

The Rev. Gia Hayes-Martin *she/her*

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Usually available: Mondays to Thursdays

Sabbath: Friday

The Rev. David Burman *he/him*

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Usually available: Mondays to Thursdays

Sabbath: Friday

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to reach a priest after hours

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Office Volunteers

614-846-5180

Tuesday 10:00 a.m. to 12 noon

Wednesday 1:00 p.m. to 3:00 p.m.

Thursday 10:00 a.m. to 12 noon

Friday 10:00 a.m. to 12 noon

To grow, heal, and serve with God's wisdom, love, and joy

St. John's Episcopal Church
700 High Street, Worthington, Ohio 43085
614-846-5180
stjohnsworthington.org

Season after the Epiphany

January 15 - March 2, 2025

As part of St. John's practice of caring for God's creation and stewarding resources responsibly, this order of service is reusable.

Please return it to the ushers at the end of worship.

*Welcome to St. John's. Please participate in our service at your own level of comfort. The congregation's responses are in **bold**.*

A special welcome to those who are guests of our congregation this morning. We are glad you are here, and we hope you find something in this community that feeds your soul. We invite you to fill out a visitor card, which can be given to one of the clergy or an usher at the end of the service.

We use four books in our worship:

The Book of Common Prayer (red, hardcover)

The Hymnal 1982 (blue, hardcover)

Wonder, Love & Praise (green, softcover)

Lift Every Voice and Sing II (red and black, hardcover)

CHILDREN'S MINISTRY AT ST. JOHN'S

Children are an active, vital part of the St. John's community, and they are always welcome in worship. Nursery care is available for infants, toddlers, and preschoolers on the lower level. During the 9:00 service on Sunday, children ages 3 to 11 are invited to Children's Church for the first half of the service. All professional staff and volunteers who work with children and youth are Safe Church-trained, and parents may observe children's and youth ministry at any time.

COMMUNION AT ST. JOHN'S

In the Episcopal Church, anyone who is baptized, no matter what church they were baptized in or how old they are, is welcome to meet Jesus in the bread and wine. Baptized children may receive communion as soon as they can eat solid food, as their parents wish. Come forward to the altar rail when the ushers indicate it is your turn. To receive the bread, extend your hands in front of you for the priest to place a wafer in your palm. Gluten-free wafers are available by request. If you wish to receive the wine, drink directly from the chalice. Please do not dip your wafer in the wine. If you wish to receive a blessing instead of communion, cross your arms over your chest. Communion can be brought to you at your seat; just let an usher know. Receiving neither a blessing nor communion is always an option, as well. To learn more about baptism, please speak with Gia or David.

To center yourself before worship, you may wish to use this prayer:

O Almighty God, you pour out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Voluntary

Welcome *seated*

Opening Hymn *standing as you are able*

At 9:00 a.m. children are invited to follow the Crucifer out to attend Children's Church. They will return in time for Communion.

Opening Acclamation *standing as you are able*

Book of Common Prayer, p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise WLP 886 *standing as you are able*

Carl Haywood

Glo-ry to you, O Lord, glo-ry to you, O Lord.

you are wor - thy of praise.

Glory to you, Lord God of our **fathers**; *
you are worthy of praise; glory to **you**.
Glory to you for the radiance of your holy **Name**; *
we will praise you and highly exalt you for **ever**. *Refrain*

Glory to you in the splendor of your **temple**; *
on the throne of your majesty, glory to **you**.
Glory to you, seated between the **Cherubim**; *
we will praise you and highly exalt you for **ever**. *Refrain*

Glory to you, beholding the **depths**; *
in the high vault of heaven, glory to **you**.
Glory to you, Father, Son, and Holy **Spirit**; *
we will praise you and highly exalt you for **ever**. *Refrain*

Collect of the Day *standing as you are able*

Presider The Lord be with you.

People And also with you.

The Presider prays the collect.

People Amen.

First Reading *seated*

Reader A reading from...

After the reading

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm *seated*

Second Reading *seated*

Reader A reading from...

After the reading

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Sequence Hymn *standing as you are able*

Gospel *standing as you are able*

Priest The Holy Gospel of Our Lord Jesus Christ according to ...

People Glory to you, Lord Christ.

After the Gospel

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon *standing as you are able*

Nicene Creed *standing as you are able*

Book of Common Prayer, p. 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.**

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Anglican Church of Canada, Book of Alternative Services

- Leader* Let us pray with confidence to the Lord, saying, Lord, hear our prayer.
- Leader* O Lord, guard and direct your Church in the way of unity, service, and praise.
- People* **Lord, hear our prayer.**
- Leader* Give to all nations an awareness of the unity of the human family.
- People* **Lord, hear our prayer.**
- Leader* Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.
- People* **Lord, hear our prayer.**
- Leader* Teach us to use your creation for your greater praise, that all may share the good things you provide.
- People* **Lord, hear our prayer.**
- Leader* Strengthen all who give their energy or skill for the healing of those who are sick in body or mind.
- People* **Lord, hear our prayer.**
- Leader* Set free all who are bound by fear or despair.
- People* **Lord, hear our prayer.**

Leader Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

People **Lord, hear our prayer.**

Leader We pray for those for whom prayers have been asked... (names are read from prayer list)
For whom else do we pray?

In our Parish Cycle of Prayer, we pray for... (names are read from prayer list)

We remember those who have died, especially... (names are read from prayer list) Whom else do we remember?

We give thanks for all the blessings of this life, especially... (thanksgivings are read from prayer list) For what else do we give thanks?

The Presider adds a concluding Collect.

Confession of Sin

Book of Common Prayer, p. 360

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *standing as you are able*

Presider The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements *seated*



Announcements



Online Giving

Text GIVE to 614-418-6662. You will receive a text with additional instructions. Tap the link to open the GIVING FORM. Select the FUND DROP DOWN and enter your dollar amount. You will need to enter your payment information.

Birthday and Anniversary Prayer *seated*

O God, our times are in your hand: Look with favor, we pray, on your servants, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence *seated*

Offertory Music *seated*

Presentation Hymn *standing as you are able*

Eucharistic Prayer *standing as you are able*

Enriching Our Worship, Prayer 1

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us

with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus WLP 857

Betty Carr Pulkingham

The image shows a musical score for the Sanctus. It consists of four staves of music in G major, 3/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high - est." The first staff has a fermata over the word "Ho" and a 7-measure rest. The music is written in treble clef with a key signature of one sharp (F#).

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with John and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Presider As our Savior Christ has taught us, we now pray,

People **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Book of Common Prayer p. 364

Fraction Anthem WLP 878

Carl Haywood

Who-ev - er comes to me shall not hun - ger and
who-ev - er be - lieves in me shall nev - er thirst.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Post-Communion Prayer *standing as you are able*

Enriching our Worship, p. 70

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Blessing

Closing Hymn

Dismissal

People Thanks be to God.

Postlude

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