

The Rev. Gia Hayes-Martin *she/her*

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Usually available: Mondays to Thursdays

Sabbath: Friday

The Rev. David Burman *he/him*

Associate Rector

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Usually available: Mondays to Thursdays

Sabbath: Friday

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to reach a priest after hours

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Mr. Keith Redmill *he/him*

Junior Warden

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Office Volunteers

614-846-5180

Tuesday 10:00 a.m. to 12 noon

Wednesday 1:00 p.m. to 3:00 p.m.

Thursday 10:00 a.m. to 12 noon

Friday 1:00 p.m. to 3:00 p.m.

To grow, heal, and serve with God's wisdom, love, and joy

St. John's Episcopal Church
700 High Street, Worthington, Ohio 43085
614-846-5180
stjohnsworthington.org

Easter Season

April 5 - May 23, 2026

As part of St. John's practice of caring for God's creation and stewarding resources responsibly, this order of service is reusable.

Please return it to the ushers at the end of worship.

Welcome to St. John's. Please participate in our service at your own level of comfort. The congregation's responses are in bold.

A special welcome to those who are guests of our congregation this morning. We are glad you are here, and we hope you find something in this community that feeds your soul. We invite you to fill out a visitor card, which can be given to one of the clergy or an usher at the end of the service.

We use four books in our worship:

The Book of Common Prayer (red, hardcover)

The Hymnal 1982 (blue, hardcover)

Wonder, Love & Praise (green, softcover)

Lift Every Voice and Sing II (red and black, hardcover)

Children are an active, vital part of the St. John's community, and they are always welcome in worship. Nursery care is available for infants, toddlers, and preschoolers on the lower level. Children ages 3 to 11 are invited to Children's Church for the first half of the service. All professional staff and volunteers who work with children and youth are Safe Church-trained, and parents may observe children's and youth ministry at any time.

To center yourself before worship, you may wish to use this prayer:

O Almighty God, you pour out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Voluntary

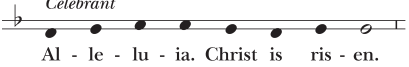
Welcome *seated*

Opening Hymn *standing as you are able*

Children are invited to attend Children's Church. They will return in time for Communion.

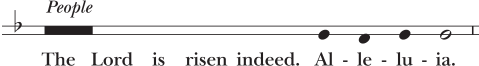
Opening Acclamation *standing as you are able*

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S 266 *standing as you are able*

Calvin Hampton



[Intro] [Antiphon]

Splen-dor and hon-or and king-ly power are yours by right, ___ O Lord our God.

9
1.Splen-dor and hon-or and king-ly power are yours by right ___ O Lord our God, 2.For you cre-

15
a - ted ev - ery-thing that is, and by your will they were cre - a - ted and have their be - ing. [Ant.]

20
3.And yours by right, O Lamb that was slain, for with your blood you have re - deemed for God,

26
4.From ev - ery fam - ily, lan - guage, peo - ple, and na - tion, a king - dom of priests to serve our God. [Ant.]

32
5.And so, to him who sits up - on the throne, and to Christ the Lamb, 6.Be

37
wor - ship and praise, do - min - ion and splen - dor, for ev - er and for ev - er - more. [Ant.]

Collect of the Day *standing as you are able*

Presider The Lord be with you.

People And also with you.

The Presider prays the collect.

People Amen.

First Reading *seated*

Reader A reading from...

After the reading

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm *seated*

Second Reading *seated*

Reader A reading from...

After the reading

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Sequence Hymn *standing as you are able*

Gospel *standing as you are able*

Priest The Holy Gospel of Our Lord Jesus Christ according to ...

People Glory to you, Lord Christ.

After the Gospel

Priest The Gospel of the Lord.

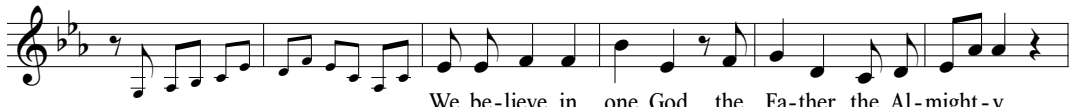
People Praise to you, Lord Christ.

Sermon *seated*

Silence is observed following the sermon.


Nicene Creed S 105 *standing as you are able*

Calvin Hampton



7

We be-lieve in one God, the Fa-ther, the Al-might-y,



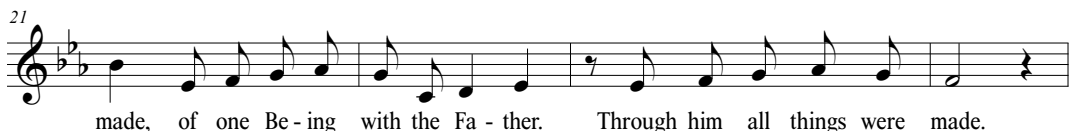
ma-ker of hea-ven and earth, of all that is, seen and un - seen. We be-lieve in



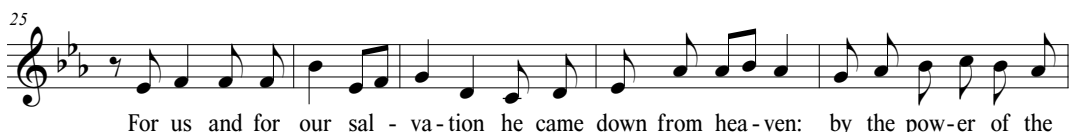
one Lord, Je-sus Christ, the on-ly Son of God, e - ter-nal-ly be-got-ten of the Fa-ther,




God from God, Light from Light, true God from true God, be - got - ten, not



made, of one Be-ing with the Fa - ther. Through him all things were made.



For us and for our sal - va-tion he came down from hea-ven: by the pow-er of the

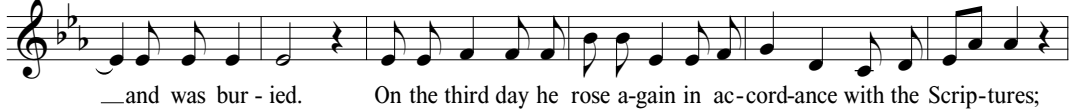


Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry, and was made man.



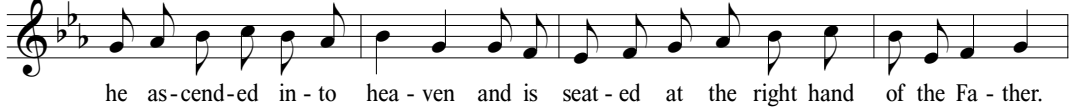
For our sake he was cru-ci-fied un-der Pon-tius Pi - late; he suf-fered death

39



—and was bur - ied. On the third day he rose a-gain in ac-cord-ance with the Scrip-tures;

45



he as-cend-ed in - to hea - ven and is seat - ed at the right hand of the Fa - ther.

49



He will come a - gain in glo - ry to judge the liv - ing and the dead, and his

53



king-dom will have no ___ end. We be-lieve in the Ho - ly Spir - it, the

57



Lord, the gi - ver of life, who pro-ceeds from the Fa - ther and the Son. With the

62



Fa-ther and the Son he is wor-shipped and glo-ri-fied. He has spo-ken through the Pro-phets.

67



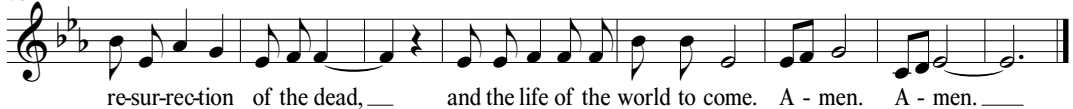
We be-lieve in one ho - ly ___ cath - o - lic and a - po - sto - lic Church.

71



We ac-know-ledge one bap-tism for the for-give-ness of sins. We look for the

76



re-sur-rec-tion of the dead, ___ and the life of the world to come. A - men. A - men. ___

Prayers of the People Form III *standing as you are able* *Book of Common Prayer, p. 387*

Leader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

We pray for those for whom prayers have been requested...(names are read from prayer list) For whom else do we pray?

In the Parish Cycle of Prayer, we pray for...(names are read from prayer list)

In the Diocesan Cycle of Prayer, we pray for...(names are read from prayer list)

We remember those who have died...(names are read from prayer list) Whom else do we remember?

We give thanks for all the blessings of this life, especially....(thanksgivings are read from prayer list) For what else do we give thanks?

The Presider adds a concluding collect.

The Peace *standing as you are able*

Presider The peace of the Lord be always with you.

People **And also with you.**

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus S 127 Holy, holy, holy *standing as you are able* Calvin Hampton

The musical score is written on three staves in a single system. The key signature has one flat (B-flat) and the time signature is 4/4. The first staff begins with a treble clef and a key signature of one flat. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God of pow - er and might, ____". The second staff begins with a measure rest and the lyrics: "hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est." The third staff begins with a measure rest and the lyrics: "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. ____".

Presider

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."


After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

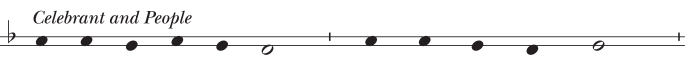
People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

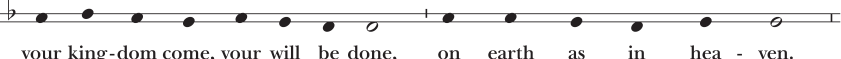
Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed John, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

People 
 Bless - ed are you now and for ev - er. A - MEN.


Presider As our Savior Christ has taught us, we now pray,

Celebrant and People 

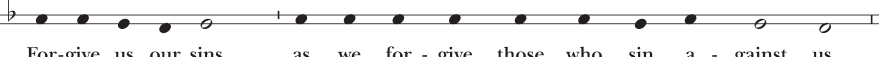
Our Fa - ther in hea - ven, hal - lowed be your Name,




your king - dom come, your will be done, on earth as in hea - ven.



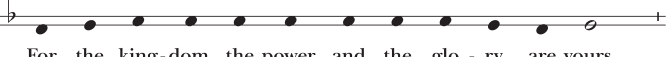
Give us to - day our dai - ly bread.




For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

The Breaking of the Bread

Book of Common Prayer, p. 364

Fraction Anthem WLP 880 *standing as you are able*

Carl P. Daw, Jr.

7 God's Pas-chal Lamb is sac-ri-ficed for us; There-fore with joy we
keep the Ea-ster feast; for - sak - ing sin, we share the bread of truth. Al -
13 - le - lu - ia, Al - le - lu - ia!

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, anyone who is baptized, no matter what church they were baptized in or how old they are, is welcome to meet Jesus in the bread and wine. Baptized children may receive communion as soon as they can eat solid food, as their parents wish. Come forward to the altar rail when the ushers indicate it is your turn. To receive the bread, extend your hands in front of you for the priest to place a wafer in your palm. Gluten-free wafers are available by request. If you wish to receive the wine, drink directly from the chalice. Please do not dip your wafer in the wine. If you wish to receive a blessing instead of communion, cross your arms over your chest. Communion can be brought to you at your seat; just let an usher know. Receiving neither a blessing nor communion is always an option, as well. To learn more about baptism, please speak with Gia or David.

Communion Hymn

Prayer after Communion *standing as you are able* *Enriching Our Worship, p. 70*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing *standing as you are able*

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn *standing as you are able*

Dismissal *standing as you are able*

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude

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