

ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

September 20, 2026 | 10:00 a.m.

The Seventeenth Sunday after Pentecost

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

All hymn numbers correspond to the blue Hymnal 1982 in your pew rack.

The people’s responses are in bold.

PRELUDE

THE WELCOME

✠ THE ENTRANCE RITE ✠

CHORAL INTROIT

The people stand as able at the introduction to the hymn.

ENTRANCE HYMN

O Bless the Lord, My Soul

No. 411

OPENING ACCLAMATION

Presider Blessed be God: ✠ Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

S280

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

Exodus 16:2-15

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

105:1-6, 37-45

Sing responsively by whole verse

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.

- | | | | |
|---|--|----|---|
| 1 | Give thanks to the Lord and call upon his Name;* make known his deeds among the peoples. | 37 | He led out his people with silver and gold;* in all their tribes there was not one that stumbled. |
| 2 | Sing to him, sing praises to him,* and speak of all his marvelous works. | 38 | Egypt was glad of their going,* because they were afraid of them. |
| 3 | Glory in his holy Name;* let the hearts of those who seek the Lord rejoice. | 39 | He spread out a cloud for a covering* and a fire to give light in the night season. |
| 4 | Search for the Lord and his strength;* continually seek his face. | 40 | They asked, and quails appeared,* and he satisfied them with bread from heaven. |
| 5 | Remember the marvels he has done,* his wonders and the judgments of his mouth, | 41 | He opened the rock, and water flowed,* so the river ran in the dry places. |
| 6 | O offspring of Abraham his servant,* O children of Jacob his chosen. | 42 | For God remembered his holy word* and Abraham his servant. |

43 So he led forth his people with gladness,*
his chosen with shouts of joy.

44 **He gave his people the lands of the
nations,* and they took the fruit of others’
toil,**

45 That they might keep his statutes*
and observe his laws. Hallelujah!

THE SECOND LESSON

Philippians 1:21-30

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the Sequence Hymn.

SEQUENCE HYMN

Take My Life, and Let it Be

No. 707

The Sequence Hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

(VV. 1 BEFORE THE GOSPEL, VV. 2 AFTER THE GOSPEL)

THE GOSPEL LESSON

Matthew 20:1-16

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them

received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jennifer Mariano

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the $\oplus$ resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI, BCP p. 392

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Lector In peace, we pray to you, Lord God.
Silence.

Lector For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Lector For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Lector For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Lector For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Lector For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Lector For Carrie our Bishop; and for all bishops and other ministers;
People **For all who serve God in his Church.**

Lector For the special needs and concerns of this congregation; remembering especially our Military and First Responders: Bruce, Erin, Charles, Chris, Clark, Conrad, Jasmine, Ryan, Tavis, Tyler, Tapanga and Vincent; For those in need of healing: Adeline, Alyssa, Amber, Amy, Bob, Bonnie B., Brian, Caroline, Chris, Diane A., Donna, Dottie, Elaine+, Felicia, George D., George K., Greg, Ida, Ike R., Jacques, Jane, John & Sudha, John M., Kathryn, Kevin+, Kezziah, Laurie, Lynda, Lynne, Matt S., Matthew N., Morgan, Nancy, Owen, Pam, Sally+, Sheila H. Sheila P., Sherriz, Susie, Sylvia, Tess, Tom, Tyler F., William.

Silence. The People may add their own petitions.

Lector Hear us, Lord;
People **For your mercy is great**

Lector We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings.

Lector We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Lector We pray for all who have died, that they may have a place in your eternal kingdom.
Silence.

Lector Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

CONFESSON AND ABSOLUTION

BCP p. 393

Lector We pray to you also for the forgiveness of our sins.
People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP p. 830

People

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

✠ LITURGY OF THE EUCHARIST ✠

THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



OFFERTORY ANTHEM

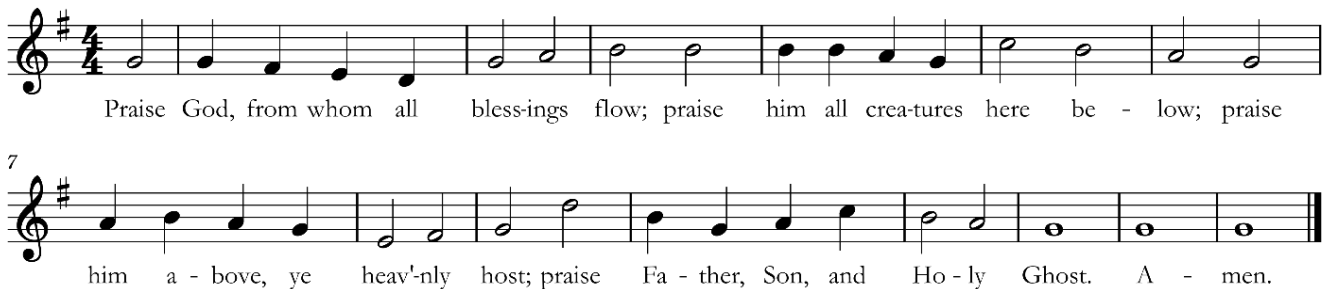
“Teach Us, Good Lord”

David Ogden

Teach us, good Lord, to serve thee as thou deservest;
to give, and not to count the cost, to fight, and not to heed the wounds;
to toil, and not to seek for rest; to labor, and to ask for no reward,
Save that of knowing that we do thy will.
Through Jesus Christ our Lord. Amen.

PRESENTATION HYMN

Sung by All



THE GREAT THANKSGIVING

BCP p. 361

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

S125

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD’S PRAYER

BCP p. 364

We pray together, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

S155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

EUCCHARISTIC HYMN

Lord, Enthroned in Heavenly Splendor

No. 307

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

✠ THE CONCLUDING RITE ✠

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

RECESSIONAL HYMN

O Master, Let Me Walk with Thee

No. 660

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: September 21st - September 27th

Monday:

7:30 AM Morning Prayer
(St. Paul's Chapel and Zoom)
6:30 PM Men's Ministry Dinner (Cugino Forno)
(Small Conference Room)
7:00 PM Weekly Bible Study (Zoom)

Tuesday:

7:30 AM Morning Prayer
(St. Paul's Chapel and Zoom)
4:00 PM Education for Ministry
(Small Conference Room)

Wednesday:

7:30 AM Morning Prayer (St. Paul's Chapel and Zoom)
5:30 PM Healing Service with Eucharist
(St. Paul's Chapel)

Thursday:

7:30 AM Morning Prayer
(St. Paul's Chapel and Zoom)
5:00 PM Youth Choir (Choir Room)
6:30 PM Hand Bells (Choir Room)
7:30 PM Choir Rehearsal
(Choir Room, Historic Church)

Friday:

7:30 AM Morning Prayer (Zoom)
6:30 PM Film Screening: Traces of the Trade
(Great Hall)

Saturday:

8:30 AM Centering Prayer Group (Zoom)
9:00 AM Loops of Love (Memorial Lounge)
9:00 AM Environmental Ministry Hike
(Monocacy National Battlefield)

Sunday:

8:00 AM Holy Eucharist (Historic Church)
9:00 AM Children's Formation
(Court St. Classrooms)
9:00 AM Adult Formation (Great Hall)
9:00 AM Fellowship (Parish Hall)
10:00 AM Holy Eucharist (Historic Church)
10:00 AM Children's Chapel (St. Paul's Chapel)
11:00 AM Fellowship (Parish Hall)
11:15 AM Youth Group (Youth Group Room)
11:30 AM Environmental Ministry Meeting
(Great Hall)

Name Tags, Please! - To better acquaint and reacquaint each other, we need name tags! Until we determine a more long term approach, please fill out a name tag as you enter church each Sunday, **OR** if you have one from the past please wear it. We are always looking to connect and build relationships with one another.

Adult Christian Formation: The Gospel According to John

Please join Roland Morin **today at 9:00 am**, in the Great Hall for the last session of a series of discussions on the fourth gospel. Among the things we will discuss are the authorship of the gospel and what authorship meant in the first century. We'll look at what makes John different from the other three gospels and some of the stories unique to John. We will also explore some of John's theology and how it can help us understand who Jesus said he was. All are welcome for these interesting conversations.

Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, September 21, 2026**, when we will study the Gospel for the coming Sunday which is **Matthew 21:23-32**. If you have any questions or concerns, please contact **Elaine+** at revprince1986@gmail.com. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Why is Giving to All Saints Important to You? We Want to Know!

On Sunday, September 20th, we will be recording members of our church family who would like to tell us why they choose to give to All Saints. During the month of October, we will share these videos as part of our upcoming stewardship campaign. If you are excited about why All Saints is for all people and would like others to hear it, please sign up by sending an email to Ryan Spadaro S(rspadaro@allsaintsmd.org) to reserve a time that works best for you.

Traces of the Trade: A Story from the Deep North

The Truth & Reconciliation Committee will host a viewing of the film in the Great Hall on **Friday, September 25, at 6:30 P.M.** Produced by Katrina Browne, the Emmy-nominated Traces of the Trade is a documentary about Browne's discovery that her ancestors, the DeWolfs of Rhode Island, were the largest slave-trading family in U.S. history. The film follows her and nine fellow descendants as they retrace the Triangle Trade from New England, to Ghana, to Cuba, uncovering the vast extent of the North's complicity in slavery and grappling with questions of repair in the present day. Traces of the Trade contributed to the Episcopal Church's 2006 decision to apologize for and address its role in slavery. Ms. Browne now works as a consultant for the Church as part of their Becoming Beloved Community racial justice and healing initiatives. Refreshments will be served. Please join the T & R committee for an evening of fellowship, reflection, and conversation. Kindly RSVP to Rixey Houlton at rixeyann@comcast.net by September 20.

Environmental Ministry: Monocacy Battlefield, Help and Hike

Our next hike is **Saturday, September 26** at Monocacy Battlefield. We will first join the park rangers at 10:00 AM at the Visitor Center to help with National Public Land Day (see link below), then we will go to Worthington Farm for our hike. This hike features a path along the calm Monocacy River where we will see paw paws, trails along pastureland where we will see cattle, and a forested trail. The total distance will be around 3.5 miles with options to break off to return to the parking lot if needed. Please bring your lunch, we will provide water and other drinks, and snacks. **The next day, September 27 after the 10:00 AM service**, there will be a meeting of the Environmental Ministry in the Great Hall to discuss future projects! All are welcome.

Jumbo's Pumpkin Patch Trip

We're going on a field trip! Join us on **10:00 AM Saturday, October 3rd** at Jumbo's Pumpkin Patch for a day of corn mazes, hay bale slides, face painting, and so much more! The price is \$10 a person. Bring the whole family- there's fun for all! Please RSVP using the QR code. Questions? Email Alex Harrington at aharrington@allsaintsmd.org



Blessing of the Animals

In honor of the feast of St. Francis of Assisi, we are gathering in the Memorial Garden **October 4 at 1:00 PM**, to bless animals, and to renew our commitment to God's creation. Please join us, along with the animals who share your home, to be blessed and renewed for the coming year. We ask that all animals be kept on a leash or in a carrier, both for their safety and for ours. All are welcome and invited to attend, so please invite your friends and neighbors.



Paint & Sip Benefit for Bright Beginnings

Please join us on **Friday, October 2, from 6:30 to 8:30 PM** in the Great Hall for a chance for creativity and fun! All Saints member, Cathy Rogers, will lead you in a step-by-step tutorial as you paint a lovely scene. The cost of this event is \$25.00 and all materials will be provided, as well as tea and cookies! Proceeds will benefit Bright Beginnings Learning Center in Ponnur, India. Please email Cathy Rogers cabrogers624@gmail.com to sign up (and ask any questions you may have.) Please make your payment using the QR code. Once on tithe.ly select Outreach in India and add to the Note/Memo: Paint & Sip. During the month of June, Bright Beginnings Learning Center was the focus of our All Saints Outreach Ministry.



All Saints T&R Committee Outreach Support

This October, All Saints will be supporting the AARCH Society and its mission to preserve, share and celebrate the rich history, heritage and contributions of African Americans in Frederick County. To kick off our outreach, Dr. Olivia White, AARCH President, will share the AARCH story and talk about the upcoming Grand Opening of the African American Heritage Center during Christian Formation on **Sunday, September 27 at 9 am in the Great Hall**. We'll also be hosting an AARCH-themed raffle with prizes and opportunities to learn more about this important local organization. A question about AARCH will appear in the bulletin and eblast throughout October. The first week's prize is two tickets to the Luther Re-Lives: A Night to Remember Concert at the Weinberg Center on **Sunday, October 11 at 7:30pm**. Simply email your answer to Tracy Boyd at TLBoyd23@gmail.com. If your answer is correct, you'll be entered into a random drawing for a prize!

Question #1

What does AARCH stand for?

Email your answer prior to Saturday, Sept 26, 5pm. The drawing will be held during Christian Formation on 9/27. You do not need to be present to win, but it would be great if you attended!



God willing and the people consenting
The Right Reverend Carrie K. Schofield-Broadbent
Bishop of Maryland will ordain.

Kelly Gearhart

To the Sacred Order of Priests in
Christ's One, Holy, Catholic, and
Apostolic Church on

*Thursday, the first of October
Two Thousand Twenty-Six
At seven o'clock in the evening*

Presenter: The Rev. Steven L. McCarty
Crucifer: Randy Hemp
Torch Bearer: Joseph Babbie
Torch Bearer: Lizz Word

All Saints Episcopal Church
106 W. Church St.
Frederick MD, 21701

Your presence is requested.

Clergy are invited to vest and process
Festal color is red

All Saints Episcopal Church Staff

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Ministry Leaders

Acolytes
Altar Guild
A/V Ministry Team
Centering Prayer
Chalicians

Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

Jody Deveney
Tina Butcher
Ryan Lantzy
Colleen Gibney
David Littrell
Ruth Green
Alexandra Harrington
June Miller
Ben Green
Randy Querry
Jackie Gambill
Lisha Utt
Katy Ackland
Katie Groth
Peg McGreevy
Rev. Jen Mariano
Erin Harris
Linda Randall
Dan Huebner
Sally Baer
Hilary Pettigrew
Mike Vaughn
Linda Procter
Christine Harris
Terry Rimel
Sara Gibson
Ashli Regan
Rixey Hoult
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