



# ALL SAINTS

*episcopal church*

**THE HOLY EUCHARIST: RITE II**

June 28, 2026 | 10:00 a.m.

***The Fifth Sunday after Pentecost***

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.*

*All hymn numbers correspond to the blue **Hymnal 1982** in your pew rack.*

*The people’s responses are in **bold**.*

## PRELUDE

## THE WELCOME

# ✠ THE ENTRANCE RITE ✠

*The people stand as able at the introduction to the hymn.*

## ENTRANCE HYMN

*The Church’s One Foundation*

**No. 525**

## OPENING ACCLAMATION

*Presider* Blessed be God: ✠ Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## THE GLORIA

**S280**

*The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray; Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people are seated.*

# ✠ LITURGY OF THE WORD ✠

## THE FIRST LESSON

Genesis 22:1-14

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

## PSALM OF THE DAY

13

*The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.*

*Read responsively by whole verse*

1     How long, O Lord? will you forget me for ever? how long will you hide your face from me?

2     **How long shall I have perplexity in my mind, and grief in my heart, day after day? how long shall my enemy triumph over me?**

3     Look upon me and answer me, O Lord my God; give light to my eyes, lest I sleep in death;

4     **Lest my enemy say, "I have prevailed over him," and my foes rejoice that I have fallen.**

5     But I put my trust in your mercy; my heart is joyful because of your saving help.

6     **I will sing to the Lord, for he has dealt with me richly; I will praise the Name of the Lord Most High.**

## THE SECOND LESSON

**Romans 6:12-23**

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

*The people stand as able at the introduction to the Sequence Hymn.*

## SEQUENCE HYMN

*Blest Are the Pure in Heart*

**No. 656**

*The Sequence Hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*

**(VV. 1-3 BEFORE THE GOSPEL, VV. 4 AFTER THE GOSPEL.)**

## THE GOSPEL LESSON

**Matthew 10:40-42**

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*           **Glory to you, Lord Christ.**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

*Deacon*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## THE SERMON

*Mr. Britt Jones*

*Postulant for Ordination*

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

*The people stand, as able.*

## THE NICENE CREED

*The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.*

*All*            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the  $\ddagger$  resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Form VI, BCP p. 392

*Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*Lector*            In peace, we pray to you, Lord God.

*Silence.*

*Lector*            For all people in their daily life and work;

*People*            **For our families, friends, and neighbors, and for those who are alone.**

*Lector*            For this community, the nation, and the world;

*People*            **For all who work for justice, freedom, and peace.**

*Lector*            For the just and proper use of your creation;

*People*            **For the victims of hunger, fear, injustice, and oppression.**

*Lector*            For all who are in danger, sorrow, or any kind of trouble;

*People*            **For those who minister to the sick, the friendless, and the needy.**

*Lector*            For the peace and unity of the Church of God;

*People*            **For all who proclaim the Gospel, and all who seek the Truth.**

*Lector*            For Carrie our Bishop; and for all bishops and other ministers;

*People*            **For all who serve God in his Church.**

*Lector* For the special needs and concerns of this congregation; remembering especially our Military and First Responders: Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent; For those in need of healing: Adeline, Arlene, Billy, Bonnie B., Brody, Caroline, Diane A., Dottie, Elaine+, Felicia, Frank, George, Greg, Ida, Ike R., Jacques, Jane, John & Sudha, John M., John P., Lynne, Mary, Matt S., Matthew N., Morgan, Nancy, Norma, Owen, Peggy, Rebecca, Shawn, Sheila H. Sheila P., Sherriz, Susie, Sylvia, Tess, Tyler F.

*Silence. The People may add their own petitions.*

*Lector* Hear us, Lord;  
*People* **For your mercy is great**

*Lector* We thank you, Lord, for all the blessings of this life.  
*Silence. The People may add their own thanksgivings.*

*Lector* We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Lector* We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence.*

*Lector* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

## CONFESSON AND ABSOLUTION

BCP p. 393

*Lector* We pray to you also for the forgiveness of our sins.  
*People* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in the newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Presider* Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*People* **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## ANNOUNCEMENTS

## BIRTHDAY PRAYER

BCP p. 830

*People* **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

✠ **LITURGY OF THE EUCHARIST** ✠

**THE OFFERTORY SENTENCE**

*Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at [allsaintsmd.org/give](http://allsaintsmd.org/give).*



**OFFERTORY HYMN**

*Where Cross the Crowded Ways of Life*

**No. 609**

**PRESENTATION HYMN**

*Sung by All*

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heav'nly host; praise Fa-ther, Son, and Ho-ly Ghost. A-men.

**THE GREAT THANKSGIVING**

BCP p. 361

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS**

**S125**

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.*

*Celebrant* Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ☩ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

*Celebrant* All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

## THE LORD'S PRAYER

BCP p. 364

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## THE FRACTION

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## THE FRACTION ANTHEM

S155

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

COMMUNION HYMN

*All Who Hunger*



1. All who hun-ger, gath - er glad - ly; ho - ly man - na  
 2. All who hun-ger, nev - er stran-gers, seek-er, be a  
 3. All who hun-ger, sing to - geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan-d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for  
 Here, in joy, we keep the feast. We that once were  
 Here, in peace, we have been led. Blest are those who



days of full-ness, all a - round us is our food.  
 lost and scat-tered in com - mun-ion's love have stood.  
 from this ta - ble live their lives in grat - i - tude.

Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.  
 Tune: Bob Moore, b. 1962, © 1993, GIA Publications, Inc.

THE POST-COMMUNION PRAYER

*Celebrant*

Let us pray.

*All*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

# ✠ THE CONCLUDING RITE ✠

## THE BLESSING

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* **Amen.**

## RECESSIONAL HYMN

*We Know that Christ is Raised and Dies No More*

**No. 296**

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

### **ARE YOU NEW?**

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



## **This Week at All Saints: June 29 - July 5**

### **Monday:**

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)  
7:00 PM Weekly Bible Study (Zoom)

### **Tuesday:**

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)

### **Wednesday:**

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)  
5:30 PM Healing Service with Eucharist  
(St. Paul's Chapel)

### **Thursday:**

**Office Closed in observance of  
Independence Day**

7:30 AM Morning Prayer (Zoom)

### **Friday:**

7:30 AM Morning Prayer (Zoom)

### **Saturday:**

8:30 AM Centering Prayer Group (Zoom)

### **Sunday:**

8:00 AM Holy Eucharist (Historic Church)  
9:00 AM Fellowship (Parish Hall)  
9:00 AM Mary Kline Presentation (Great Hall)  
10:00 AM Holy Eucharist (Historic Church)  
11:15 AM Fellowship (Parish Hall)  
3:00 PM 250th Concert (Historic Church)  
4:00 PM Declaration Roundtable (Great Hall)  
5:30 PM Choral Evensong (Historic Church)

## **Weekly Bible Study on the Appointed Gospel (Zoom)**

Our next Bible study will be on **Monday, June 29, 2026**, when we will study the Gospel for the coming Sunday which is **Matthew 11:16-19, 25-30**. If you have any questions or concerns, please contact **Elaine+** at [revprince1986@gmail.com](mailto:revprince1986@gmail.com). Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

**Meeting ID: 881 8405 9606    Passcode: 272102**

## **Alzheimer's and Dementia Workshop**

Gain knowledge about **Alzheimer's and Dementia** and enhance your lifelong brain health. You are cordially invited to join us in the Great Hall at **9:00 AM today**, *Supporting Brain Health in our Community*. These overviews are suitable for all ages, as it is never too early to support brain health for yourself and your family members. **Mrs. Dawn Rosarius**, member of All Saints and Community Educator for the Alzheimer's Association, will present both sessions and provide an opportunity for questions and answers.

## **Baptismal Preparation Class**

Are you interested in being baptized into the Episcopal Church? Do you know of someone who is interested? Please join Rev. Catherine for this required class **today, at 11:30 AM** in the Memorial Lounge. All ages are welcome, and godparents of candidates are encouraged to attend. If you have any questions, please contact **Rev. Catherine** or [churchoffice@allsaintsmd.org](mailto:churchoffice@allsaintsmd.org). If you cannot make it there will be a Zoom version of the meeting Wednesday July 8th, at 6:30 PM.

## **Pauli Murray's Feast Day This Wednesday**

Please join us this **Wednesday, July 1st, at 5:30PM** in the St. Paul's Chapel for our Wednesday Evening Healing Service with Holy Eucharist. We will be honoring the Feast Day of Pauli Murray, displaying the icon we recently blessed in her honor, and offer a reflection commemorating her life and witness. All are welcome to attend.

## **Asbury Block Party**

The Asbury Annual Community Block Party will be held on **Saturday, July 18, from 11 am - 4 pm**. Stop by for a day of fun, food, and fellowship! Located at 101 West All Saints St. Frederick MD.

## **Make A Joyful Noise This Summer!**

During the summer months when our choirs are having a well-deserved rest, having music in worship is still very important. Do you sing? Do you play an instrument? This is the perfect opportunity for you to use your talents within the All Saints community! You will only be responsible for preparing one piece of music that will be sung/played during the Offertory. If interested, please email Tyler Horton, Director of Music, [musicdir@allsaintsmd.org](mailto:musicdir@allsaintsmd.org)

### **Sharing Knowledge and Experience**

We are abundantly blessed to have parishioners with substantial knowledge and experience across a wide variety of areas. With a complex campus, including three buildings that are 214, 166, and 25 years old, respectively, making appropriate decisions about maintenance and repairs can be complicated. Ellis Kitchen, our Junior Warden, would like to develop a list of members willing to serve as consultants, sharing their knowledge and experience, as we make decisions regarding the maintenance of our buildings. This could include, but is not limited to, experience in HVAC, general construction, electrical systems, project management, environmental systems, building code compliance, and historic restoration. If you have knowledge to share and are willing to serve as an advisor, please let us know. You can reach Ellis Kitchen at [ellis.kitchen@gmail.com](mailto:ellis.kitchen@gmail.com) or Don Orcutt, Vestry Member, at [orcudt@hotmail.com](mailto:orcudt@hotmail.com), or send an email to our church office.

### **Thank You from The Getting Ahead Program**

Thank you to all of the All Saints ministries and parishioners who did so much to support the Getting Ahead Program --- once again! Though there were some challenges with location and space some days, you continued to provide wonderful, never-ending assistance. All Saints' received the following from the Director of Operations, United Way of Frederick County:

*"Please extend our sincere thanks to all the volunteers who provided meals for our second Spanish Speaking cohort. Your generosity helped create a welcoming environment and allowed participants to focus on building resources, setting goals, and working toward a more stable future. We celebrated a milestone with 18 investigators graduating ;the largest class in Frederick County's Getting Ahead program history. We are proud of their accomplishments, and your support helped make it possible. Thank you for your partnership and commitment to this incredible program. We truly appreciate your time, effort, and care."*

## **America's 250th Anniversary Celebration Sunday July 5, 2026**

### **9:00 AM - A Visit from Mary Klein, Episcopal Diocese of Maryland Archivist**

Mary Klein will be visiting All Saints to give a presentation about what the Anglican clergy in Maryland were doing during the Revolution. How the Church in Maryland navigated the changes in governance and funding, as well as what went on at All Saints during that time. Mary Klein has been the Archivist for the Diocese of Maryland since 2002. Her background is in history and archives work, having earned both her B.A and M.A. from Salisbury University, on Maryland's Eastern Shore. Formerly employed as archivist for the Research Center for Delmarva History and Culture at Salisbury University, adjunct professor of history at the University of Wisconsin, La Crosse, education and exhibits coordinator for the La Crosse County Historical Society, and a member of the School Education staff at the Maryland Historical Society she has been active in Episcopal Church matters on the local, diocesan and national levels. She lives in Baltimore, has three daughters and seven adorable, bright grandchildren.

### **3:00 PM - Concert Featuring Hollis Thoms**

Popular music of 1776 and the premiere of Hollis Thoms' "Mneme" based on the poetry of Revolutionary era slave poet, Phillis Wheatley.

### **4:00 PM - Declaration Roundtable**

Come join the Revolution! Discuss our Founding Father's original ideas and how they hold up 250 years later. Food and refreshments will be served.

### **5:30 PM - Choral Evensong**

Experience sung Evening Prayer as our Founding Fathers would have. Music spanning from the Renaissance to the modern day, between familiar passages of scripture and ancient prayers, creates a contemplative mood. Food and refreshments also served.

*All events are FREE and family friendly!*

## **June Outreach**

During the month of June, the focus of our All Saints' Outreach Ministry will be **Bright Beginnings Learning Center** located in Ponnur, India. Founded in May 2021, by husband and wife team, John Vicliff and Sudha Rani, the learning center just celebrated its fifth anniversary. Sixty three students attend and there are twenty children on the waiting list. Seven students are now attending college level classes!

**Services provided:** After School tutoring pre-school through high school, Daily meal with protein, Christian education, Recreational time on play equipment, Basic medical care, Stitching classes, Introductory computer education and Counseling.

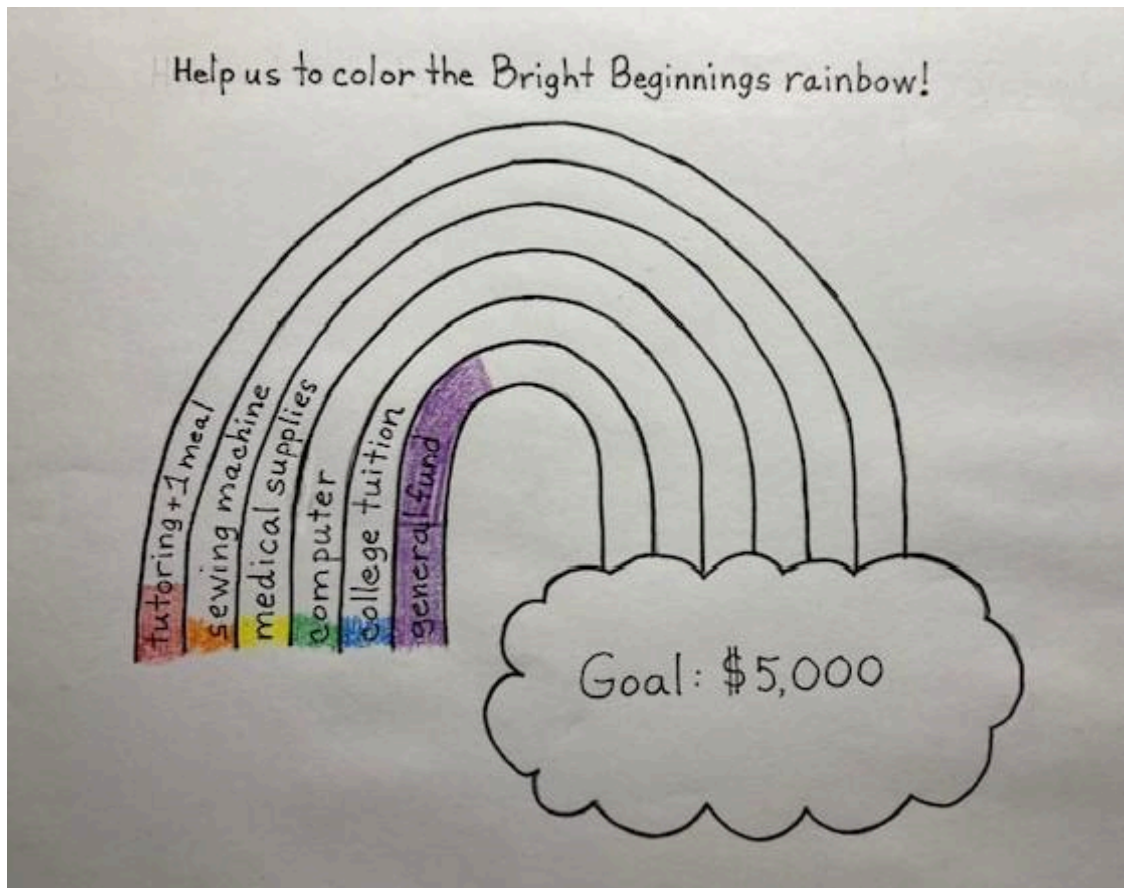
*Over the course of the next month you will have an opportunity to learn more about Bright Beginnings.*

One of the most exciting times for Bright Beginnings children is Vacation Bible School. During last summer's VBS, over one hundred children participated. This year Bright Beginnings will have their VBS the same week as All Saints. They will learn Bible stories, make arts and crafts, sing and dance, explore nature, play games, and make new friends.



**Thank you** to those of you who already offer support by praying and making donations by check or by Tithe.ly. If you are able to make a donation please write Bright Beginnings in the memo line. If you wish to have your donation be used for a specific item on the Wish List please indicate that on the memo line as well. For example: Memo - Bright Beginnings 2 sewing machines. On Tithe.ly look for Outreach in India in the drop down menu.

*Registration for VBS*



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A/V Ministry Team  
Centering Prayer  
Chalicians

Christian Formation  
Daughters of the King  
Education for Ministry  
Environmental Ministry  
Flower Guild  
Garden Guild  
Getting Ahead Program  
Greeters  
Hospitality Ministry  
Lay Eucharistic Visits  
Lectors  
Loops of Love  
Men's Ministry  
Newcomer's Committee  
Outreach  
Over the Hill Gang  
Pastoral Care Ministry  
Personnel Committee  
Seasoned Saints  
St. Mary's Chapter  
Stewardship  
Truth and Reconciliation  
Usher Ministry

Youth Ministry

#### Ministry Leaders

Jody Deveney  
Tina Butcher  
Ryan Lantzy  
Colleen Gibney  
David Littrell  
Ruth Green  
Alexandra Harrington  
June Miller  
Ben Green  
Randy Querry  
Jackie Gambill  
Lisha Utt  
Katy Ackland  
Katie Groth  
Peg McGreevy  
Diane Warner  
Erin Harris  
Diane Warner  
Dan Huebner  
Sally Baer  
Hilary Pettigrew  
Mike Vaughn  
Linda Procter  
Christine Harris  
Terry Rimel  
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