



ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

July 5, 2026 | 10:00 a.m.

The Sixth Sunday after Pentecost

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

*All hymn numbers correspond to the blue **Hymnal 1982** in your pew rack.*

*The people’s responses are in **bold**.*

PRELUDE

THE WELCOME

✠ THE ENTRANCE RITE ✠

The people stand as able at the introduction to the hymn.

ENTRANCE HYMN

God of Grace and God of Glory

No. 594

OPENING ACCLAMATION

Presider Blessed be God: ✠ Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

S280

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray; O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

Genesis 24:34-38, 42-49, 58-67

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

The man said to Rebekah and her household, “I am Abraham’s servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’ “I came today to the spring, and said, ‘O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also”—let her be the woman whom the Lord has appointed for my master’s son.’ “Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.” And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

45:11-18

Read Responsively by Whole Verse

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity’s relationship with God and one another.

11	“Hear, O daughter; consider and listen closely; forget your people and your father’s house.		king; after her the bridesmaids follow in procession.
12	The king will have pleasure in your beauty; he is your master; therefore do him honor.	16	With joy and gladness they are brought, and enter into the palace of the king.
13	The people of Tyre are here with a gift; the rich among the people seek your favor.”	17	“In place of fathers, O king, you shall have sons; you shall make them princes over all the earth.
14	All glorious is the princess as she enters; her gown is cloth-of-gold.	18	I will make your name to be remembered from one generation to another; therefore nations will praise you for ever and ever.
15	In embroidered apparel she is brought to the		

THE SECOND LESSON

Romans 7:15-25a

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the Sequence Hymn.

SEQUENCE HYMN

Jesus Shall Reign, Where'ere the Sun

No. 544

The Sequence Hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

(VV. 1-3 BEFORE THE GOSPEL, VV. 4-5 AFTER THE GOSPEL)

THE GOSPEL LESSON

Matthew 11:16-19, 25-30

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.” At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Catherine M. Thompson

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand, as able.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the \ddagger resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI, BCP p. 392

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Lector In peace, we pray to you, Lord God.

Silence.

Lector For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Lector For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Lector For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Lector For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Lector For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Lector For Carrie our Bishop; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Lector For the special needs and concerns of this congregation; remembering especially our Military and First Responders: Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent; To those in need of healing: Adeline, Arlene, Billy, Bonnie B., Brody, Caroline, Diane A., Dottie, Elaine+, Felicia, Frank, George, Greg, Ida, Ike R., Jacques, Jane, John & Sudha, John M., John P., Kevin+, Kezziah, Lynne, Mary, Matt S., Matthew N., Morgan, Nancy, Norma, Owen, Peggy, Rebecca, Shawn, Sheila H. Sheila P., Sherriz, Susie, Sylvia, Tess, Tyler F.

Silence. The People may add their own petitions.

Lector Hear us, Lord;
People **For your mercy is great**

Lector We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings.

Lector We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Lector We pray for all who have died, that they may have a place in your eternal kingdom.
Silence.

Lector Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

CONFESSON AND ABSOLUTION

BCP p. 393

Lector We pray to you also for the forgiveness of our sins.
People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in the newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP p. 830

People **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

✠ LITURGY OF THE EUCHARIST ✠

THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



The People remain seated while singing the Offertory Hymn.

OFFERTORY HYMN

Where Cross the Crowded Ways of Life

No. 609

PRESENTATION HYMN

Sung by All

Praise God, from whom all blessings flow; praise him all creatures here be - low; praise
7
him a - bove, ye heav'nly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

BCP p. 361

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

S155

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

THE POST-COMMUNION PRAYER*Celebrant* Let us pray.*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.****✠ THE CONCLUDING RITE ✠****THE BLESSING***Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, \dagger the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.*People* **Amen.****RECESSIONAL HYMN***God of Our Fathers, Whose Almighty Hand*

No. 718

THE DISMISSAL*Deacon* Go in peace to love and serve the Lord.*People* **Thanks be to God.****POSTLUDE****ARE YOU NEW?**

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



Celebrating America's 250th

9:00 AM in the Great Hall, Mary Klein will be visiting All Saints to give a presentation about what the Anglican clergy in Maryland were doing during the Revolution and how the Church in Maryland navigated the changes in governance and funding, as well as what went on at All Saints during that time.

3:00 PM in the Historic Church, we will be celebrating the 250th Anniversary Celebration Concert, featuring popular music of 1776 and the premier of **Hollis Thoms'** "Mneme" based on the poetry of Revolutionary era slave poet, Phillis Wheatley.

4:00 PM in the Great Hall, we will have a Declaration Roundtable discussing our Founding Father's original ideas and how they hold up 250 years later. Refreshments will be served.

5:30 PM in the Historic Church, we will have a Choral Evensong, singing Evening Prayers as our Founding Fathers would have. Music spanning from the Renaissance to the modern day, between familiar passages of scripture and ancient prayers. Refreshments will be served.

All events are FREE and Family-Friendly!

This Week at All Saints: July 6 - July 12

Monday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)

6:30 PM Men's Ministry Book Study (Great Hall)

7:00 PM Weekly Bible Study (Zoom)

Tuesday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)

Wednesday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)

12:30 PM Executive Committee Meeting (Zoom)

5:30 PM Healing Service with Eucharist (St. Paul's Chapel)

6:30 PM Baptismal Preparation Class (Zoom)

Thursday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)

Friday:

7:30 AM Morning Prayer (Zoom)

Saturday:

8:30 AM Centering Prayer Group (Zoom)

Sunday:

8:00 AM Holy Eucharist (Historic Church)

9:00 AM Fellowship (Parish Hall)

10:00 AM Holy Eucharist with Baptisms (Historic Church)

10:00 AM Eucharistic Visitations

11:15 AM Fellowship (Parish Hall)

Men's Ministry Bible Study

On **July 6th at 6:30 PM in the Great Hall**, the Men's Ministry will be discussing Bishop Curry's book titled "Love Is the Way". All men are invited to an open discussion about the book and other spiritual issues. The book study is held on the first Monday evening of the month. If you have any questions, please contact **Dan Huebner** at huebner1212@gmail.com or **Don Orcutt** at orcutd@hotmail.com.

Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, July 6th at 7:00 PM**, when we will study the Gospel for the coming Sunday which is **Matthew 13:1-9, 18-23**. If you have any questions or concerns, please contact **Elaine+** at revprince1986@gmail.com. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Baptismal Preparation Class

Are you interested in being baptized into the Episcopal Church? Do you know of someone who is interested? Please join Rev. Catherine for this required class **Wednesday, July 8th at 6:30 PM via Zoom** if you have not joined in person. All ages are welcome, and godparents of candidates are encouraged to attend. If you have any questions, please contact **Rev. Catherine** or churchoffice@allsaintsmd.org.

Garden Guild Ministry

Our next work day will be on **Monday, July 13 at 9:00 AM**. Please make sure you bring your water bottle, gardening gloves and sunscreen. We are always looking for volunteers to help beautify the three gardens around the church, the Memorial Garden, the Boxwood Garden and the Court Street Garden area. ***No experience is required!!*** If you are interested, please contact **Lisha Utt** at uttfamily5@aol.com.

Seasoned Saints

Gladchuck Bros. Restaurant is currently going through logistic problems, so we have to change our meeting date to **July 15th**. Thanks for all that you do to keep the senior group up to date. If you have any questions, please contact **Terry Rimel** at ttrimel@aol.com.

Asbury Block Party

The Asbury Annual Community Block Party will be held on **Saturday, July 18, from 11 am - 4 pm**. Stop by for a day of fun, food, and fellowship! Located at 101 West All Saints St. Frederick MD.

Usher Ministry Introduction

The usher ministry is an extremely rewarding way to participate in a Sunday service. Would you like to know what is involved in being an usher? If you are curious, please plan to join a short session on **Sunday, July 19th at 11:15 am**, in the Historic Church. **Teri Rietfort** will explain the key tasks and answer any questions you have. If you want information in advance, please email her at teri.rietfort@gmail.com.

Sharing Knowledge and Experience

We would like to develop a list of members willing to serve as consultants, sharing their knowledge and experience, as we make decisions regarding the maintenance of our church campus. This may include, but not limited to experience in HVAC, Electrical, Building Code, Environmental and Historic Preservation Compliance among many other speciality areas. Please contact **Ellis Kitchen**, Junior Warden at ellis.kitchen@gmail.com or **Don Orcutt**, Vestry Member at orcutd@hotmail.com.

Making a Joyful Noise This Summer!

During the summer months when our choirs are having a well-deserved rest, having music in worship is still very important. Do you sing? Do you play an instrument? This is the perfect opportunity for you to use your talents within the All Saints community! You will only be responsible for preparing one piece of music that will be sung/played during the Offertory. If interested, please email **Tyler Horton**, Director of Music, musicdir@allsaintsmd.org.

Special Challenge Day Camp



Thank you for your positive energy, effervescent spirit, guiding hands and voices in helping the Special Challenge Campers have such a fun day and evening *Under the Sea!* I know we were sailing on new waters transitioning from a 5 day Camp to 3 separate days of Camp and I think we navigated pretty well! I am so GRATEFUL to all of you for helping to lend a hand. I have enclosed some photos of the day but I did not take many, so if you have any to share, email or text them to me. Mark Wastler, Executive Director of the Claggett Center, wanted me to share his words of gratitude with you all and said he really appreciates All Saints' passion and participation in making Special Challenge Camp so successful over the years.

Mark your calendars for Special Challenge Camp Day # 2, on **Tuesday, October 20, 2026**. The time will be from 11 am to 5 pm. There will be a Halloween Campfire, Dog Show- weather permitting and more activities in the works!



If parishioners would like to make a donation to cover the Special Challenge Campers \$65 registration fee, volunteer for upcoming events or would like more information, please contact **June Miller** at iluv2labs@comcast.net.

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A/V Ministry Team
Centering Prayer
Chalicians

Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

Ministry Leaders

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Ryan Lantzy
Colleen Gibney
David Littrell
Ruth Green
Alexandra Harrington
June Miller
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Jackie Gambill
Lisha Utt
Katy Ackland
Katie Groth
Peg McGreevy
Rev. Jen Mariano
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