

ALL SAINTS

episcopal church

HOLY EUCHARIST & CHORAL MASS: RITE II

October 25, 2026 | 10:00 a.m.

The Twenty-Second Sunday after Pentecost

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

All hymn numbers correspond to the blue Hymnal 1982 in your pew rack.

The people's responses are in bold.

PRELUDE

THE WELCOME

✠ THE ENTRANCE RITE ✠

CHORAL INTROIT

The people stand as able at the introduction to the hymn.

ENTRANCE HYMN

Where Cross the Crowded Ways of Life

No. 609

OPENING ACCLAMATION

Presider Blessed be God: ✠ Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

S280

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

Deuteronomy 34:1-12

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

90: 1-6, 13-17

Chanted by the Parish Choir

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity’s relationship with God and one another.

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|---|--|----|--|
| 1 | Lord, you have been our refuge
from one generation to another. | 13 | Return, O Lord; how long will you tarry?
be gracious to your servants. |
| 2 | Before the mountains were brought forth,
or the land and the earth were born,
from age to age you are God. | 14 | Satisfy us by your loving-kindness in the
morning; so shall we rejoice and be glad all the
days of our life. |
| 3 | You turn us back to the dust and say,
"Go back, O child of earth." | 15 | Make us glad by the measure of the days that
you afflicted us
and the years in which we suffered adversity. |
| 4 | For a thousand years in your sight are like
yesterday when it is past
and like a watch in the night. | 16 | Show your servants your works
and your splendor to their children. |
| 5 | You sweep us away like a dream;
we fade away suddenly like the grass. | 17 | May the graciousness of the Lord our God be
upon us; prosper the work of our hands;
prosper our handiwork. |
| 6 | In the morning it is green and flourishes;
in the evening it is dried up and withered. | | |

THE SECOND LESSON

1 Thessalonians 2:1-8

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the Gospel Acclamation.

GOSPEL ACCLAMATION

The Gospel Acclamation moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”



Verse: Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

THE GOSPEL LESSON

Matthew 22:34-46

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Catherine M. Thompson

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the $\pm$ resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI, BCP p. 392

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Lector In peace, we pray to you, Lord God.

Silence.

Lector For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Lector For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Lector For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Lector For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Lector For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Lector For Carrie our Bishop; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Lector For the special needs and concerns of this congregation; remembering especially our Military and First Responders: Bruce, Erin, Charles, Chris, Clark, Conrad, Jasmine, Ryan, Tavis, Tyler, Tapanga and Vincent ; For those in need of healing: Amber, Amy, Barbara, Bonnie B., Brian, Caroline, Chris, Diane A., Dottie, Elaine+, Felicia, George D., Greg, Ike R., Jacques, John & Sudha, John M., Kathleen, Katie G, Laurie, Liz, Lynda, Lynne, Mark, Matt S., Matthew N., Morgan, Nancy, Owen, Pam, Sarah & Chad, Sean & Lauren, Sandy, Sheila H. Sheila P., Sherriz, Sophie, Susie, Sylvia, Tess, Tom, Tyler F., William.

Silence. The People may add their own petitions.

Lector Hear us, Lord;

People **For your mercy is great**

Lector We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Lector We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Lector We pray for all who have died, that they may have a place in your eternal kingdom. Remembering especially, Joan Geeseman, aunt of Sarah Hudson.

Silence.

Lector Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

CONFESSON AND ABSOLUTION

BCP p. 393

Lector We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP p. 830

People **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

✠ LITURGY OF THE EUCHARIST ✠

THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints' ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code, or online at allsaintsmd.org/give.



OFFERTORY ANTHEM

"I Give to You a New Commandment"

Peter Nardone

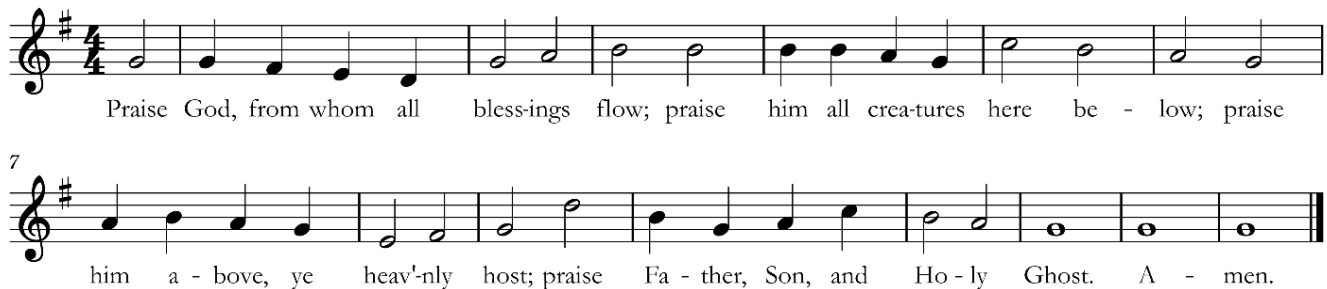
I give to you a new commandment,
a new commandment I give to you,
that you love one another, love one another,
as I have loved you, as I have loved you.

Ubi caritas est vera, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*Where charity is true, God is there.
The love of Christ has gathered us into one.
Let us rejoice and be glad in him.
Let us fear and love the living God.
And from a sincere heart let us love one another.*

PRESENTATION HYMN

Sung by All



BLESSING OF PLEDGE CARDS

THE GREAT THANKSGIVING

BCP p. 361

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

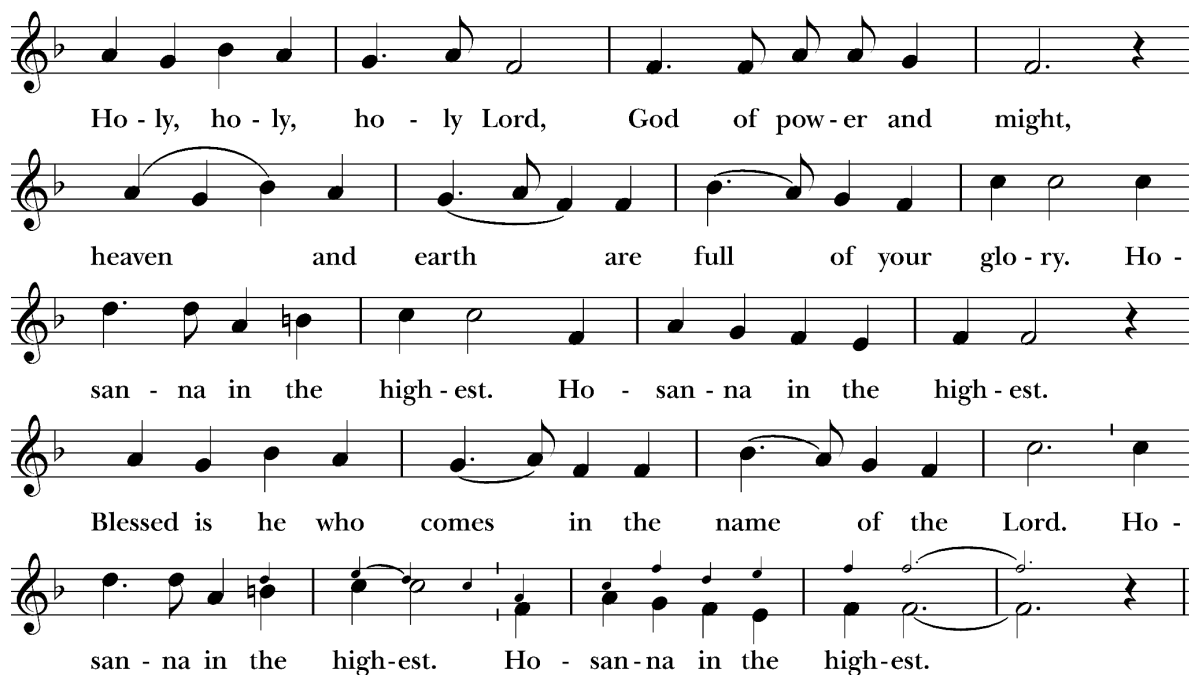
Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

S125

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ☩ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

S155

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

EUCCHARISTIC HYMN

Come with Us, O Blessed Jesus

No. 336

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

✠ THE CONCLUDING RITE ✠

THE BLESSING

RECESSIONAL HYMN

Rise Up, Ye Saints of God!

No. 551

THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: October 26th - November 1st

Monday:

7:30 AM Morning Prayer
(St. Paul's Chapel and Zoom))
7:00 PM Weekly Bible Study (Zoom)

Tuesday:

7:30 AM Morning Prayer
(St. Paul's Chapel and Zoom)
4:00 PM Education for Ministry
(Small Conference Room)
7:00 PM Vestry Meeting (Conference Room)

Wednesday:

7:30 AM Morning Prayer (St. Paul's Chapel and Zoom)
5:30 PM Healing Service with Eucharist
(St. Paul's Chapel)

Thursday:

7:30AM Morning Prayer
(St. Paul's Chapel and Zoom)
6:30 PM Hand Bells (Choir Room)
7:30 PM Choir Rehearsal
(Choir Room, Historic Church)

Friday:

7:30AM Morning Prayer (Zoom)

Saturday:

8:30 AM Centering Prayer Group (Zoom)

Sunday:

All Saints Day

8:00 AM Holy Eucharist (Historic Church)
9:00 AM Children's Formation (Court St. Classrooms)
9:00 AM Adult Formation (Great Hall)
9:00 AM Fellowship (Parish Hall)
10:00 AM Holy Eucharist with Baptisms
(Historic Church)
10:00 AM Children's Chapel (St. Paul's Chapel)
11:00 AM Fellowship (Parish Hall)
11:15 AM Youth Group (Youth Group Room)
11:15 AM Truth & Reconciliation Committee Meeting
(Great Hall)

Celebration Sunday

You are invited to Celebration Sunday **today after the 8AM & 10AM Services**. There will be a catered brunch, opportunities to share in holy fellowship, activities for children, including a bounce house, and a wonderful opportunity to celebrate what God is doing in and through the people of All Saints.

Thank you for our first successful Paint & Sip!

Linda Miller and Cathy Rogers, would like to thank everyone who attended or assisted in any way with the Paint & Sip event held on October 9th. A good time was had by all and **\$475.00** was raised for Bright Beginnings Learning Center in Ponnur, India!

Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, October 26, 2026**, when we will study the Gospel for the coming Sunday which is **Matthew 5:1-12**. If you have any questions or concerns, please contact **Elaine+** at revprince1986@gmail.com. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Lenten Meditation Booklet

Writers needed! The All Saints InSpired Chapter of The Daughters of The King is beginning preparations for the creation of the 2027 Lenten Meditation Booklet. Starting February 10th, we will walk those 40 days and nights with our Lord, and accompanying all of us will be a compilation of daily meditations on the lectionary. This biennial tradition of our parish, while compiled and supported by the InSpired DOK Chapter, relies on the insights and writing talents of many. Each volunteer writer will receive 2 - 3 scripture readings associated with a Lenten day assigned to you. You read, reflect upon, and choose one scripture and then write a short reflection on those words. Also, you will select a word of the day to correlate with your submission. We have seen reflections returned to us as poems, haikus, drawings, summaries and insights. Please contact June Miller at iluv2labs@comcast.net if you would like to write a Lenten Meditation for the 2027 booklet. Thank you in advance for showing us the mirror of Christ within you! Please let June know before **October 30th** in order to receive the correct materials.

October Outreach: Let's Continue Our Support for AARCH!

All Saints is proud to support the AARCH Society and its mission to preserve, share and celebrate the rich history, heritage and contributions of African Americans in Frederick County. Consider becoming an AARCH member to support this important work: aarchsociety.org/membership. Last Saturday, AARCH's African American Heritage Center was opened with much anticipated fanfare. Communities from the city, county and state gathered to celebrate a vision started 20 years ago. Gratitude to those parishioners who volunteered and cheered from the crowd! The Center will be officially open in November with hours on Friday, Saturday and Sunday.

Adult Formation: Growing in Grace

How is your spiritual discipline? What exactly is spiritual discipline? Join Rev. Deacon Kay Rice and Cathy Guzauskas for a new formation series in November. We will meet at **9:00 am on Nov. 1, Nov. 8, Nov. 15 and Nov. 22** as we delve into this topic. We will provide copies of the book Growing in Grace: Knowing and Loving God through Spiritual Discipline. Reservations are not required. We invite you to join us to explore together the practice of spiritual discipline.

Readings and Conversations: America USA: How Race Shadows the Nation's Anniversaries

The Truth and Reconciliation committee will host the next Readings and Conversations on the book *America USA: How Race Shadows the Nation's Anniversaries* by Eddie S. Glaude, Jr. The event will be held on **Sunday, November 1, after the 10:00 service**. Lunch will be provided. "Centered around the major celebrations of America's milestone birthdays across 250 years of history, America, U.S.A. offers a riveting look at the battles over who has a stake in writing the American story. Devastatingly candid, profoundly moving, and deeply reflective, America, U.S.A. is a shining meditation on how we must reckon with a grim past in order to strive for the better angels of our future." Curious Iguana has *America U.S.A.* in stock and will give a 20% discount to members of All Saints. Just let the store know you're from All Saints when you purchase the book. Please rsvp to Rixey Hoult at rixeyann@comcast.net.

November Saint Mary's Meeting

Please join us for lunch in the Parish Hall at noon on **Monday, November 2nd**. We look forward to seeing current members as well as men and women of the church or outside community who are interested in finding out more about Saint Mary's Ministry. Jill Browning and Louisa Potts shared information last year about the Episcopal Orphan House Scholarship Fund. It was started years ago by members of All Saints. The organization has made recent changes to its guidelines in evaluating distribution of available funds. They are excited to share these changes as they continue their mission to support access to higher education for those in need.

Scout Breakfast Fundraiser

Sunday November 8 between the 8AM and 10AM services, the Scouts will be hosting their Pancake Breakfast in the Great Hall. Proceeds go towards supporting scouts in community service, character development, and outdoor stewardship activities.

Attention All Saints Newcomers!

If you are new to All Saints, welcome! We would love to meet you **November 15 at 11:00 AM in the Parish Hall** for our Newcomers Orientation and luncheon! We want to be sure all newcomers are included!

Advent Wreath Making

Join us **November 22 in the Parish Hall** after the 10:00AM service as we prepare for the Season of Advent! We will have fresh greenery, advent candles, and wreath frames available. Returning families: please bring your wreath frames from previous years.

Church Tour Guide Interest

The Vestry is hoping to begin periodic tours of our beautiful campus and is looking for parishioners who would like to be tour guides. Whether you have been a member for many years and know a lot about our history or have been a member for less time and know a little - It does not matter! If you have a love for our Church and are enthusiastic about being a tour guide, we want to hear from you! Please email Ian McGreevy (ifm725@gmail.com) or Leonora Quarthey (pataka61@yahoo.com) if you are interested. We will have an organizational meeting sometime this fall. Thank you for your interest!

Asbury Coat & Hygiene Drive

Please support the Asbury United Methodist Church Annual Community Coat and Hygiene Drive. Drop off NEW coats, winter items, and hygiene items in the collection box located in the Lower Gathering Space during the months of October and November. For gift card donations, place your gift card in an envelope with Vickie Burgee's name on it and give it to Vickie or a volunteer in the front office. All Saints has supported the Asbury Coat and Hygiene Drive for many years. Thank you for your participation!



ASBURY UNITED METHODIST CHURCH
• PRESENTS •

COAT & HYGIENE Drive

Collecting **NEW** winter coats and hygiene items for all ages, genders, and sizes!

SHARE WARMTH.
SHARE LOVE.
CHANGE LIVES.

DONATIONS BENEFIT:

- ♥ Helping Hands and Caring Hearts
- ♥ Judy Center at Lincoln Elementary School
- ♥ Advocates for Homeless Families
- ♥ Waterboyz for Jesus Christmas Alive
- ♥ Eliza's House
- ♥ Children of Incarcerated Parents Partnership (COIPP)
- ♥ Steadfast: Standing Firm Against Youth Homelessness
- ♥ Team Swann
- ♥ Orenda Center of Wellness, LLC
- ♥ Beyond Shelter

HYGIENE ITEMS NEEDED:

-  Laundry Pods
-  Soap / Body Wash
-  Shampoo / Conditioner
-  Deodorant
-  Lotion
-  Toothpaste / Toothbrush
-  Hand & Feet Warmers

Every item makes a difference!



DROP OFF:

SATURDAY, DECEMBER 5, 2026
10:00 AM – 1:00 PM
ASBURY UNITED METHODIST CHURCH
101 W. All Saints St., Frederick, MD 21701
(301) 663-9380 • asburyumcfmd.org



♥ TOGETHER, WE CAN BRING WARMTH, DIGNITY, AND HOPE TO OUR COMMUNITY.

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Ministry Leaders

Acolytes
Altar Guild
A/V Ministry Team
Centering Prayer
Chalicians

Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

Jody Deveney
Tina Butcher
Ryan Lantzy
Colleen Gibney
(8 AM) David Littrell
(10 AM) Ruth Green
Alexandra Harrington
June Miller
Ben Green
Randy Query
Jackie Gambill
Lisha Utt
Don Orcutt
Peg McGreevy
Rev. Jen Mariano
Erin Harris
Linda Randall
Dan Huebner
Sally Baer
Hilary Pettigrew
Mike Vaughn
Linda Procter
Christine Harris
Terry Rimel
Sara Gibson
Ashli Regan
Rixey Hoult
(8 AM) Lee & Jane Peters
(10 AM) Teri Rietfort
Megan Fowle

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