

ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

August 30, 2026 | 10:00 a.m.

The Fourteenth Sunday after Pentecost

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

*All hymn numbers correspond to the blue Hymnal 1982 in your pew rack.
The people’s responses are in bold.*

PRELUDE

THE WELCOME

✠ THE ENTRANCE RITE ✠

The people stand as able at the introduction to the hymn.

ENTRANCE HYMN

Praise to the Lord, the Almighty

No. 390

OPENING ACCLAMATION

Presider Blessed be God: ✠ Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

S280

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

People **Amen.**

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

Exodus 3:1-15

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

Psalm 105:1-6, 23-26, 45c

Read Responsively by Whole Verse

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.

- | | | | |
|---|---|----|---|
| 1 | Give thanks to the Lord and call upon his Name; make known his deeds among the peoples. | 6 | O offspring of Abraham his servant,
O children of Jacob his chosen. |
| 2 | Sing to him, sing praises to him,
and speak of all his marvelous works. | 23 | Israel came into Egypt, and Jacob became a sojourner in the land of Ham. |
| 3 | Glory in his holy Name; let the hearts of those who seek the Lord rejoice. | 24 | The Lord made his people exceedingly fruitful; he made them stronger than their enemies; |
| 4 | Search for the Lord and his strength;
continually seek his face. | 25 | Whose heart he turned, so that they hated his people, and dealt unjustly with his servants. |
| 5 | Remember the marvels he has done,
his wonders and the judgments of his mouth, | 26 | He sent Moses his servant,
and Aaron whom he had chosen. |
| | | 45 | Hallelujah! |

THE SECOND LESSON

Romans 12:9-21

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the Sequence Hymn.

SEQUENCE HYMN

Take My Life, and Let it Be

No. 707

The Sequence Hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

(VV. 1 BEFORE THE GOSPEL, VV. 2 AFTER THE GOSPEL)

THE GOSPEL LESSON

Matthew 16:21-28

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.” Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Catherine M. Thompson

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the $\pm$ resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI, BCP p. 392

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Lector In peace, we pray to you, Lord God.

Silence.

Lector For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Lector For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Lector For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Lector For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Lector For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Lector For Carrie our Bishop; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Lector For the special needs and concerns of this congregation; remembering especially our Military and First Responders: Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Russ, Tyler, Tapanga and Vincent; For those in need of healing: Adeline, Alyssa, Amber, Amy, Bonnie B., Brian, Caroline, Charlie, Chris, Diane A., Dottie, Elaine+, Felicia, George, George K., Greg, Ida, Ike R., Jacques, Jane, Jonathan, John & Sudha, John M., Kathryn, Kevin+, Kezziah, Laurie, Lynda, Lynne, Matt S., Matthew N., Morgan, Nancy, Owen, Pam, Sheila H. Sheila P., Sherriz, Susie, Sylvia, Tess, Tyler F., William

Silence. The People may add their own petitions.

Lector Hear us, Lord;

People **For your mercy is great**

Lector We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Lector We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Lector We pray for all who have died, that they may have a place in your eternal kingdom.

Silence.

Lector Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

CONFESSON AND ABSOLUTION

BCP p. 393

Lector We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP p. 830

People **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

✠ LITURGY OF THE EUCHARIST ✠

THE OFFERTORY SENTENCE

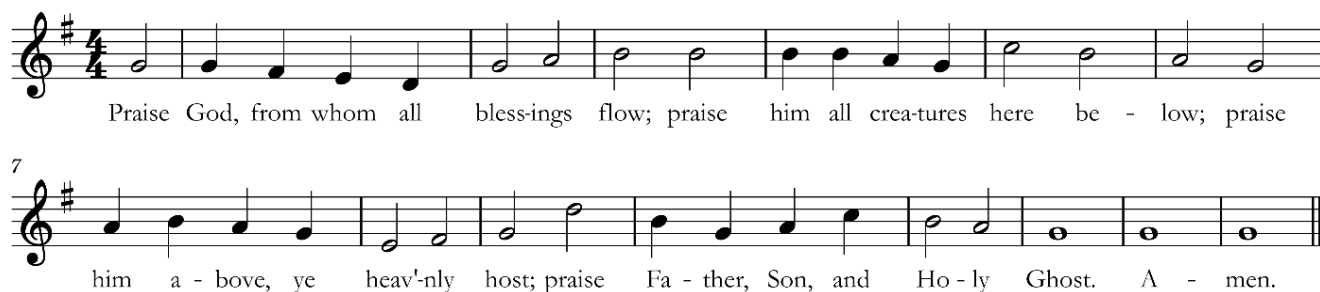
Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



OFFERTORY ANTHEM

PRESENTATION HYMN

Sung by All



THE GREAT THANKSGIVING

BCP p. 361

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

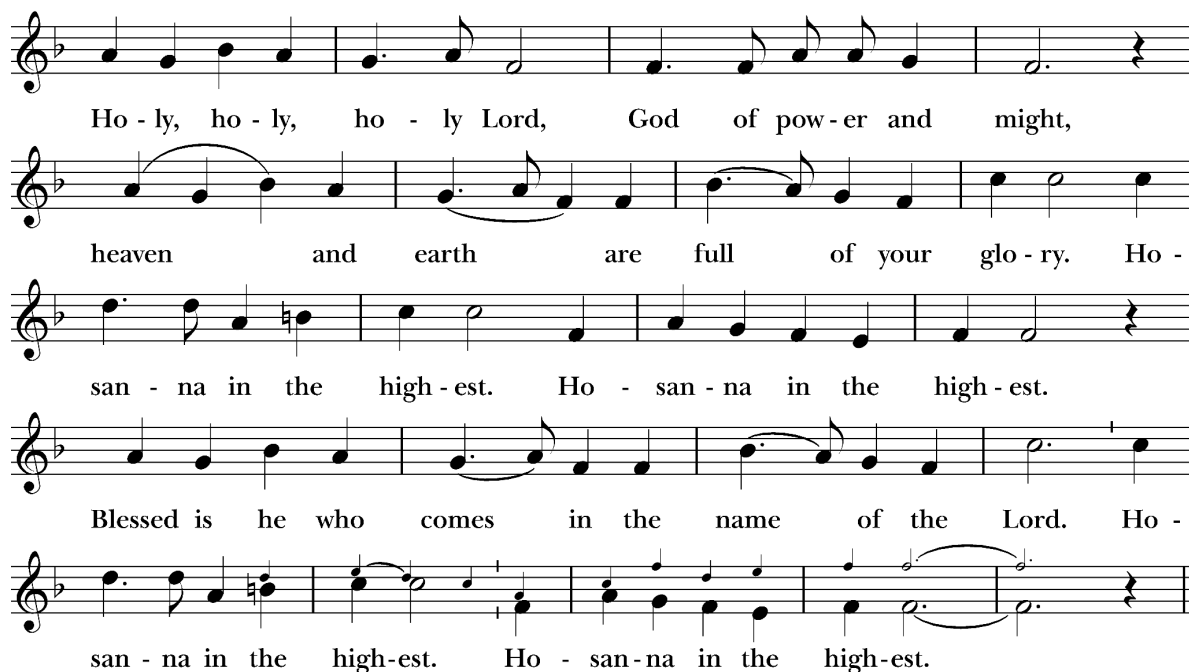
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD’S PRAYER

BCP p. 364

We pray together, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

S155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, “Amen.” If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

THE POST-COMMUNION PRAYER*Celebrant*

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

✠ THE CONCLUDING RITE ✠**THE BLESSING***Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People***Amen.****RECESSIONAL HYMN***Lift High the Cross***No. 473****THE DISMISSAL***Deacon*

Go in peace to love and serve the Lord.

*People***Thanks be to God.****POSTLUDE****ARE YOU NEW?**

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: August 31st - September 5th

Monday:

7:30 AM Morning Prayer (St. Paul's Chapel and Zoom)
10:30 AM Newcomer's Committee Meeting (Memorial Lounge)
7:00 PM Weekly Bible Study (Zoom)

Tuesday:

7:30 AM Morning Prayer (St. Paul's Chapel and Zoom)
4:00 PM Education for Ministry (Small Conference Room)

Wednesday:

7:30 AM Morning Prayer (St. Paul's Chapel and Zoom)
5:30 PM Healing Service with Eucharist (St. Paul's Chapel)

Thursday:

7:30 AM Morning Prayer (St. Paul's Chapel and Zoom)
8:15 AM Loops of Love (Memorial Lounge)
5:00 PM Youth Choir (Choir Room)
6:30 PM Hand Bells (Choir Room)
7:30 PM Choir Rehearsal (Choir Room, Historic Church)

Friday:

7:30 AM Morning Prayer (Zoom)

Saturday:

8:30 AM Centering Prayer Group (Zoom)

Sunday:

8:00 AM Holy Eucharist (Historic Church)
9:00 AM Adult Formation: The Gospel According to John (Great Hall)
9:00 AM Fellowship (Parish Hall)
10:00 AM Holy Eucharist (Historic Church)
10:00 AM Children's Chapel (St. Paul's Chapel)
11:15 AM Fellowship (Parish Hall)

Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, August 31, 2026**, when we will study the Gospel for the coming Sunday which is **Matthew 18:15-20**. If you have any questions or concerns, please contact **Elaine+** at revprince1986@gmail.com. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Adult Christian Formation: The Gospel According to John

Please join Roland Morin **today at 9:00 am**, in the Great Hall for a series of discussions on the fourth gospel. Among the things we will discuss are the authorship of the gospel and what authorship meant in the first century. We'll look at what makes John different from the other three gospels and some of the stories unique to John. We will also explore some of John's theology and how it can help us understand who Jesus said he was. All are welcome for these interesting conversations. The class will take place on Sundays at 9:00 am through September 20th.

Presentation and Panel Discussion on "The Cultural Impact of Artificial Intelligence on Church and Community"

With the Episcopal Diocese of Maryland, All Saints will be hosting an event open to everyone on **Tuesday, September 1st, at 10:00 am in the Great Hall**. The keynote speaker is the Rev. Dr. Michael Delashmutt, Senior Vice President of General Theological Seminary in New York City. His research and writing range widely across Anglican theology, practical theology, and the ways emerging technologies are reshaping how people understand knowledge, authority, and religious life. His current research explores the theological implications of artificial intelligence and other emerging technologies for Christian ministry and formation. Following the keynote speech, there will be a question-and-answer session with a panel of experts in the field, including The Rev. Dr. Pan Conrad, Dr. George Dimitoglou, and Dr. Mark A. Thompson, Sr. A light lunch will be provided following the panel discussion. *Scan the QR code for more info.*



Seasoned Saints Luncheon

September 9th at 12PM, please join in the fun at Gladchuk Brothers for great conversation with friends, and an excellent lunch! Call Terry for reservations 301-620-9906. Let her know if you can not make it.

In the Streets 2026 - Volunteers Needed!

Please join us on **Saturday, Sept. 12** for the annual In the Streets Celebration at the "Kids Block", on Market Street between 6th and 7th Street. If you are available to volunteer, please sign up for a time slot using the QR code. Questions? Email aharrington@allsaintsmd.org



Caring for What God Has Entrusted to Us-Creating Your Will:

Stewardship is a lifelong response to God's abundance: the care of all that has been entrusted to us, including what we will leave behind. Preparing or updating your estate plan is a practical act of love for your loved ones and a faithful exercise of that stewardship. Through a partnership with FreeWill, you can create or update your will online, securely and at no cost, in about 20 minutes. Accomplish this by:

1. Attending a FreeWill event on Sunday, September 13, after the 8 am and 10 am services in the Great Hall. Use a parish provided laptop or bring your own laptop, phone, or other device to access the website. A notary will be available on site and childcare will be provided.
2. Using this link to access FreeWill on the diocese website Create your plan today.



SAVE THE DATE: Paint & Sip (Tea) Night

Led by All Saints member Cathy Rogers **October 9, 2026 6:30-8:30 PM**. For the benefit of Bright Beginnings Learning Center. More details to follow.

Why is Giving to All Saints Important to You? We Want to Know!

On Sunday, September 20th, we will be recording members of our church family who would like to tell us why they choose to give to All Saints. During the month of October, we will share these videos as part of our upcoming stewardship campaign. If you are excited about why All Saints is for all people and would like others to hear it, please sign up by sending an email to Ryan Spadaro (rspadaro@allsaintsmd.org) to reserve a time that works best for you.

YOU'VE BEEN DRAFTED!

CHOIR

SEPT 11-12

BOOT

PARISH HALL

CAMP

SEPTEMBER 11, 2026

6:30 p.m. - 9:00 p.m. | Parish Hall

*Bring a Friend | New Member Info Session
Sing Your Favorites & Happy Hour!*

SEPTEMBER 12, 2026

9:00 a.m. | Historic Church

Morning Prayer & Eucharist with Rev. Jen

9:30 a.m. - 2:30 p.m. | Parish Hall

New Music | Psalms | Vocal Skills Workshop

lunch will be provided

Register today: musicdir@allsaintsmd.org

All Saints Episcopal Church Staff

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The Rev. Jennifer Mariano
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Ministry Leaders

Acolytes
Altar Guild
A/V Ministry Team
Centering Prayer
Chalicians

Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

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Colleen Gibney
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Ruth Green
Alexandra Harrington
June Miller
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Randy Query
Jackie Gambill
Lisha Utt
Katy Ackland
Katie Groth
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Rev. Jen Mariano
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