Celebrant continues

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION

Celebrant [Alleluia.] Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. [Alleluia.]**

THE PRAYER OF HUMBLE ACCESS *in unison, kneeling* **ACNA 2019 BCP Pg. 135**

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

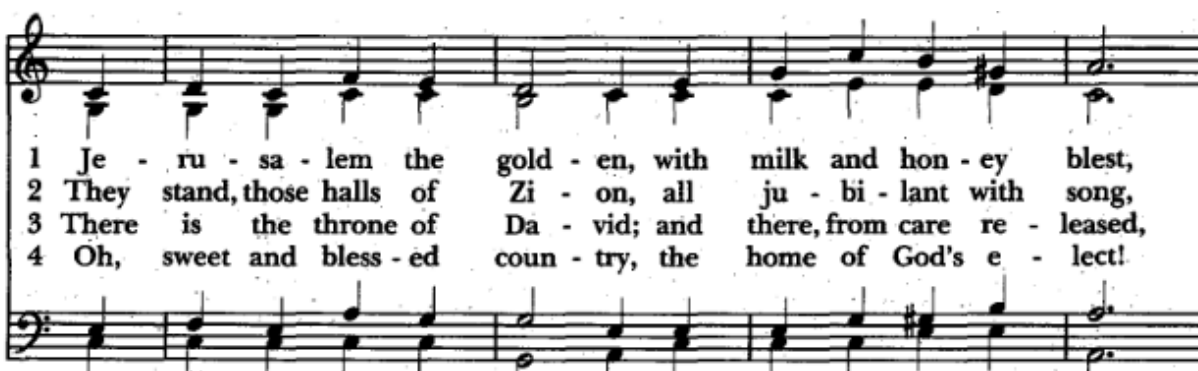
Sung using this form —kneeling

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Communion Hymn *Jerusalem the Golden*

Hymn 624 Red Hymnal



1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
2 They stand, those halls of Zi - on, all ju - bi - lant with song,
3 There is the throne of Da - vid; and there, from care re - leased,
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
 and bright with man - yan an - gel, and all the mar - tyr throng:
 the shout of them that tri - umph, the song of them that feast;
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
 the Prince is ev - er in them, the day - light is se - rene;
 and they who with their Lead - er have con - quered in the fight,
 Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
 the pas - tures of the bless - ed are decked in glo - rious sheen.
 for ev - er and for ev - er are clad in robes of white.
 who art, with God the Fa - ther, and Spi - rit, ev - er blest.

Words: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866), alt.

St. 4, *Hymns Ancient and Modern*, 1861

Music: *Ewing*, Alexander Ewing (1830-1895)

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THE POST COMMUNION PRAYER ACNA 2019 BCP page 137

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion Prayer in the Anglican Standard Text

Heavenly Father,
We thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior **Jesus Christ**;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

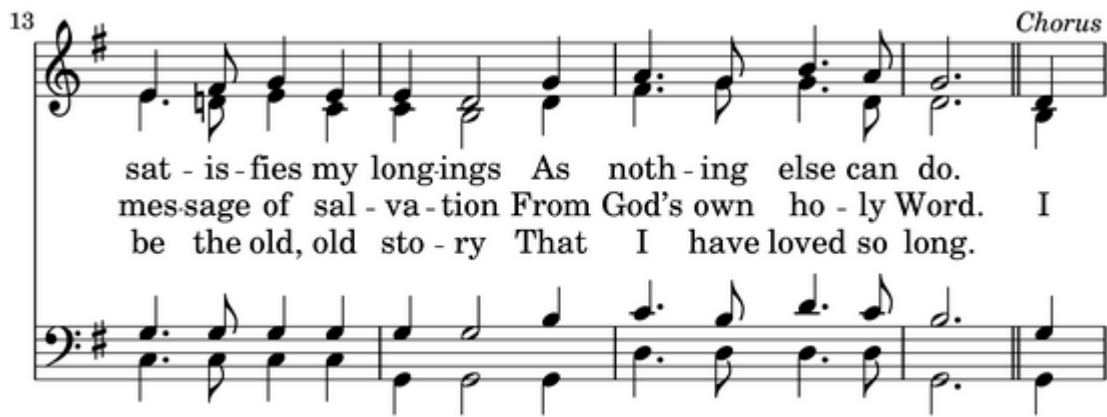
A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).

1. I love to tell the sto - ry Of un - seen things a - bove, Of
2. I love to tell the sto - ry; 'Tis pleas - ant to re - peat What
3. I love to tell the sto - ry; For those who know it best Seem

5 Je - sus and His glo - ry, Of Je - sus and His love. I
seems each time I tell it, More won - der - ful - ly sweet. I
hun - ger - ing and thirsting To hear it, like the rest. And

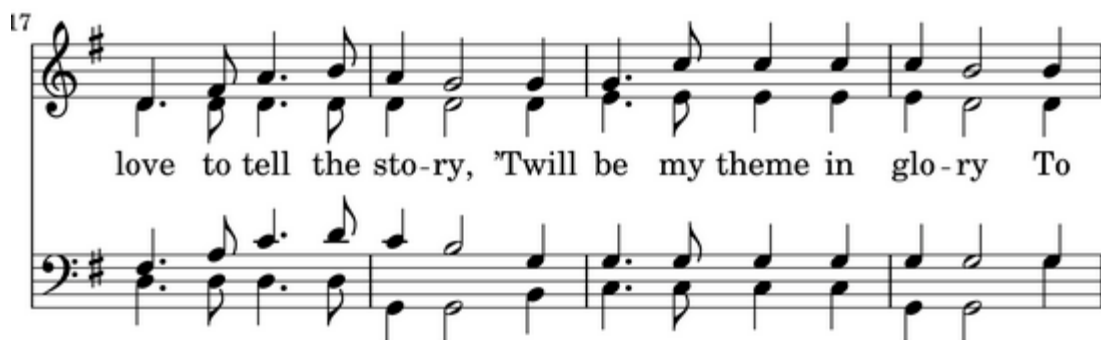
9 love to tell the sto - ry Be - cause I know 'tis true; It
love to tell the sto - ry, For some have nev - er heard The
when, in scenes of glo - ry, I sing the new, new song, 'Twill

13 Chorus



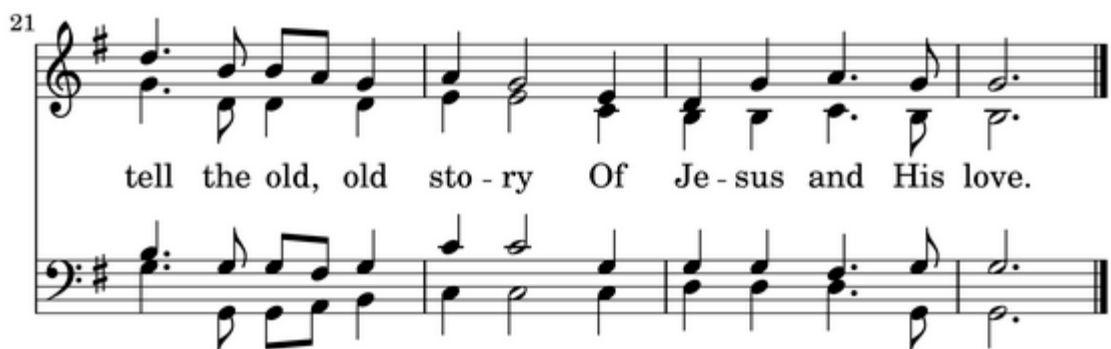
sat - is - fies my long - ings As noth - ing else can do.
 mes - sage of sal - va - tion From God's own ho - ly Word. I
 be the old, old sto - ry That I have loved so long.

17



love to tell the sto - ry, 'Twill be my theme in glo - ry To

21



tell the old, old sto - ry Of Je - sus and His love.

Baptist Hymnal 2008 626
 WORDS: Catherine Hankey
 MUSIC (HANKEY 7.6.7.6.D. with Chorus): William G. Fisher

THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these words

Deacon Alleluia!! Alleluia!! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God. Alleluia!! Alleluia!!**

Organists:
Dr. Anne Vickers
Mr. Gray McKinnon
Ms. Deb Schulz
Lay Eucharistic Minister: Jim Bagley
Lector: Jay Vickers
Acolyte: Peyton Adams
Ushers: Henry Mingledorff and Stephanie Deas
Altar Guild: Holly Lott

*If you require a gluten-free wafer for Communion, please speak to an usher or a member of the clergy before the service.

St. Andrew's Anglican Church

~Parish Life~

St. Andrew's Prayer List:

Jake, Stone, Leila, Cleary, John, Jennifer and Christy, Elaine Hinson, Daniel Robinson, Kim Fry, Susanne Sawyer, Jimmy Stewart, Leo Barnes, Ben Walls, Mark Limbird, Jessica Porter, Eric Bruner, Patricia Thompson, Sam and Sandy DeCasper, Lindsey, Jana Burke, Brenda Meritt, Laris Browning, Philip Groom, C J Morris, Barbara Patton, Tyler Kidd, Katherine Gaskins, The Scheoler Family, Kaitlyn Diaz, Gray and Teri Stephenson, The Royal Family, Connie, Doug Campbell, Christopher Barnes, The Gabbard Family for all who protect our freedoms at home and abroad, and all first responders.

IMPORTANT DATES TO REMEMBER

- **The Coffee County Food Bank is in need of items to help fill 800 bags for children in our community. The items needed are: Fruit Cups, Pop Tarts, Potato Chips, Gold Fish, and similar items. Please place donations in the box in the back of the church.**
- **June 25 – 27 – VBS – 9:00 a.m. to 12 noon. Please respond to Fr. Chris to sign up and let us know your child is attending.**
- **July 7 – Parish Breakfast – 9:30 a.m.**
- **July 25-27—Christian Healing Ministries Healing Prayer Level 1 Training—Jacksonville, Florida**
- **August 22-24—Christian Healing Ministries Healing Prayer Level 2 Training—Jacksonville, Florida**
- **September 20-22—125th Anniversary Celebration of St. Andrew's more details to come.**
- **October 17-19—Chrisitan Healing Ministries Healing Prayer Level 3 Training—Jacksonville, Florida**

Standing Announcements:

Healing prayer each Sunday during communion at the back of the church

Flower chart at the back of the church for donating Altar Flowers

Wednesday night dinner and bible study at 6:00 P.M.

Feel free to text prayer requests to 833-356-8870

About our Seminarian and Preacher

Will Henry Lawrence has been married to Ellie since 2016 and together they have two sons, Gus (5) and Stratton (2). Will Henry grew up in the Church as the son of an Anglican priest and sensed his own call to ordained ministry at an early age and has been involved in ministry throughout his life. He grew up involved in diocesan ministries of the Anglican Diocese of South Carolina including the summer camp program, Camp Saint Christopher. After graduating from the College of Charleston with a degree in communications, he subsequently served as the Director of Communications for St. Christopher Camp and Conference Center (ADOSC) until 2019. Prior to serving as the Director of Communications at St. Peter's Cathedral, Tallahassee where he now serves, WH and Ellie spent two years in Covington, Kentucky where they were active members of The Mission Cincinnati and the Anglican Diocese of the Great Lakes. They came to St. Peter's in 2021 and during this season have further discerned with their parish and the diocese a call to ordained ministry. WH is a postulant for ordination in the Gulf Atlantic Diocese and will begin his MDiv studies at Trinity Anglican Seminary this fall. The Lawrences will move to Ambridge, Pennsylvania in July.