



ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

June 21, 2026 | 10:00 a.m.

The Fourth Sunday after Pentecost

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

*All hymn numbers correspond to the blue **Hymnal 1982** in your pew rack.*

*The people’s responses are in **bold**.*

PRELUDE

THE WELCOME

✠ THE ENTRANCE RITE ✠

The people stand as able at the introduction to the hymn.

ENTRANCE HYMN

All Hail the Power of Jesus’ Name!

No. 451

OPENING ACCLAMATION

Presider Blessed be God: ✠ Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

S280

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

Genesis 21:8-21

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

86:1-10, 16-17

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.

Read responsively by whole verse

- | | | | |
|---|---|----|---|
| 1 | Bow down your ear, O Lord, and answer me,
for I am poor and in misery. | 7 | In the time of my trouble I will call upon you,
for you will answer me. |
| 2 | Keep watch over my life, for I am faithful;
save your servant who puts his trust in
you. | 8 | Among the gods there is none like you, O
Lord, nor anything like your works. |
| 3 | Be merciful to me, O Lord, for you are my
God; I call upon you all the day long. | 9 | All nations you have made will come and
worship you, O Lord, and glorify your Name. |
| 4 | Gladden the soul of your servant,
for to you, O Lord, I lift up my soul. | 10 | For you are great; you do wondrous things;
and you alone are God. |
| 5 | For you, O Lord, are good and forgiving,
and great is your love toward all who call upon
you. | 16 | Turn to me and have mercy upon me;
give your strength to your servant;
and save the child of your handmaid. |
| 6 | Give ear, O Lord, to my prayer,
and attend to the voice of my
supplications. | 17 | Show me a sign of your favor,
so that those who hate me may see it and
be ashamed; because you, O Lord, have
helped me and comforted me. |

THE SECOND LESSON

Romans 6:1b-11

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the Sequence Hymn.

SEQUENCE HYMN

Sing Praise to Our Creator

No. 295

The Sequence Hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

(VV. 1-2 BEFORE THE GOSPEL, VV. 3 AFTER THE GOSPEL.)

THE GOSPEL LESSON

Matthew 10:24-39

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve apostles, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jennifer Mariano

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand, as able.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the \dagger resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI, BCP p. 392

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Lector In peace, we pray to you, Lord God.

Silence.

Lector For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Lector For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Lector For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Lector For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Lector For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Lector For Carrie our Bishop; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Lector For the special needs and concerns of this congregation; remembering especially our Military and First Responders: Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent. We pray for those in need of healing: Adeline, Alain, Arlene, Billy, Bonnie B., Brody, Caroline, Diane A., Dottie, Elaine+, Felicia, Frank, George, Greg, Ida, Ike R., Jacques, Jane, John & Sudha, John M., John P., Lynne, Mary, Matt S., Matthew N., Morgan, Nancy, Norma, Owen, Peggy, Sheila H. Sheila P., Sherriz, Susie, Sylvia, Tess, Tyler F.

Silence. The People may add their own petitions.

Lector Hear us, Lord;

People **For your mercy is great**

Lector We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Lector We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Lector We pray for all who have died, that they may have a place in your eternal kingdom.

Silence.

Lector Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

CONFESSION AND ABSOLUTION

BCP p. 393

Lector We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in the newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

A BLESSING FOR SPIRITUAL FATHERS

BIRTHDAY PRAYER

BCP p. 830

People **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

✠ LITURGY OF THE EUCHARIST ✠

THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



OFFERTORY HYMN

Take Up Your Cross, the Savior Said

No. 675

PRESENTATION HYMN

Sung by All

Praise God, from whom all blessings flow; praise him all creatures here be - low; praise him a - bove, ye heav'nly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

BCP p. 361

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

S125

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ☩ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

S155

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

COMMUNION HYMN

O Jesus, I Have Promised

No. 655

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

✠ THE CONCLUDING RITE ✠

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

RECESSIONAL HYMN

Spread, O Spread, Thou Mighty Word

No. 530

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: June 22 - 28

Monday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
8:30 AM Vacation Bible School
7:00 PM Weekly Bible Study (Zoom)

Tuesday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
8:30 AM Vacation Bible School
7:00 PM Vestry Meeting (Small Conference Room)

Wednesday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
8:30 AM Vacation Bible School
5:30 PM Healing Service with Eucharist
(St. Paul's Chapel)

Thursday:

8:30 AM Vacation Bible School
11:00 AM 250th USA Celebration Meeting
(Memorial Lounge)

Friday:

7:30 AM Morning Prayer (Zoom)
8:30 AM Vacation Bible School
6:30 PM Frederick Pride Parade (Downtown Frederick)

Saturday:

8:30 AM Centering Prayer Group (Zoom)
11:00 AM Frederick Pride Festival (Downtown Frederick)

Sunday:

8:00 AM Holy Eucharist (Historic Church)
9:00 AM Fellowship (Parish Hall)
9:00 AM Alzheimer's and Dementia Workshop
(Great Hall)
10:00 AM Holy Eucharist (Historic Church)
11:15 AM Fellowship (Parish Hall)
11:30 AM Baptismal Prep Class (Memorial Lounge)

Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, June 22, 2026**, when we will study the Gospel for the coming Sunday which is **Matthew 10:40-42**. If you have any questions or concerns, please contact **Elaine+** at revprince1986@gmail.com. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Alzheimer and Dementia Workshop

Gain knowledge about **Alzheimer's and Dementia** and enhance your lifelong brain health. You are cordially invited to join us in the Great Hall at **9:00 AM** to learn about: *The Impact of Alzheimer's and Dementia in our Community today*; and *Supporting Brain Health in our Community* on **June 28th**. These overviews are suitable for all ages, as it is never too early to support brain health for yourself and your family members. **Mrs. Dawn Rosarius**, member of All Saints and Community Educator for the Alzheimer's Association, will present both sessions and provide an opportunity for questions and answers.

VBS is Here!

From **Monday June 22 through Friday June 26**, Vacation Bible School will be in full swing! We ask that for the safety of our campers, unless you have urgent business, to please avoid spending time on Church property. However, if you would like to support our campers, we invite you to come to ERUCC's chapel on **Friday June 26 at 11:30am** to attend the one-day-only performance of *Moses and the Freedom Fanatics!*

Ordination to the Priesthood for Daniel and Santana

Our seminarians, the Rev. Dcn. Santana Bartoldus and the Rev. Dcn. Daniel Catalano, are being ordained to the priesthood by Bishop Carrie Schofield-Broadbent on **Saturday, June 27th, at 11:00 a.m.** at the Cathedral of the Incarnation in Baltimore. If you would like to carpool to this event, please let the church office know: churchoffice@allsaintsmd.org.

Baptismal Preparation Class

Are you interested in being baptized into the Episcopal Church? Do you know of someone who is interested? Please join Rev. Catherine for this required class on **Sunday, June 28th, at 11:30 AM** in the Memorial Lounge. All ages are welcome, and godparents of candidates are encouraged to attend. If you have any questions, please contact **Rev. Catherine** or churchoffice@allsaintsmd.org.

Frederick Pride Festival

All Saints is happy to continue our tradition of participating in Frederick's Pride! We will be marching in the Pride Parade, and will have a table at the Festival on Saturday! The parade will take place **Friday, June 26th, at 7pm**. Allies are needed to represent All Saints by marching and carrying our special Pride banner. The festival will take place **Saturday, June 27th, from 11am-6pm**. We will have church information, handmade Anglican prayer beads, and other swag to hand out. If you would like to volunteer, please sign-up using the QR code:



Special Challenge Camp

It's official, Special Challenge Camp Day #1 will be held at Claggett on **Sunday, June 28, 2026**. The theme for Day #1 will be "Under the Sea" and the time frame will be 1:00 pm to 7:30 pm. There is a full schedule available through the Eblast and on our website calendar.

Make A Joyful Noise This Summer!

During the summer months when our choirs are having a well-deserved rest, having music in worship is still very important. Do you sing? Do you play an instrument? This is the perfect opportunity for you to use your talents within the All Saints community! You will only be responsible for preparing one piece of music that will be sung/played during the Offertory. If interested, please email Tyler Horton, Director of Music, musicdir@allsaintsmd.org



Sharing Knowledge and Experience

We are abundantly blessed to have parishioners with substantial knowledge and experience across a wide variety of areas. With a complex campus, including three buildings that are 214, 166, and 25 years old, respectively, making appropriate decisions about maintenance and repairs can be complicated. Ellis Kitchen, our Junior Warden, would like to develop a list of members willing to serve as consultants, sharing their knowledge and experience, as we make decisions regarding the maintenance of our buildings. This could include, but is not limited to, experience in HVAC, general construction, electrical systems, project management, environmental systems, building code compliance, and historic restoration. If you have knowledge to share and are willing to serve as an advisor, please let us know. You can reach Ellis Kitchen at ellis.kitchen@gmail.com or Don Orcutt, Vestry Member, at orcudt@hotmail.com, or send an email to our church office.

America's 250th Anniversary Celebration

Sunday July 5, 2026

9:00 AM in the Great Hall

A Visit from Mary Klein, Episcopal Diocese of Maryland Archivist

Mary Klein will be visiting All Saints to give a presentation about what the Anglican clergy in Maryland were doing during the Revolution. How the Church in Maryland navigated the changes in governance and funding, as well as what went on at All Saints during that time. Mary Klein has been the Archivist for the Diocese of Maryland since 2002. Her background is in history and archives work, having earned both her B.A and M.A. from Salisbury University, on Maryland's Eastern Shore. Formerly employed as archivist for the Research Center for Delmarva History and Culture at Salisbury University, adjunct professor of history at the University of Wisconsin, La Crosse, education and exhibits coordinator for the La Crosse County Historical Society, and a member of the School Education staff at the Maryland Historical Society she has been active in Episcopal Church matters on the local, diocesan and national levels. She lives in Baltimore, has three daughters and seven adorable, bright grandchildren.

3:00 PM in the Historic Church

Concert Featuring Hollis Thoms

Popular music of 1776 and the premiere of Hollis Thoms' "Mneme" based on the poetry of Revolutionary era slave poet, Phillis Wheatley.

4:00 PM in the Great Hall

Declaration Roundtable

Come join the Revolution! Discuss our Founding Father's original ideas and how they hold up 250 years later. Food and refreshments will be served.

5:30 PM in the Historic Church

Choral Evensong

Experience sung Evening Prayer as our Founding Fathers would have. Music spanning from the Renaissance to the modern day, between familiar passages of scripture and ancient prayers, creates a contemplative mood. Food and refreshments also served.

All events are FREE and family friendly!

June Outreach

During the month of June, the focus of our All Saints' Outreach Ministry will be **Bright Beginnings Learning Center** located in Ponnur, India. Founded in May 2021, by husband and wife team, John Vicliff and Sudha Rani, the learning center just celebrated its fifth anniversary. Sixty three students attend and there are twenty children on the waiting list. Seven students are now attending college level classes!

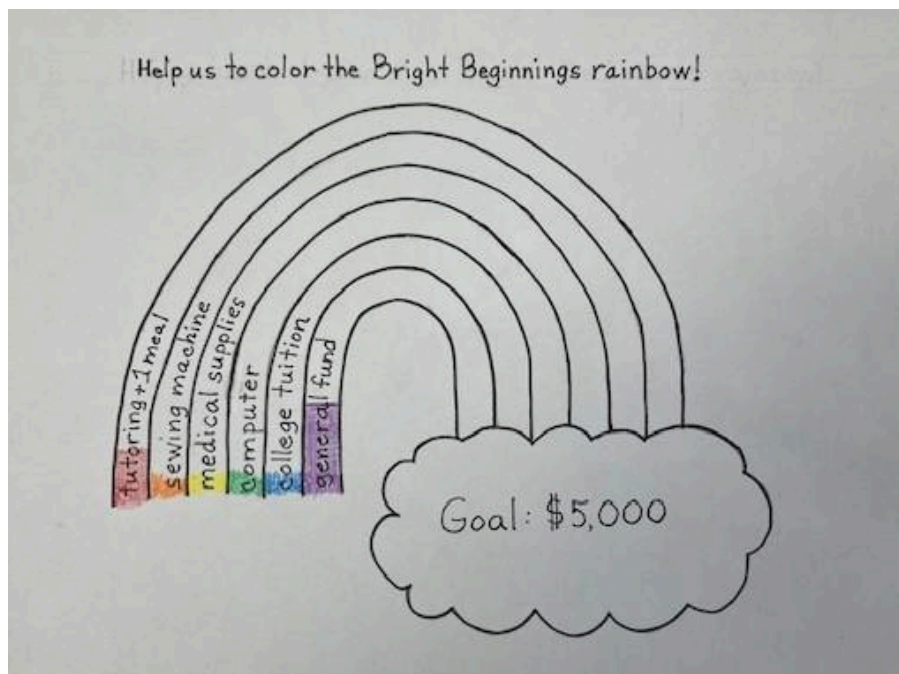
Services provided: After School tutoring pre-school through high school, Daily meal with protein, Christian education, Recreational time on play equipment, Basic medical care, Stitching classes, Introductory computer education and Counseling.

Over the course of the next month you will have an opportunity to learn more about Bright Beginnings.

Samrajam is a thirteen year old Bright Beginnings student. Her mother died from Covid during the pandemic. Samrajam lives with her brother, grandmother, and father. Her father suffers from alcoholism and her grandmother favors the brother and treats Samrajam harshly. For the past several years, the InSpired Chapter of the Daughters of the King at All Saints' have been sponsoring Samrajam, donating money for her education. Sudha has been actively involved in counseling Samrajam and her family. With the support of Bright Beginnings, Samrajam is growing in knowledge and love. Please keep Samrajam, her family, and Bright Beginnings in your prayers.



Thank you to those of you who already offer support by praying and making donations by check or by Tithely. If you are able to make a donation please write Bright Beginnings in the memo line. If you wish to have your donation be used for a specific item on the Wish List please indicate that on the memo line as well. For example: Memo - Bright Beginnings 2 sewing machines. On Tithely look for Outreach in India in the drop down menu.



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Chalicians

Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

Ministry Leaders

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Tina Butcher
Ryan Lantzy
Colleen Gibney
David Littrell
Ruth Green
Alexandra Harrington
June Miller
Ben Green
Randy Query
Jackie Gambill
Lisha Utt
Katy Ackland
Diane Warner
Peg McGreevy
Diane Warner
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