

**Faith Lutheran Church 19<sup>th</sup> Annual Holiday Craft Fair**  
**886 North Shore Dr**  
**Forest Lake, MN 55025**

**Saturday, November 1, 2025 9:00 a.m. to 3:00 p.m.**

Please print clearly.

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_ MN Tax ID # \_\_\_\_\_

**My craft medium is:** \_\_\_\_\_

\_\_\_\_\_  
(Please be as SPECIFIC as possible. List types of items you will be selling.)

**\*\*NOTE: Please review the enclosed map to confirm which space you are requesting.**  
**Pricing is listed below.**

**Space desired:(choose three)**

We will use the date your paid registration is \_\_\_\_\_  
received to assign spaces. You will be contacted if none of your choices are available, and you need to make  
another selection. Spaces will not be "held" without payment in full.

\_\_\_\_\_ 1<sup>st</sup> choice

\_\_\_\_\_ 2<sup>nd</sup> choice

\_\_\_\_\_ 3<sup>rd</sup> choice

**I would like to reserve \_\_\_\_\_ (#) 8ft. table(s) (please add \$4 to registration fee per table). Tables will not be available if not reserved.**

Total vendor fee paid \$ \_\_\_\_\_

REMEMBER to attach your check or money order made payable to **Faith Lutheran Church** or you can make payment with Visa, Mastercard or Discover via our website: [www.faithfl.org](http://www.faithfl.org) under the "Give" tab. If a situation arises where you must cancel your reservation, we will cheerfully refund your payment **IF** your reserved space is rented to another crafter. However, no refunds will be issued for cancellations after October 27<sup>th</sup>.

Questions: Deanna Ramberg – 651-464-3323, email - [deannar@faithfl.org](mailto:deannar@faithfl.org)

Booths	Size	Price
1—8	8'X10'	8'X8' \$50
9—11	8'X8'	8'X10' \$60
12	10'X10'	10'X10' \$70
13—20	8'X8'	8'X18' \$100
21 & 22	8'X18'	
23—27	8'X10'	Booths 1—36 have access to electricity. Extension cords will not be provided. Please be sure to bring your own cords.
28—31	10'X10'	
32—36	8'X10'	
37—54	8'X8'	

See attached map for booth space location and numbering.