



ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

June 14, 2026 | 10:00 a.m.

The Third Sunday after Pentecost

Today's special Juneteenth service draws our attention to the oldest nationally celebrated commemoration of the ending of slavery in the United States. Also referred to as Freedom Day, Liberation Day, and Emancipation Day, Juneteenth has long been celebrated as a day of freedom in the African American community and marks our country's second independence day.

All hymn numbers correspond to the blue Hymnal 1982 in your pew rack.

The people's responses are in bold.

PRELUDE

THE WELCOME

✠ THE ENTRANCE RITE ✠

The people stand as able at the introduction to the hymn.

ENTRANCE HYMN

For the Healing of the Nations



1. For the heal - ing of the na - tions, Lord, we pray with
 2. Lead us now, Lord, in - to free - dom, From de - spair your
 3. All that kills a - bun - dant liv - ing, Let it from the
 4. You, cre - a - tor God, have writ - ten Your great name on



one ac - cord; For a just and e - qual shar - ing
 world re - lease; That re - deemed from war and ha - tred,
 earth be banned; Pride of stat - us, race or school - ing,
 hu - man - kind; For our grow - ing in your like - ness



Of the things that earth af - fords. To a life of
 All may come and go in peace. Show us how through
 Dog - mas that ob - scure your plan. In our com - mon
 Bring the life of Christ to mind: That by our re -



love and ac - tion Help us rise and pledge our word.
 care and good - ness Fear will die and hope in - crease.
 quest for jus - tice May we hal - low life's brief span.
 sponse and serv - ice Earth its des - ti - ny may find.

OPENING ACCLAMATION

Presider Blessed are you, holy and living One.

People You come to your people and set them free.

All Holy and righteous God, you created us in your image. Grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us, like those of generations before us, resist the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere, to the glory of your Holy name through Jesus Christ our Lord. Amen.

THE GLORIA

S280

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray; Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people are seated.

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

Genesis 18:1-15

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY**116: 1, 10-17**

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.

Read responsively by whole verse

- | | | | |
|-----------|---|-----------|--|
| 1 | I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. | 14 | O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. |
| 10 | How shall I repay the Lord for all the good things he has done for me? | 15 | I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord. |
| 11 | I will lift up the cup of salvation and call upon the Name of the Lord. | 16 | I will fulfill my vows to the Lord in the presence of all his people, |
| 12 | I will fulfill my vows to the Lord in the presence of all his people. | 17 | In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah! |
| 13 | Precious in the sight of the Lord is the death of his servants. | | |

THE SECOND LESSON**Romans 5:1-8**

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN*Rock of Ages, Cleft for Me***No. 685**

The Sequence Hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

(VV. 1-2 BEFORE THE GOSPEL, VV. 3 AFTER THE GOSPEL.)

THE GOSPEL LESSON**Matthew 9:35-10:8**

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

*The Rev. Canon Randy Callender, Canon for Mission
Episcopal Diocese of Maryland*

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand, as able.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the \dagger resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Lector As we enter this Juneteenth holiday celebration, we offer prayers for ourselves and the world. That those entrusted with authority in our nation may support the changes needed in order to exercise leadership and promote healing in an authentic, responsible, and peaceful manner, we pray.

People **May we accept the call to be bearers of peace.**

Lector That the fullness of justice and compassion may be extended to the victims and families who have been subjected to violence, abuse, discrimination, murder, or the threat of, we pray.;

People **May we accept the call to be bearers of peace.**

Lector That our communities and our schools may find ways to actively participate in efforts to eliminate violence, especially violence against black and brown people, so that this country may take the lead in fostering conditions for healing racial division, we pray.

People **May we accept the call to be bearers of peace.**

Lector That all who gather this week to remember Juneteenth be able to freely, peaceably, and in celebration with us, remember together, we pray.

People **May we accept the call to be bearers of peace.**

Lector That we be courageous in living out the Gospel, we pray.

People **May we accept the call to be bearers of peace.**

Lector For the special needs and concerns of this congregation; remembering especially our Military and First Responders: Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent; Daniel our Seminarian; and those in need of healing: Adeline, Alain, Arlene, Billy, Bonnie B., Caroline, Diane A., Dottie, Elaine+, Felicia Bush, Frank, George, Greg, Ida, Ike R., Jacques, Jane, John & Sudha, John M., John P., Lynne, Mary, Matt S., Matthew N., Morgan, Nancy, Norma, Owen, Sheila H. Sheila P., Sherriz, Susie, Sylvia, Tess, Tyler F.

Lector Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

Celebrant We pray, O Lord, for change. Jesus, you revealed God through your wise words and loving deeds, and we encounter you still today in the faces of those whom society has pushed to the margins. Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to you. And most of all, Lord, change our routine worship and work into genuine encounter with you and our better selves so that our lives will be changed for the good of all. **Amen.**

CONFESSION AND ABSOLUTION

Lector We pray to you also for the forgiveness of our sins.

People **Almighty God, Source of all that is, Giver of every good gift: You create all people in your image and call us to love one another as you love us. We confess that we have failed to honor you in the great diversity of the human family. We have desired to live in freedom, while building walls between ourselves and others. We have longed to be known and accepted for who we are, while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience. We have tried to love our neighbors individually while yet benefitting from systems that hold those same neighbors in oppression. Forgive us, Holy God. Give us eyes to see you as you are revealed in all people. Strengthen us for the work of reconciliation rooted in love. Restore us in your image, to be beloved community, united in our diversity, even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and forever. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP p. 830

People **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

✠ LITURGY OF THE EUCHARIST ✠

THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



OFFERTORY HYMN

LIFT EVERY VOICE AND SING

LIFT EVERY VOICE



1. Lift ev-ery voice and sing, Till earth and heav - en ring, Ring with the
 2. Ston-y the road we trod, Bit - ter the chas-t'ning rod, Felt in the
 3. God of our wea - ry years, God of our si - lent tears, Thou who hast



1. har - mo - nies of lib - er - ty; Let our re - joic-ing rise
 2. days when hope un - born had died; Yet with a stead-y beat,
 3. brought us thus far on the way; Thou who hast by thy might



1. High as the lis-t'ning skies, Let it re-sound loud as the roll - ing
 2. Have not our wea - ry feet Come to the place for which our peo - ple
 3. Led us in - to the light, Keep us for - ev - er in the path, we



1. sea. Sing a song full of the faith that the dark past has
 2. sighed? We have come o - ver a way that with tears has been
 3. pray. Lest our feet stray from the plac - es, our God, where we



1. taught us; Sing a song full of the hope that the
 2. wa - tered; We have come, tread - ing our path through the
 3. met thee; Lest our hearts, drunk with the wine of the



1. pres - ent has brought us; Fac - ing the ris - ing sun Of our new
 2. blood of the slaugh-tered, Out from the gloom - y past, Till now we
 3. world, we for - get thee; Shad-owed be - neath thy hand, May we for -



1. day be - gun, Let us march on till vic - to - ry is won.
 2. stand at last Where the bright gleam of our bright star is cast.
 3. ev - er stand, True to our God, true to our na - tive land.

Text: 66 10 66 10 14 14 66 10; James W. Johnson, 1871–1938. Music: J. Rosamond Johnson, 1873–1954.

PRESENTATION HYMN

Sung by All



Praise God, from whom all blessings flow; praise him all crea-tures here be - low; praise



him a - bove, ye heav'nly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

BCP p. 361

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

S125

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ☩ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

S155

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

COMMUNION HYMN

My God, Thy Table Now is Spread

No. 321

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Creator God, May we who have been strengthened by this sacrament, strengthen those in weakness. We who have been fed, feed those in hunger. We who have been welcomed, welcome others. We who have been seen and known, see and know the needs of others. Give us your grace to respond always in loving service. Through Jesus Christ our Lord. Amen.**

SENDING FORTH OUR EUCHARISTIC VISITORS

Celebrant In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread and one cup.**

✠ THE CONCLUDING RITE ✠

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

RECESSIONAL HYMN

Let Freedom Ring!

1. Let free - dom ring, O Lord, 'til all in
2. Help us, O Lord, op-pose free - dom's most
3. Lord, grant us cour - age now to keep this

one ac - cord find lib - er - ty.
ar - dent foes. Lord, help us stand!
sa - cred vow. Your praise we sing.

Loose all the chains that bind; let none be
We'll march for what is right, and trust you
We plant our feet on sod where bless - ed

left be - hind; give strength to heart and mind,
through the night to see by morn - ing's light
saints have trod. We cry to our great God:

and make us free.
your prom - ised land.
let free - dom ring!

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THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: June 15 – June 21

Monday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
7:00 PM Men's Ministry Dinner (Cugino Forno Pizza)
7:00 PM Weekly Bible Study (Zoom)

Tuesday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
8:30 AM Budget & Finance Meeting (Zoom)
6:30 PM Truth & Reconciliation Committee Meeting (Memorial Lounge)

Wednesday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
5:30 PM Healing Service with Eucharist (St. Paul's Chapel)
6:30 PM Stewardship Committee Meeting (Zoom)

Thursday:

Friday:

7:30 AM

Saturday:

8:30 AM

Sunday:

8:00 AM

9:00 AM

9:00 AM

10:00 AM

11:15 AM

Juneteenth: Office Closed

Morning Prayer (Zoom)

Centering Prayer Group (Zoom)

Holy Eucharist (Historic Church)

Fellowship (Parish Hall)

Alzheimer's and Dementia Workshop (Great Hall)

Holy Eucharist (Historic Church)

Fellowship (Parish Hall)

Juneteenth Celebration and Plaque Dedication

You are cordially invited to join the Truth and Reconciliation Committee **today**, for a special Juneteenth celebration and plaque dedication. We will gather after the 8:00 a.m. service in the **Parish Hall** for fellowship and refreshments. A ceremony to dedicate the All Saints Truth and Reconciliation Plaque will commence at 9:15 a.m. The Rev. Canon Randy Callender, Rev. Catherine, and Rev. Jen will preside. Rev. Gordon De La Vars will offer reflections during the dedication. The Juneteenth celebration will continue after the 10:00 a.m. service in the **Parish Hall**. We hope you will join us in honoring this special moment in our shared life and history.

Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, June 15, 2026**, when we will study the Gospel for the coming Sunday which is **Matthew 10:24-39**. If you have any questions or concerns, please contact **Elaine+** at revprince1986@gmail.com. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Alzheimer and Dementia Workshop

Gain knowledge about **Alzheimer's and Dementia** and enhance your lifelong brain health. You are cordially invited to join us in the Great Hall at 9:00 AM to learn about: *The Impact of Alzheimer's and Dementia in our Community* on **June 21st**; and *Supporting Brain Health in our Community* on **June 28th**. These overviews are suitable for all ages, as it is never too early to support brain health for yourself and your family members. **Mrs. Dawn Rosarius**, member of All Saints and Community Educator for the Alzheimer's Association, will present both sessions and provide an opportunity for questions and answers.

Volunteer at Frederick's Pride Festival!



All Saints is happy to continue our tradition of participating in Frederick's Pride! We will be marching in the Pride Parade, and will have a table at the Festival on Saturday! The parade will take place **Friday, June 26th**, at 7pm. Allies are needed to represent All Saints by marching and carrying our special Pride banner. The festival will take place **Saturday, June 27th**, from 11am-6pm. We will have church information, handmade Anglican prayer beads, and other swag to hand out. If you would like to volunteer, please sign-up using the QR Code.

VBS Registration is OPEN

We are 4 weeks away, can you believe that? ! **VBS is Monday June 22 - Friday June 26.** Camp is open to youth ages 5-13, with Junior Counselor positions open to youth ages 14-18. We offer half-day and full-day options, so please feel free to choose the time frame that works best for your camper. If you would like to volunteer as a Group Leader, Assistant, or Floater Adult, please add your name to the Sign-Up Genius via the Eblast or allsaintsmd.org.



Ordination to the Priesthood for Daniel and Santana

Our seminarians, the Rev. Dcn. Santana Bartoldus and the Rev. Dcn. Daniel Catalano, are being ordained to the priesthood by Bishop Carrie Schofield-Broadbent on **Saturday, June 27th, at 11:00 a.m.** at the Cathedral of the Incarnation in Baltimore. If you would like to carpool to this event, please let the church office know: churchoffice@allsaintsmd.org.

Special Challenge Camp

It's official, Special Challenge Camp Day #1 will be held at Claggett on **Sunday, June 28, 2026.** The theme for Day #1 will be "Under the Sea" and the time frame will be 1:00 pm to 7:30 pm. There is a full schedule available through the Eblast and on our website calendar.

America's 250th Anniversary

Sunday July 5th, All Saints Episcopal Church is celebrating the 250th Anniversary of the US with two musical performances. At 3:00PM a concert featuring music by Hollis Thoms, based on revolutionary era poetry. 4:00PM after the concert, all are welcome to join for a Declaration Roundtable. We will discuss our Founding Father's original ideas and how they hold up 250 years later. At **5:30PM our Choral Evensong,** experience Evening Prayer as our Founding Fathers would have! Music spanning from the Renaissance to the modern day. All events are free and family friendly! Refreshments will be served.

Asbury UMC Community Block Party

Saturday, July 18, 2026 • 11:00 a.m.–4:00 p.m. Volunteers Needed! We have been invited to join our neighbors at Asbury UMC for their annual Community Block Party on West All Saints Street. All Saints will host a table featuring face painting and crafts — and we need your help to make it a success! Volunteers are welcome to sign up for one or more time slots. Whether you can help for an hour or the whole afternoon, your participation will help us share hospitality, creativity, and community spirit with our Frederick neighbors. Be sure to leave time to enjoy the festivities yourself — stroll the street, enjoy delicious free food, and meet new friends. It promises to be a joyful day of community-building and fun for all ages. Scan the QR code to sign up to volunteer.



MAKE A JOYFUL NOISE THIS SUMMER!

During the summer months when our choirs are having a well-deserved rest, having music in worship is still very important. Do you sing? Do you play an instrument? This is the perfect opportunity for you to use your talents within the All Saints community! You will only be responsible for preparing one piece of music that will be sung/played during the Offertory. If interested, please email Tyler Horton, Director of Music, musicdir@allsaintsmd.org

Sharing Knowledge and Experience

We are abundantly blessed to have parishioners with substantial knowledge and experience across a wide variety of areas. With a complex campus, including three buildings that are 214, 166, and 25 years old, respectively, making appropriate decisions about maintenance and repairs can be complicated. Ellis Kitchen, our Junior Warden, would like to develop a list of members willing to serve as consultants, sharing their knowledge and experience, as we make decisions regarding the maintenance of our buildings. This could include, but is not limited to, experience in HVAC, general construction, electrical systems, project management, environmental systems, building code compliance, and historic restoration. If you have knowledge to share and are willing to serve as an advisor, please let us know. You can reach Ellis Kitchen at ellis.kitchen@gmail.com or Don Orcutt, Vestry Member, at orcudt@hotmail.com, or send an email to our church office.

June Outreach

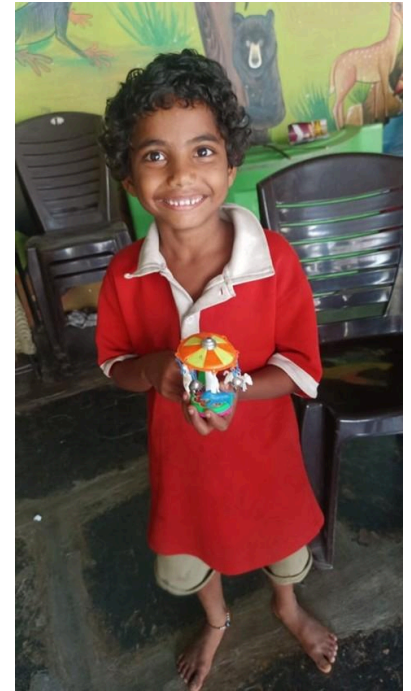
During the month of June, the focus of our All Saints' Outreach Ministry will be **Bright Beginnings Learning Center** located in Ponnur, India. Founded in May 2021, by husband and wife team, John Vicliff and Sudha Rani, the learning center just celebrated its fifth anniversary. Sixty three students attend and there are twenty children on the waiting list. Seven students are now attending college level classes!

Services provided: After School tutoring pre-school through high school, Daily meal with protein, Christian education, Recreational time on play equipment, Basic medical care, Stitching classes, Introductory computer education and Counseling.

Over the course of the next month you will have an opportunity to learn more about Bright Beginnings.



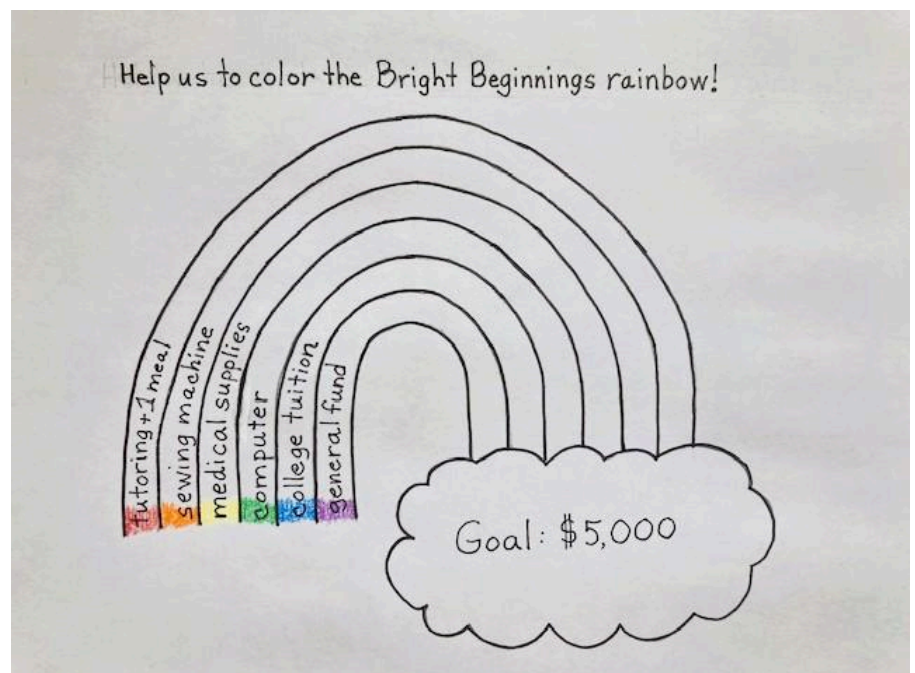
Most of the families of Bright Beginnings children are living in extreme poverty. At times, in desperation, parents will borrow money from money lenders. The interest on these loans is exorbitant, and sometimes violent means are used by the lenders when people are having difficulty repaying the loans. Srinivas, small Tirupathamma, and Durga Rao are siblings who attend Bright Beginnings. Last year, after receiving threats from money lenders, the family fled to a remote area. The children were not able to attend school. Instead they helped their parents by selling fish along the roadside. The little money earned was used to buy food to help the family survive. By the grace of God and with a great deal of effort on John and Sudha's part, they were able to locate family, counsel them, and help them return to their home near Bright Beginnings. Nearly a year later, Srinivas and his sibling are once again thriving at Bright Beginnings. Thanks be to God!



**Srinivas and his sister, small Tirupathamma, nearby the site where they were selling fish by the roadside. June 2025*

**Srinivas, at Bright Beginnings once again, thriving. March 2026*

Thank you to those of you who already offer support by praying and making donations by check or by Tithely. If you are able to make a donation please write Bright Beginnings in the memo line. If you wish to have your donation be used for a specific item on the Wish List please indicate that on the memo line as well. For example: Memo - Bright Beginnings 2 sewing machines. On Tithely look for Outreach in India in the drop down menu.



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Centering Prayer
Chalicians

Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

Ministry Leaders

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Tina Butcher
Ryan Lantzy
Colleen Gibney
David Littrell
Ruth Green
Alexandra Harrington
June Miller
Ben Green
Randy Query
Jackie Gambill
Lisha Utt
Katy Ackland
Diane Warner
Peg McGreevy
Diane Warner
Erin Harris
Diane Warner
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Hilary Pettigrew
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