

ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

August 2, 2026 | 10:00 a.m.

The Tenth Sunday after Pentecost

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

*All hymn numbers correspond to the blue Hymnal 1982 in your pew rack.
The people’s responses are in bold.*

PRELUDE

THE WELCOME

✠ THE ENTRANCE RITE ✠

The people stand as able at the introduction to the hymn.

ENTRANCE HYMN

Glorious Things of Thee are Spoken

No. 522

OPENING ACCLAMATION

Presider Blessed be God: ✠ Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

S280

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

Genesis 32:22-31

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Jacob got up at night and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

17: 1-7, 16

Read Responsively by Whole Verse

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.

1 Hear my plea of innocence, O Lord; give heed
 to my cry; * listen to my prayer, which does not
 come from lying lips.

2 **Let my vindication come forth from your
 presence; * let your eyes be fixed on justice.**

3 Weigh my heart, summon me by night, * melt
 me down; you will find no impurity in me.

4 **I give no offense with my mouth as others
 do; * I have heeded the words of your lips.**

5 My footsteps hold fast to the ways of your law;*
 in your paths my feet shall not stumble.

6 **I call upon you, O God, for you will answer
 me; * incline your ear to me and hear my
 words.**

7 Show me your marvelous loving-kindness,* O
 Savior of those who take refuge at your right
 hand from those who rise up against them.

16 **But at my vindication I shall see your face;*
 when I awake, I shall be satisfied,
 beholding your likeness.**

THE SECOND LESSON

Romans 9:1-5

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the Sequence Hymn.

SEQUENCE HYMN

Shepherd of Souls, Refresh and Bless

No. 635

The Sequence Hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

(VV. 1-2 BEFORE THE GOSPEL, VV. 3-4 AFTER THE GOSPEL)

THE GOSPEL LESSON

Matthew 14:13-21

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Catherine M. Thompson

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand as able.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the $\pm$ resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI, BCP p. 392

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Lector In peace, we pray to you, Lord God.

Silence.

Lector For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Lector For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Lector For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Lector For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Lector For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Lector For Carrie our Bishop; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Lector For the special needs and concerns of this congregation; remembering especially our Military and First Responders: Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent; For those in need of healing: Adeline, Billy, Bonnie B., Brody, Caroline, Diane A., Dottie, Elaine+, Felicia, Frank, George, Georgia, Greg, Ida, Ike R., Jacques, Jane, John & Sudha, John M., John P., Jonathan, Kezziah, Lynne, Mary, Matt S., Matthew N., Morgan, Nancy, Norma, Owen, Peggy, Sheila H. Sheila P., Sherriz, Susie, Sylvia, Tess, and Tyler F.

Silence. The People may add their own petitions.

Lector Hear us, Lord;
People **For your mercy is great**

Lector We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Lector We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Lector We pray for all who have died, that they may have a place in your eternal kingdom; remembering especially Don Lundquist.

Silence.

Lector Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

CONFESSIO & ABSOLUTION

BCP p. 393

Lector We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP p. 830

People **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**



LITURGY OF THE EUCHARIST



THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



OFFERTORY ANTHEM

"All Things New"

Elaine Hagenberg

Trio: Paige Clark, Katelyn Kearns, Claire Zimmermann

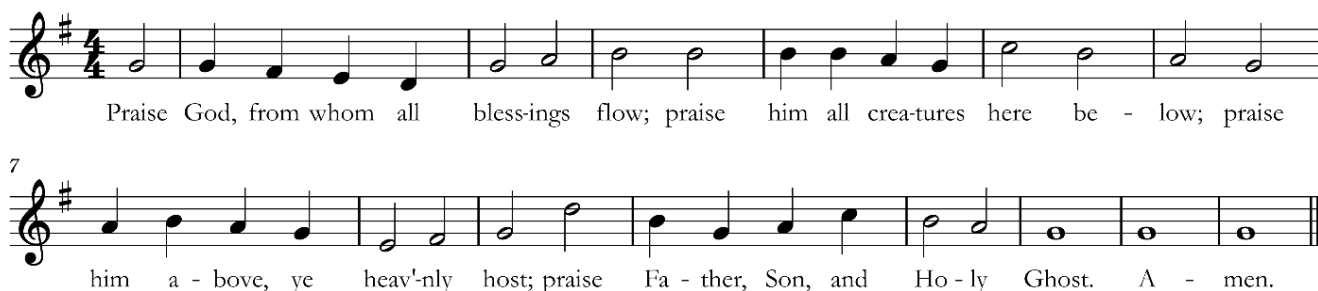
Light after darkness,
gain after loss,
Strength after weakness,
crown after cross;
Sweet after bitter,
hope after fears,
Home after wandering,
praise after tears.

Alpha and Omega,
beginning and the end,
He is making all things new.
Springs of living water
shall wash away each tear,
He is making all things new.

Sight after mystery,
sun after rain,
Joy after sorrow,
peace after pain;
Near after distant,
gleam after gloom,
Love after loneliness,
life after tomb.

PRESENTATION HYMN

Sung by All



THE GREAT THANKSGIVING

BCP p. 361

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

S125

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ☩ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

S155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

EUCCHARISTIC HYMN

Draw Nigh and Take the Body of the Lord

No. 328

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

✠ THE CONCLUDING RITE ✠

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

RECESSIONAL HYMN

Guide Me, O Thou Great Jehovah

No. 690

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: August 3rd - August 9th

Monday:

7:30 AM Morning Prayer
(St. Paul's Chapel & Zoom)
6:30 PM Men's Ministry Book Study
(Great Hall)
7:00 PM Weekly Bible Study (Zoom)

Tuesday:

7:30 AM Morning Prayer
(St. Paul's Chapel & Zoom)

Wednesday:

7:30 AM Morning Prayer
(St. Paul's Chapel & Zoom)
5:30 PM Healing Service with Eucharist
(St. Paul's Chapel)

Thursday:

7:30 AM Morning Prayer
(St. Paul's Chapel & Zoom)

Friday:

7:30 AM Morning Prayer (Zoom)

Saturday:

8:30 AM Centering Prayer Group (Zoom)

Sunday:

8:00 AM Holy Eucharist (Historic Church)
9:00 AM Fellowship (Parish Hall)
9:00 AM Bright Beginnings Presentation
(Great Hall)
10:00 AM Holy Eucharist (Historic Church)
11:15 AM Fellowship (Parish Hall)
11:30 AM Record St. Plaque Dedication



Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, August 3, 2026**, when we will study the Gospel for the coming Sunday which is **Matthew 14:22-33**. If you have any questions or concerns, please contact **Elaine+** at revprince1986@gmail.com. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Presentation on Bright Beginnings Sunday, August 9th

On **Sunday, August 9th, at 9:00 am in the Great Hall**, Linda Miller and Rev. Angela Furlong will be presenting on our partnership with Bright Beginnings Learning Center in Ponnur, India. Founded in May 2021, by husband-and-wife team, John Vicliff and Sudha Rani, the learning center just celebrated its fifth anniversary. Sixty-three students attend and there are twenty children on the waiting list. Seven students are now attending college level classes! They provide after school tutoring, a daily meal with protein, Christian education, recreational time on play equipment, basic medical care, sewing classes, introductory computer education, and counseling. Please join us and learn more about this thriving ministry and the ways in which we support them.

Seasoned Seniors Luncheon

Please join in the fun at Gladchuk Brothers **August 12th at Noon**, for great conversation with friends, and excellent lunch! Call Terry for reservations 301-620-9906. Let her know if you can not make it.

Back 2 School Blessings and Potluck

Starting another new school year? Receive a blessing during the **August 16th 8AM and 10AM** services. **At 11:00 AM** we will have a potluck lunch. The church will provide hamburgers, veggie burgers and hot dogs, we ask that you bring a side dish or dessert to share. We will also be discussing the future of the Children's Ministry. We hope to see you there!

Adult Formation

Join us for a two-part Adult Formation series exploring the extraordinary life of the Rev. Dr. Pauli Murray — lawyer, activist, and the first Black woman ordained an Episcopal priest — and the making of the icon that is now at All Saints. The presentations will be led by Lynn Gebrowsky in the Great Hall. **August 16th:** Pauli Murray's life and legal legacy, culminating in her ordination. **August 23rd:** Why the Church honors her as a saint, and how Lynn transcribed her story as a holy icon.

Young Adult Ministry (YAM) Mocktail Party!

The Young Adult Ministry is having a Mocktail Party! Come to the **Great Hall, Friday-August 21st at 6PM** for great conversation and fellowship. We'll have our very own mixologist mixing mocktails, all young adults are welcome!

Save the Date: "My Name is Pauli Murray" Film Screening

Join us in the **Great Hall, August 21st at 7:00 PM**, for a screening of the 2021 documentary *My Name is Pauli Murray*. Refreshments will be served.

2026 Beyond Shelter Golf Classic

For more than four decades, Beyond Shelter has moved Frederick County residents in need from crisis to hope. Our organization was created in 1981 when a group of congregations came together to address the challenges of homelessness and poverty in our community. Beyond Shelter is the largest provider of shelter and homeless prevention services in the County. Wednesday, September 9th is the upcoming Golf Classic. **Registration closes August 24**. Sign up at: birdease.com/BeyondShelter

Presentation and Panel Discussion on "The Cultural Impact of Artificial Intelligence on Church and Community"

On behalf of the Episcopal Diocese of Maryland, All Saints will be hosting an event open to everyone on **Tuesday, September 1st, at 10:00 am in the Great Hall**. The keynote speaker is the Rev. Dr. Michael Delashmutt, Senior Vice President of General Theological Seminary in New York City. His research and writing range widely across Anglican theology, practical theology, and the ways emerging technologies—from information systems to artificial intelligence—are reshaping how people understand knowledge, authority, and religious life. His current research explores the theological implications of artificial intelligence and other emerging technologies for Christian ministry and formation. Following the keynote speech, there will be a question-and-answer session with a panel of experts in the field, including The Rev. Dr. Pan Conrad, Dr. George Dimitoglou, and Dr. Mark A. Thompson, Sr. A light lunch will be provided following the panel discussion. We invite you to join us for this informative session.

Fellowship 9:00 AM and 11:15 AM

After Sunday services, we provide an opportunity to gather in the **Parish Hall (9 /11:15 am)** for coffee/tea and treats with fellow parishioners, to visit and see old friends and meet new people. We are looking for additional folks to volunteer 1.5 hours to assist with set-up or clean-up and serving. The parish provides food and supplies, and a mentor will assist with training and answer questions. Volunteers rotate so assignments are about once a month. Please contact Betty Briesel-Ludwig at bettybrieseludwig@gmail.com.

EfM Registration is Now Open:

Education for Ministry (EfM) is a program designed to nurture spiritual growth and explore one's faith journey. The small community of 12 participants is facilitated by a mentor, and meets weekly to learn, discuss and reflect on readings for that week. This group will begin their work together in September, but registration is now open. For more information, please see Ben Green or contact the church office at churchoffice@allsaintsmd.org.

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Acolytes
Altar Guild
A/V Ministry Team
Centering Prayer
Chalicians

Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

Jody Deveney
Tina Butcher
Ryan Lantzy
Colleen Gibney
David Littrell
Ruth Green
Alexandra Harrington
June Miller
Ben Green
Randy Query
Jackie Gambill
Lisha Utt
Katie Groth
Peg McGreevy
Rev. Jen Mariano
Erin Harris
Linda Randall
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