



ALL SAINTS

episcopal church

Order of Service: May 11, 2025, 10:00 AM
Fourth Sunday of Easter

Prelude - Meditation

Cécile Chaminade (1857-1944), arr. Charles Callahan (1950-2023)
Sharon Pabon, *Flute*

The Welcome

Processional Hymn - Holy God We Praise Thy Name

#366

Opening Acclamation

BCP p. 355

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Pascha Nostrum

WLP 879

1. God's Pas - chal Lamb is sac - ri - ficed for us; There - fore with joy we
 2. Now Christ is raised and will not die a - gain; death has no more do -
 3. In Christ we see the first fruits of the dead: though A - dam's sin had

7
 keep the Eas - ter feast; for - sak - ing sin, we share the bread of ___ truth.
 min - ion o - ver him; Through him we die to sin and live to ___ God. ___
 doomed all flesh to die, in Christ's new life shall all be made a - live. ___

13
 Al - le - lu - ia, Al - le - lu - ia.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The people are seated.

The First Lesson

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

Thanks be to God.

Read Responsively by whole-verse

Psalm 23

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 **He makes me lie down in green pastures *
and leads me beside still waters.**
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 **Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- 6 **Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.**

The Second Lesson

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in

the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

The Word of the Lord.

Thanks be to God.

Sequence Hymn - *Precious Lord, Take My Hand*

LEVAS #106

1. Precious Lord, take my hand, Lead me on, let me stand
I'm tired, I'm weak, I am worn; Through the storm, through the night
Lead me on to the light Take my hand, precious Lord Lead me home
2. In my way grows drear Precious Lord, linger near
When my life is almost gone Hear my cry, hear my call
Hold my hand, lest I fall Take my hand precious Lord Lead me home
3. When the darkness appears And the night draws near
And the day is past and gone At the river, I stand
Guide my feet, hold my hand Take my hand precious Lord Lead me home

The Gospel

John 10:22-30

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Dcn. Kathleen Smith-Jones

The people stand, said by all.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, especially Carrie, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Form III, BCP 387

Give us grace to do your will in all that we undertake; remembering especially our Military and First Responders: D., Bruce, Erin, Tavis, Chris, Jasmine, Ryan, Tyler and Vincent; and for our Seminarians: Jennifer, Daniel and Santana.
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, remembering especially: Bobby, Boyd, Carol, Caroline, Dottie, Doug, Enyi, Everett, Helen, Ida, Ike R., Janelle, Joan F., John & Sudha, John G., John M., Jon DeOcampo, Julie, Ken R., Kenny, Linda B., Linda U., Marsha G., Mary, Matt S., Matthew N., Mick, Pam R., Randy, Sheila H. Sheila P., Sherriz, Susan, Thelma, Tyler F., Zach.
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

The Service of Admission

Chapter President: It is my privilege to present: Samantha Fowle, Ruth Green, Elizabeth Koerner, and Katie Nash as candidates for membership in The Order of the Daughters of the King.

Rev. Catherine: We are gathered here in the sight of God and before this congregation to admit *these* women into the Order of the Daughters of the King. We commend *them* to your earnest prayers that *they* may have grace to fulfill the obligations of the Order and that *their* labors may be to the glory of God and to the welfare of all His people.

Addressing the candidates:

Rev. Elaine: The Daughters of the King is an Order for women whose mission is the extension of Christ's Kingdom, especially among women and girls, through prayer, service and evangelism. Do you desire to become a member of the Order of the Daughters of the King?

Candidates: I do

Rev. Elaine: Do you promise to obey faithfully the two Rules of the Order, the Rule of Prayer and the Rule of Service? To offer your support to the clergy for the good of the parish and the extension of Christ's Kingdom? To wear faithfully the cross of the Order? And to work for its purposes, as God may give you the opportunity?

Candidates: I do with God's help.

Rev. Catherine: In the name of the Father and of the Son and of the Holy Spirit I receive and admit you as members of the Order of the Daughters of the King.

Addressing the congregation:

Rev. Catherine: Will you support *these* women in *their* ministry of prayer and service?

Congregation: We will.

The clergy blesses the crosses.

Rev. Elaine: Bless, O Lord, *these* crosses and grant to your *servants* now admitted into this Order such an abundance of your grace that *they* may wear this sacred symbol in the spirit of humility and with devotion to the service of the King of kings. *Amen.*

Each new member is presented her cross with the following words: Accept and wear faithfully the cross of the Order, remembering the words of our Lord Jesus Christ, "Take up your cross and follow me."

New Members: Almighty God, help me to pray so faithfully that I may draw near to you and learn your will. Help me to serve so joyfully that others may be drawn to you. May your Holy Spirit guide me each day, that all I think, do, or say may be pleasing in your sight. I ask it all for the sake of Him whose cross I wear, my King and Savior, Jesus Christ.

Amen.

All Daughters of the King: O Eternal Father, you have sent us your Son to teach us things pertaining to your heavenly Kingdom. Give your blessing to our Order wherever it may be throughout the world. Grant that we, your Daughters, ever may discern your truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work to spread your Kingdom and to gather your scattered sheep within your fold. Pour out upon us the sevenfold gift of the Holy Spirit that we may always remember it is your work we are called to do; that all we think, do or say may be pleasing in your sight. We ask it all for His Sake, Our King and Savior, Jesus Christ. **Amen.**

Rev. Catherine: May your love, O Lord, help the Daughters live lives of love, and may your holiness lead them to be examples of virtue, that they, strengthened by your Holy Spirit, may pray and serve you all their days, through Jesus Christ our Lord. **Amen.**

Rev. Catherine: The blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. **Amen.**

Birthday Prayer

BCP p. 830

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

Offertory Sentence

We invite you to give generously to the mission and ministry of All Saints. To provide financial support of the church, scan our QR code, or visit allsaintsmd.org and click donate.



Offertory - *Feed My Lambs* -

Natalie Sleeth (1930-1992); *Chapel Singers*

Refrain:

Feed My lambs, Tend My sheep, over all a vigil keep;
In My name, lead them forth gently as a shepherd.

When they wander, when they stray, their protector be.
As ye do unto my flock, thus ye do to Me. *Refrain*

Unto all who lose the way, Hope and comfort be.
As ye do unto My flock, Thus ye do to me. *Refrain*

Hymn At The Presentation

#193

That Easter Day With Joy Was Bright (verse 1) & *Doxology*

1. That Easter day with joy was bright, the sun shone out with fairer light,
when, to their longing eyes restored, the apostles saw their risen Lord.
2. Praise God, from whom all blessing flow; praise him, all creatures here below;
Praise him above ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer D, BCP p. 372

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Lord's Prayer

BCP p. 364

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

S155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

There are two stations from which to receive the bread and the wine. If you require a gluten-free wafer, please place one arm across your chest, and the clergy will know to provide one for you, regardless of which station you choose.

Communion Voluntary -*Savior Like A Shepherd Lead Us*

arr. Laura B. Pease

Communion Hymn -*Shepherd of Souls, Refresh and Bless*

#343

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending Forth Our Eucharistic Visitors

Celebrant: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We, who are many, are one body, because we all share one bread and one cup.**

The Blessing

The Celebrant offers a blessing, and the people respond Amen.

Recessional Hymn - *We're Marching to Zion*

LEVAS #12



1. Come we that love the Lord, And let our joys be known;
2. Let those re - fuse to sing Who nev - er knew our God;
3. The hill of Zi on yields A thou - sand sa - cred sweets
4. Then let our songs a - bound, And ev' ery tear be dry;



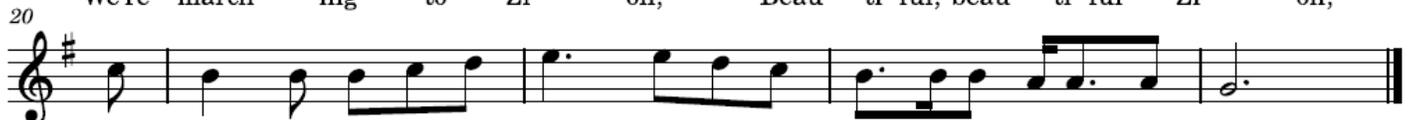
Join in a song of sweet ac - cord, Join in a song with sweet ac - cord,
But chil - ren of the heav'n - ly King, but chil - dren of the heav'n - ly King,
Be - fore we reach the heav'n - ly fields, Be - fore we reach the heav' - ly fields,
We're march - ing through Im - man - uel's ground, We're march - ing thro; Im - man - uel's ground,



And thus sur - round the throne, and thus sur-round the throne.
May speak their joys a - broad, May speak their joys a - broad.
Or walk the gold - en streets, Or walk the gold - en streets.
To fair - er worlds on high, To fair - er worlds on high.



We're march - ing to Zi - on, Beau - ti-ful, beau - ti-ful Zi - on;



We're march - ing up-ward to Zi - on, the beau - ti-ful ci - ty of God.

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude - Variations on Grosser Gott: Allegro Vivace

Curt Oliver (1943-2018)

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



Today at All Saints

8:00 AM Holy Eucharist (Historic Church)

9:00 AM Children's Formation (Court St. Classrooms)

9:00 AM Adult Formation (Great Hall)
 9:00 AM LGBTQIA+ Alliance (Memorial Lounge)
 9:00 AM Fellowship (Parish Hall)
 10:00 AM Holy Eucharist (Historic Church)
 11:00 AM Youth Group (6th-12th grades) (Jr/Sr Room)
 11:15 AM Fellowship (Parish Hall)

This Week at All Saints: May 12 - May 18 :

Monday:

7:30 AM Morning Prayer (Historic Church and Zoom)
 7:00 PM Bible Study (Zoom)
 1:00 PM Truth and Reconciliation Meeting (Memorial Lounge)
 1:30 PM Buildings & Grounds Committee Meeting (Conference Room)
 7:00 PM Weekly Bible Study with Rev. Elaine (Zoom)

Tuesday:

7:30 AM Morning Prayer (Historic Church and Zoom)

Wednesday:

7:30 AM Morning Prayer (Historic Church and Zoom)
 8:15 AM Executive Committee Meeting (Zoom)
 12:00 PM Senior Saints Lunch Bunch (Gladchuks Restaurant)
 5:30 PM Healing Service with Eucharist (St. Paul's Chapel)

Thursday:

7:30 AM Morning Prayer (Historic Church and Zoom)
 6:30 PM Hand Bells (Choir Room)
 7:30 PM Choir Rehearsal (Choir Room)

Saturday:

8:30 AM Centering Prayer Group (Zoom)

Sunday:

8:00 AM Holy Eucharist (Historic Church)
 9:00 AM Adult Formation (Great Hall)
 9:00 AM Fellowship (Parish Hall)
 10:00 AM Youth Sunday with Holy Eucharist (Historic Church)
 10:00 AM Newcomer's Orientation (Parish Hall)
 11:15 AM Fellowship (Upper Gathering Space)
 11:00 AM Youth Group Picnic (Jr/Sr Room)
 5:00 PM Steinway Dedication Recital & Reception (Historic Church, Parish Hall)

Weekly Bible Study on the Appointed Gospel (Zoom)

All are welcome to join the Gospel Bible Study Zoom held every Monday evening. Our Study is guided by the Rev. Elaine Prince revprince1986@gmail.com on **Mondays from 7-8:30 PM**. Our next meeting will be on **Monday, May 12th**, when we will study the Gospel for the coming Sunday which is **John 13:31-35**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom, hosted by Lynn Gebrowsky LGNMI@comcast.net. **Meeting ID: 881 8405 9606 Passcode: 272102**

Seasoned Saints Luncheon

Held at Gladchuk Brothers Restaurant **May 14th, 2025**. Arrive at Noon-Depart 2:00PM. Call Terry Rimel to reserve seating, and if something comes up that you can not make it please let her know. 301-620-9906 Email: tntrimel@aol.com

Learning Opportunity! Getting Ahead - Bridges out of Poverty workshop!

Starting Saturday May 17th, this workshop will help participants gain a better understanding of the challenges and strengths of people struggling in poverty. This all-day course is an overview of the Getting Ahead program we support by providing and serving love-made meals. Please consider joining this insightful class to help us better understand those Investigators we are serving and to learn how we can help even more. Contact our ministry leader for Getting Ahead, Katy Ackland (kackland921@aol.com), or Jill Browning (jbrow1429@gmail.com) for more information on how you can participate! Please also consider contributing towards the cost of materials (\$25) for the attendees. Thanks for your continued support of Getting Ahead and our community neighbors! See the flier on our website calendar for more information and to register. Jill is planning on attending - won't you join her?

Steinway Dedication & Reception

Sunday May 18th at 5PM. Mark your calendars for a stunning afternoon of music as we dedicate our Steinway & Sons piano. Pianist HyeSung Hwang will present works by Bach, Beethoven and Mussorgsky that will showcase the tone and flexibility of this piano. A festive reception will follow in the Parish Hall. Please invite your friends and neighbors to this memorable event.

Attention All Saints Newcomers!

If you are new to All Saints and have not received an invitation to the Newcomers Orientation on **May 18th**, please contact Rixey Hoult at rixeyann@comcast.net or 301-639-0412. We want to be sure all newcomers are included!

Youth Sunday

May 18th is Youth Sunday! Our youths will be serving on altar guild, on cameras and sound, and as lectors, greeters, crucifer, ushers, altar servers, prayer bidders, and musicians. It will be such a joy to see them serving in so many roles! During the service, there will be a special recognition and blessing for all high school Seniors. This recognition will include a blessing and a gift from the Church. If you have a child who would like to be included in the recognition, please email Alex Harrington at aharrington@allsaintsmd.org. Join us as at both services we celebrate and honor their ministry.

Readings and Conversations

The Truth and Reconciliation committee will host its next gathering on the book *Jesus and John Wayne: How White Evangelicals Corrupted a Faith and Fractured a Nation* by Kristin Kobes Du Mez at All Saints on **Sunday, May 25, after the 10:00 service**. *Jesus and John Wayne* is a sweeping, revisionist history of the last seventy-five years of white evangelicalism, revealing how evangelicals have worked to replace the Jesus of the Gospels with an idol of rugged masculinity and Christian nationalism. A light lunch will be served. If you would like to participate in this conversation about *Jesus and John Wayne*, RSVP to Rixey Hoult at rixeyann@comcast.net.

A Call for Usher Ministry Volunteers

Usher ministry members are vital to our 8 am & 10 am services and we are in need of more volunteers. If we can get enough volunteers, ushers would only need to serve once every 5 or 6 weeks. You have probably seen what ushers do--hand out bulletins, collect the offertory donations, coordinate communion release, and tidy up after the services. We will hold a 25 minute usher training on **Sun, June 1st, at 11:15 am**. If you are interested in attending the training, please contact Teri Rietfort either in-person or at teri.rietfort@gmail.com. Please consider joining our usher ministry--it is very rewarding and a great way to get to know people.

Jennifer Mariano's Ordination to the Priesthood

One of our seminarians, the Rev. Deacon Jennifer Mariano, is being ordained to the priesthood by Bishop Carrie Schofield-Broadbent on **Saturday, June 7th, at 11:00 a.m.** at the Cathedral of the Incarnation in Baltimore. If you would like to carpool to this event, please let the church office know.

Welcoming Prayer

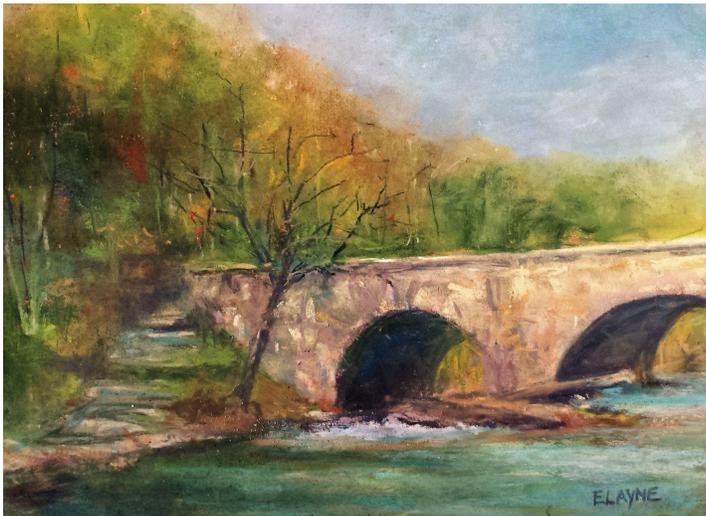
Join us on **Sunday, June 8th, 11:00 AM - Noon**, for the Welcoming Prayer. This prayer is an incarnational method of consenting to God's presence and action in the physical and emotional reactions arising in daily life. This "consent-on-the-go" embodied practice deepens our relationship with God as we move through the ordinary activities of our day, helping us to stay in the presence of God and the present moment.

EfM Returns to All Saints

Education for Ministry (EfM) is a program designed to nurture spiritual growth and explore the faith journey. The small community of 6-12 participants is facilitated by a mentor, and meets weekly to learn, discuss and reflect on readings for that week. This group will begin their work together in September, but registration is now open. For more information, please contact Ben Green at bennie.w.green@gmail.com.

New Artists at All Saints

Come down to the Church Office and behold the art from our first joint presentation at All Saints! Elayne Rogge & Bonny Sydnor are presenting their work together. Both local artists, they take inspiration from rural Maryland's beautiful scenery. The art is available for sale, benefitting both the artist and All Saints. If you or someone you know would like to show their work, please email Ryan Spadaro at: rspadaro@allsaintsmd.org



May Outreach



What can we at ASEC contribute to help relieve the growing problem of homelessness here in Frederick? This organization (formerly known as “The Religious Coalition”) strives to prevent homelessness for those who face eviction orders, and to provide shelter and essential supplies to those who already have nowhere to live. Rent in Frederick continues to rise precipitously, and so many families and senior citizens are struggling just to hold on to what they have. They risk a harsh life living on the streets and parks of our town. Beyond Shelter responds to at least 30 - 40 new requests for help every week, and this number is rising. The average monthly rent in Frederick is \$1500 - \$2000. We can help by supplying some basic needs. You can simply use the “Donate Here” QR code to make a vital cash donation instead of shopping! You may leave donations on the table in the lower gathering space. Check allsaintsmd.org/community/outreach or the E-blast for more information on donations.

DONATION DRIVE

CLIENT ITEMS	SHELTER ITEMS
<ul style="list-style-type: none">Diaper (size 5, 6 and 7)Pull-ups (size 5T/6T)Body LotionDeodorantIndividual Microwave MealsIndividual SnacksTravel Size Toiletries (Shampoo, Conditioner, Body Lotion)Black Hair Care Products (Moisturizers and Gel)ChapstickToothpaste	<ul style="list-style-type: none">Multipurpose Cleaners (Mr Clean, Pine-sol, Fabuloso)Toilet Bowl CleanerLarge Cans of CoffeeHand Soap/RefillsLaundry Detergent (Liquid or Pods)Trash Bags (33 gallon)Trash Bags (4 gallon)Paper TowelsToilet PaperZip-Lock Bags (gallon and sandwich)Bleach

Donations will **not** be accepted at the Emergency Family Shelter facility and should be dropped off at our main campus located at:
▶▶▶ **27 DeGrange Street, Frederick, MD** ◀◀◀

If you have questions about in-kind donations or to coordinate drop off please contact Colleen Baldree at 301-631-2670 ext. 103 or cbaldree@bsfred.org

AMAZON WISH LIST



Shop & Ship Items Directly

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We'll Shop For You

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The Rev. Elaine Prince, Assisting Priest
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The Rev. Kathleen Smith-Jones, Deacon
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Ministry Leaders

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A/V Ministry Team
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Chalicians
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Knitting Ministry
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Deacon Kathleen
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