ALL SAINTS
episcopal church

The Holy Eucharist: Rite II
November 8, 2026 | 10:00 a.m.
The Twenty-Third Sunday after Pentecost

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

All hymn numbers correspond to the blue **Hymnal 1982** *in your pew rack.*
The people's responses are in **bold.**

Prelude "Festive Bell Flourish" *Lee G. Barrow*
ALL SAINTS RINGERS

The Welcome

✠ The Entrance Rite ✠

Choral Introit

The people stand as able at the introduction to the hymn.

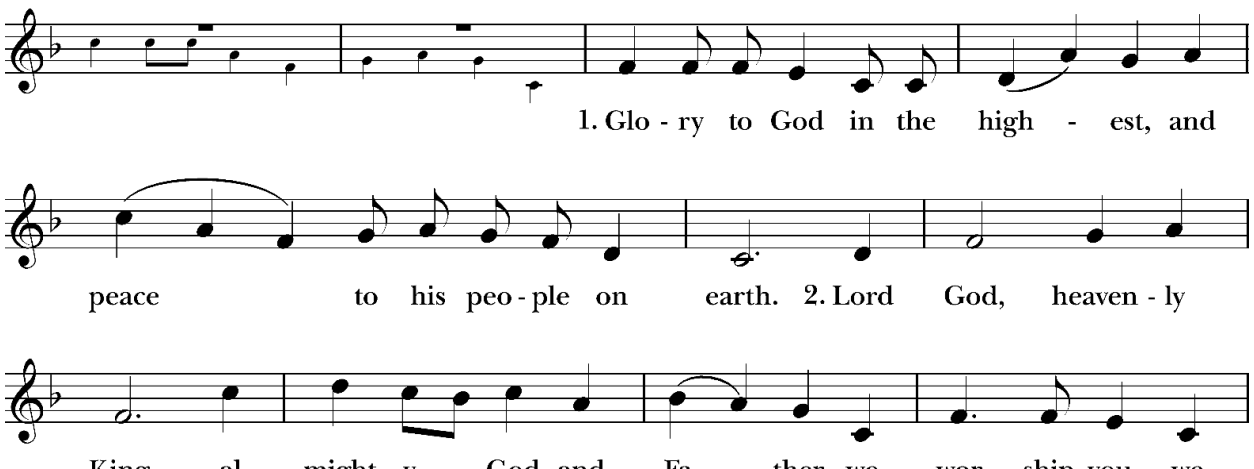
Entrance Hymn *The Day Thou Gavest, Lord* **No. 024**
(vv. 2-4)
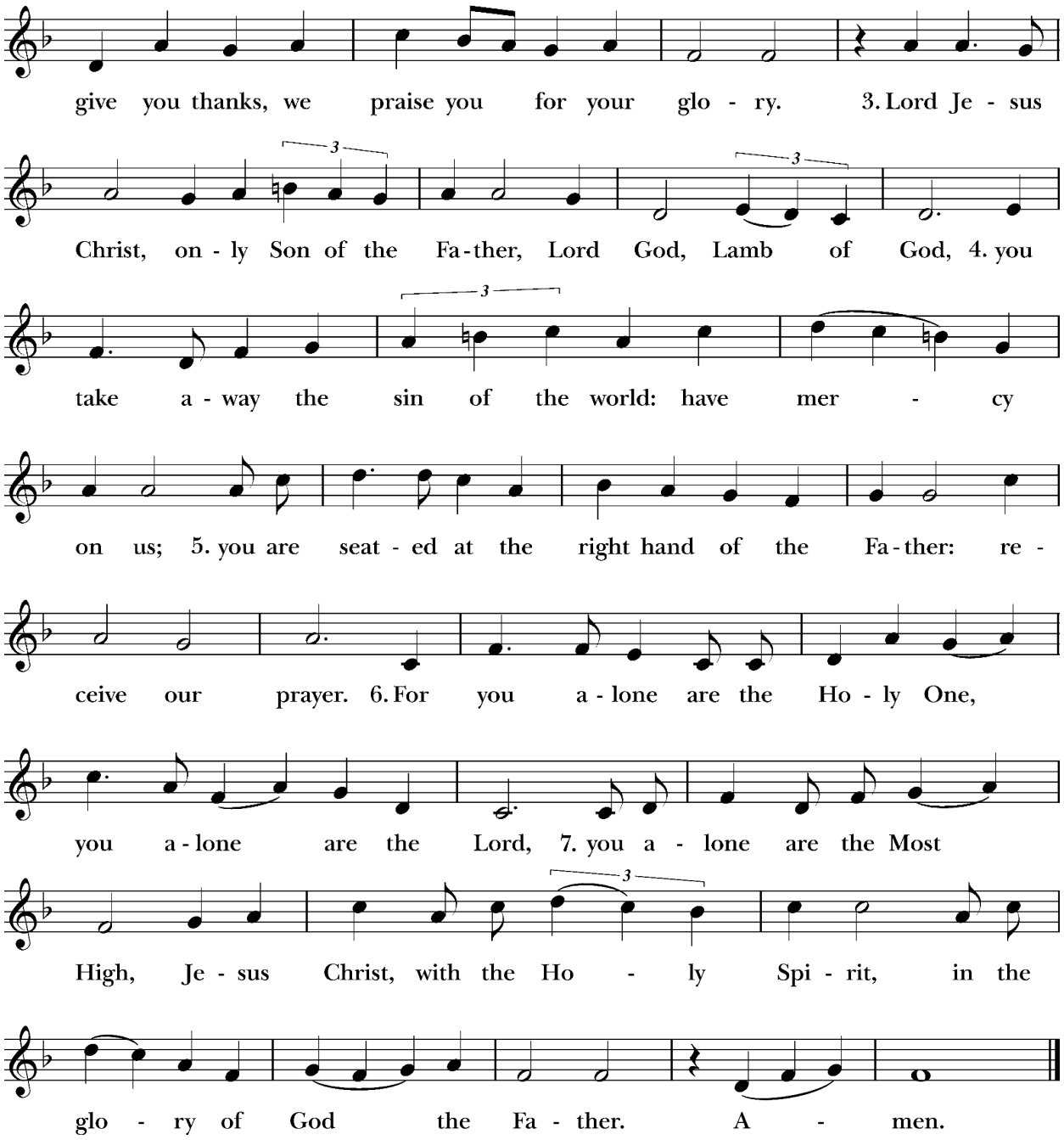
Opening Acclamation

Presider Blessed be God: ☩ Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

The Gloria **S280**

The Gloria*, or some other song of praise, centers the service on the God we gather to praise in our worship.*





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.

✠ Liturgy of the Word ✠

The First Lesson **Joshua 24:1-3a, 14-25**

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: 'Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.' Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. "Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God." But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm of the Day **78:1-7** *Chanted by the Parish Choir*

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.

1 Hear my teaching, O my people;
incline your ears to the words of my mouth.

2 I will open my mouth in a parable;
I will declare the mysteries of ancient times.

3 That which we have heard and known,
and what our forefathers have told us,
we will not hide from their children.

4 We will recount to generations to come
the praiseworthy deeds and the power of the Lord, and the wonderful works he has done.

5 He gave his decrees to Jacob
and established a law for Israel,
which he commanded them to teach their children;

6 That the generations to come might know,
and the children yet unborn;
that they in their turn might tell it to their children;

7 So that they might put their trust in God,
and not forget the deeds of God,
but keep his commandments

The Second Lesson — 1 Thessalonians 4:13-18

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.
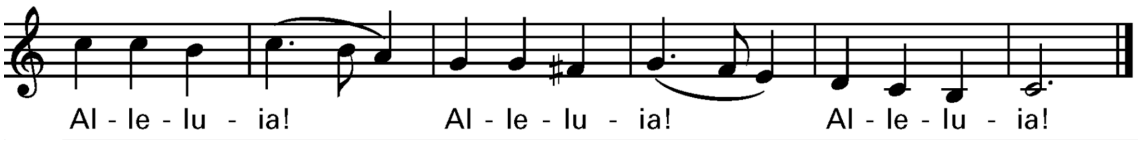
We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as able at the introduction to the Gospel Acclamation.

Gospel Acclamation

The Gospel Acclamation moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means "good news"—specifically the "good news of Jesus."



Verse: Stay awake and be ready! For you do not know on what day your Lord will come.

The Gospel Lesson — Matthew 25:1-13

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Catherine M. Thompson

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The Nicene Creed

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form VI, BCP *p. 392*

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Lector In peace, we pray to you, Lord God.

Silence.

Lector For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Lector For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Lector For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Lector For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Lector For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Lector For Carrie our Bishop; and for all bishops and other ministers;
People **For all who serve God in his Church.**

Lector For the special needs and concerns of this congregation; remembering especially our Military and First Responders: Bruce, Erin, Charles, Chris, Clark, Conrad, Jasmine, Ryan, Tavis, Tyler, Tapanga and Vincent ; For those in need of healing: Amber, Amy, Barbara, Bonnie B., Brian, Caroline, Chris, Danni, Diane A., Dottie, Elaine+, Felicia, George D., Greg, Ike R., Jacques, John & Sudha, John M., Kathleen, Katie, Laurie, Lenora, Liz, Lynda, Lynne, Mark, Matt S., Matthew N., Morgan, Nancy, Pam, Sarah & Chad, Sean & Lauren, Sandy, Sheila H. Sheila P., Sherriz, Susie, Sylvia, Tess, Tom, Tyler F., William.

Silence. The People may add their own petitions.

Lector Hear us, Lord;

People **For your mercy is great**

Lector We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Lector We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Lector We pray for all who have died, that they may have a place in your eternal kingdom
Silence.

Lector Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Confession and Absolution

BCP *p. 393*

Lector We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

Announcements

Prayer for Veterans' Day

Birthday Prayer

BCP *p. 830*

People **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

✠ Liturgy of the Eucharist ✠

The Offertory Sentence

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints' ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code, or online at allsaintsmd.org/give.

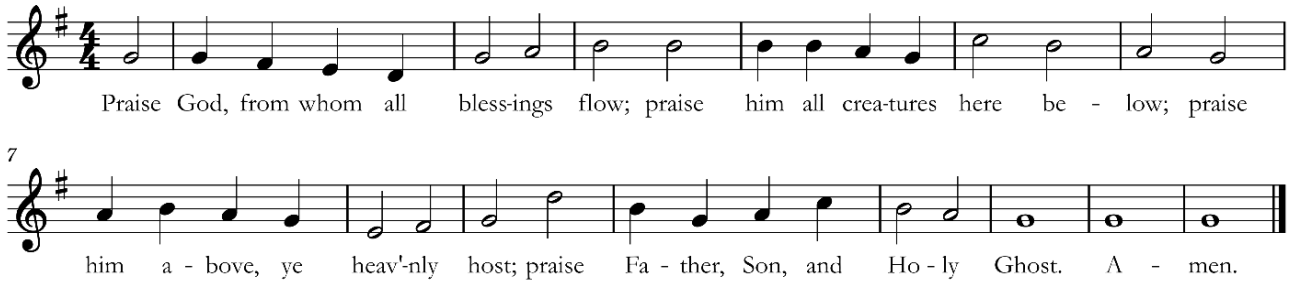
Offertory Anthem

"Keep Your Lamps!" *Andre Thomas*

Keep your lamps trimmed and burning,
the time is drawing nigh.
Children, don't get weary 'til your work is done.
Christian, journey soon be over,
the time is drawing nigh.

Presentation Hymn

Sung by All



The Great Thanksgiving

BCP *p. 361*

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda*, meaning "Lift up your hearts."*

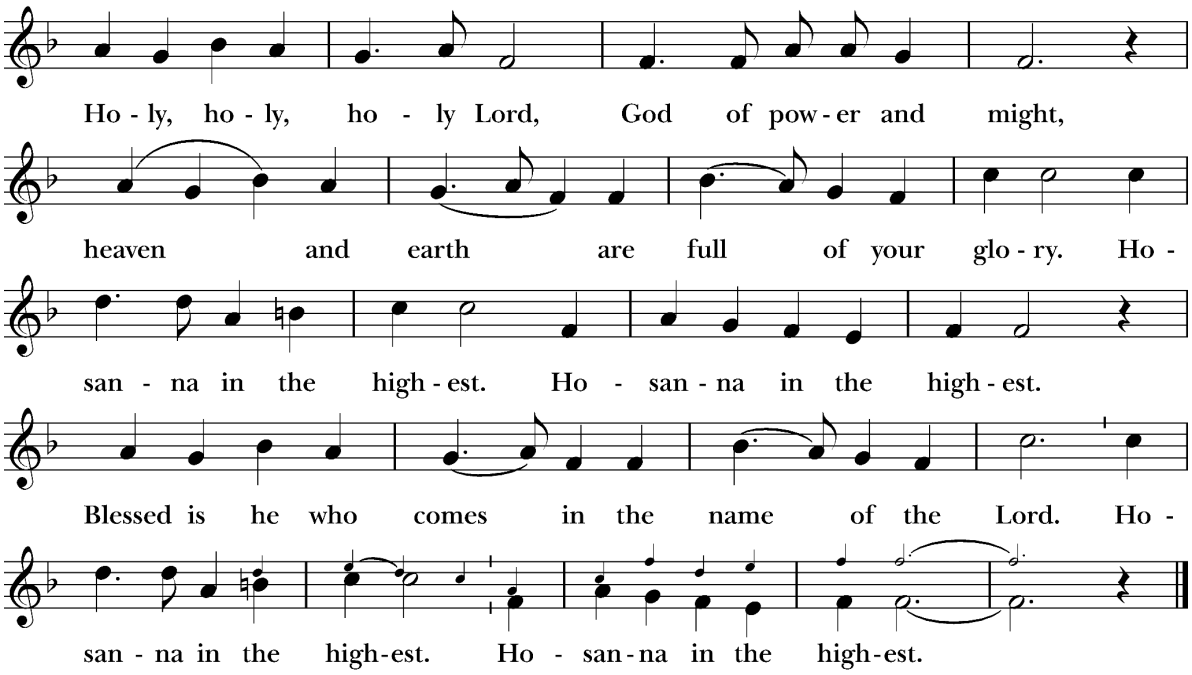
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus S125

The Sanctus *(Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*



We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ☩ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, *signifying the greatness of the congregation's response.*

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

BCP *p. 364*

We pray together, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:
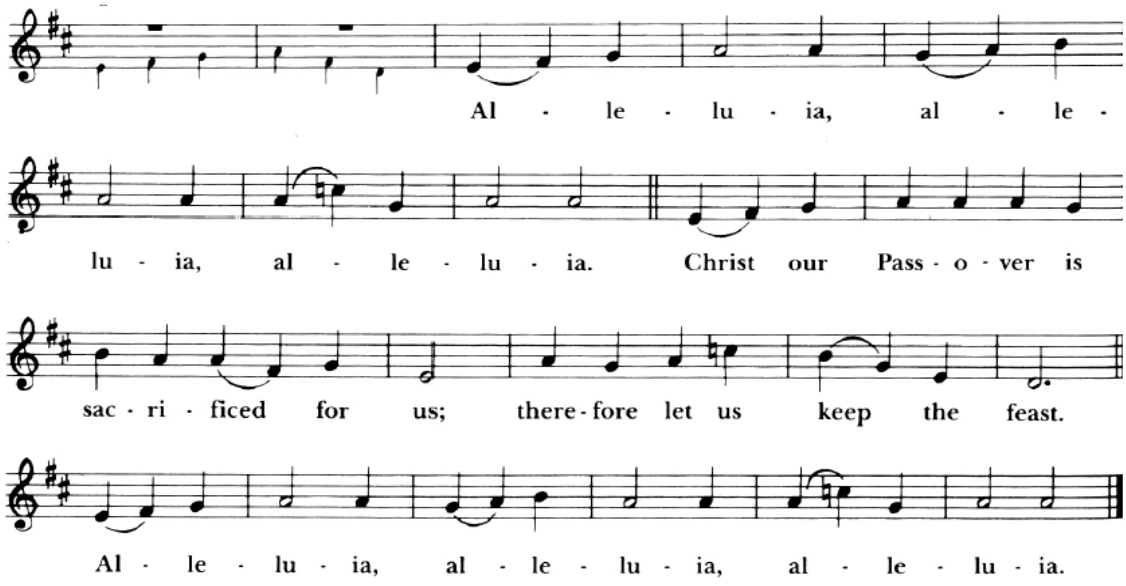
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

S155



The Invitation to Holy Communion

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a ***gluten-free*** *wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

Anthem "Be Thou My Vision" *arr. Eugene Butler*

All Saints Ringers

Eucharistic Hymn *Let All Mortal Flesh Keep Silence* **No. 324**

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Sending Forth our Eucharistic visitors

Celebrant In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread and one cup.**

✠ The Concluding Rite ✠

The Blessing

Recessional Hymn *Lift Up Your Heads, Ye Mighty Gates* **No. 436**

The Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.

This Week at All Saints: November 9th - November 15th

Monday:	
7:30 AM	Morning Prayer (St. Paul's Chapel and Zoom)
1:30 PM	Buildings & Grounds Committee Meeting (Small Conference Room)
7:00 PM	Weekly Bible Study (Zoom)
Tuesday:	
7:30 AM	Morning Prayer (St. Paul's Chapel and Zoom)
4:00 PM	Education for Ministry (Small Conference Room)
Wednesday:	
7:30 AM	Morning Prayer (St. Paul's Chapel and Zoom)
12:30 PM	Executive Committee Meeting (Zoom)
5:30 PM	Healing Service with Eucharist (St. Paul's Chapel)
Thursday:	
7:30AM	Morning Prayer (St. Paul's Chapel and Zoom)
6:30 PM	Hand Bells (Choir Room)
7:30 PM	Choir Rehearsal (Choir Room, Historic Church)
Friday:	
7:30AM	Morning Prayer (Zoom)
Saturday:	
8:30 AM	Centering Prayer Group (Zoom)
10:00 AM	Inspired Daughters of the King Meeting (St. Paul's Chapel)
Sunday:	
8:00 AM	Holy Eucharist (Historic Church)
9:00 AM	Children's Formation (Court St. Classrooms)
9:00 AM	Adult Formation (Great Hall)
9:00 AM	Fellowship (Parish Hall)
10:00 AM	Holy Eucharist (Historic Church)
10:00 AM	Children's Chapel (St. Paul's Chapel)
11:00 AM	Fellowship (Parish Hall)
11:00 AM	Newcomers Orientation & Lunch (Parish Hall)
11:15 AM	Youth Group (Youth Group Room)

The Altar Flowers are dedicated in loving memory of

Robert Russell Pickrell
Daniel Frank Kowats
Joe & JoAnne Junkin; Louis & Gertrude Rosenfield
Joseph & Carol Lariviere; Charles & Naomi Regan

New Parking Restrictions in the Patrick Street Lot

For more than two decades, All Saints had a friendly agreement with the owners of the parking lot behind the church, giving us permission to park in that lot on weekday evenings and weekends. The property manager of Atlas (formerly Blackhorse Square) has informed us that the large lot behind the church is no longer available for parking **at any time**. If you park in a numbered space that does not belong to All Saints, Atlas will have your vehicle towed. Please use the West Patrick Street parking garage (the "Deck") instead. The Deck is free on Sundays from 8:00 am to 2:00 pm and limited to $5 on weeknights. On-street parking is free after 6:00 pm on weeknights and all day Sunday. We are sorry for any inconvenience this might cause but ask that you comply with these new regulations to prevent any further issues.

Thank You from Blessings in a Backpack

Thank you for your generous in-kind donation to Blessings in a Backpack of 1,057 food items. Today hunger impacts every corner of our country and your support gives kids the weekend nourishment they need to learn, play, and grow. Your generosity removes barriers for the children we serve by putting food directly in their hands as they leave school every Friday. This impact goes far beyond weekend hunger; it fuels the futures of those who need it most. **Thank you.**

New Pollinator Garden

The Environmental Ministry is excited to announce the creation of a new pollinator garden at our church! This garden will help support bees, butterflies, and other beneficial pollinators while adding beauty to our church grounds and caring for God's creation. You can see the garden by walking along the brick path on the right towards St. Paul's chapel. For an aerial view of the garden, look out of the window in the Parish Hall warming room. We look forward to our garden taking root and watching it grow and we invite everyone to join us in celebrating this meaningful step toward environmental stewardship.

Don't Forget to Turn in Your Pledge Cards!

If you have not yet turned in a pledge card, it is not too late. Please prayerfully consider how you might contribute to the mission and ministry of our church and let us know how much you will be able to contribute in the coming year. Thank you for your support! You can scan this QR code for an electronic donation or send by mail to 106 W. Church St.

Scout Breakfast Fundraiser

Today between the 8AM and 10AM services, the Scouts will be hosting their Pancake Breakfast in the Great Hall. Proceeds go towards supporting scouts in community service, character development, and outdoor stewardship activities.

Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, November 9, 2026,** when we will study the Gospel for the coming Sunday which is **Matthew 25:14-30.** If you have any questions or concerns, please contact Lynn at naomielgee@proton.me. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Adult Formation: Growing in Grace

How is your spiritual discipline? What exactly is spiritual discipline? Join Rev. Deacon Kay Rice and Cathy Guzauskas for a new formation series in November. We will meet today at **9:00 am in the Parish Hall and on Nov. 15 and Nov. 22 in the Great Hall**. We will provide copies of the book Growing in Grace: Knowing and Loving God through Spiritual Discipline. Reservations are not required. We invite you to join us to explore together the practice of spiritual discipline.

Seasoned Saints Luncheon

Please join in the fun at Gladchuk Brothers Restaurant for great conversation with friends, and an excellent lunch! **November 11, 2026 noon to 2:00 PM**. Call Terry for reservations 301-620-9906. Let her know if you can not make it.

Attention All Saints Newcomers!

If you are new to All Saints, welcome! We would love to meet you **November 15 at 11:00 AM in the Parish Hall** for our Newcomers Orientation and luncheon! We want to be sure all newcomers are included!

Advent Wreath Making

Join us **Sunday November 22 in the Parish Hall** after the 10:00AM service, as we prepare for the Season of Advent! We will have fresh greenery, advent candles, and wreath frames available. Returning families: please bring your wreath frames from previous years.

Blue Christmas Service

Our Blue Christmas service will take place on **Sunday December 13 at 3:00 PM**, in St. Paul's Chapel. If you are one for whom celebrating the holidays is difficult due to loss, grief, or sadness, please consider attending. It is a service meant to recognize that not all of us are merry and bright and gives space for us to grieve and heal as we approach the birth of our Lord Jesus Christ.

Save the Date: Frederick Historic Tour of Churches

We are honored once again to be one of the historic churches to open our doors to all of Frederick, and to serve as a hospitality center for the event. On the evening of **December 28th** this year, many helpers will be needed to assist with directing people and serving refreshments in the Great Hall. As always, we are also looking for generous cookie and brownie donations (including allergy free options) so that we may have plenty of sweet treats to serve. This is a wonderful opportunity to share our love of All Saints, its history, and its music with so many people. More details will arise as we get closer to the date. For more information, contact Hilary at hilarypetti@gmail.com; Teri at teri.rietfort@gmail.com or Ryan at rspadaro@allsaintsmd.org.

Nominating Committee Accepting Nominations for Vestry!

Have you ever thought about a leadership role at All Saints? The Vestry, together with the Rector, sets the vision and mission for the church, and is responsible for communicating that vision and mission to the congregation. Vestry members are problem solvers, using our God-given imaginations and creativity, and seeing challenges as opportunities for growth. The Vestry Nominating committee is looking to fill 3 vacancies that will result from the term completion of 3 vestry members in February 2027. If you would like more information on the qualifications and responsibilities of Vestry members, please reach out to our Senior Warden, Becky Johnston at beckyjohnston09@gmail.com or (301) 275-3167. You can also contact any of our Nominating Committee members: Don Orcutt, Leo Laryea, Susie Kelly or Dawn Rosarius. The committee is establishing a slate of recommended candidates, and we are happy to talk with you about this opportunity. Please consider and discern if God is calling you into this important leadership role at All Saints. Groups of parishioners may also nominate (with their permission) a Vestry candidate. According to our parish by-laws, "any group of five or more voting members may nominate a candidate or candidates for the Office of Vestry Member by submitting such nomination or nominations, over their signatures to the Registrar (Betty Briese-Ludwig) at least four weeks prior to the Annual Meeting." Thank you for considering this important role!

November Outreach - Sleep in Heavenly Peace

All Saints is supporting a new ministry, for us, which has been doing great work in Frederick for many years. Sleep in Heavenly Peace provides twin beds for children who don't have them. It's hard to imagine that there are so many in need here in Frederick, but SHP provides about 40 beds each month for a total of over 3200 beds so far! There are several ways to get involved, with their most urgent need right now being bedding, particularly young children (3-8 years old) themed. Specific needs: New bedding - sheets, pillow cases, pillows, mattress covers and comforters – all twin sizes. Quilts have been provided by the Church of the Brethren. Bedding is collected and delivered each Tuesday. Our donations can be left in the Lower Gathering Space to be taken to Sleep in Heavenly Peace. Gift cards to Walmart, Target, and Amazon are also welcome. Please contact Stacy at stacylynskey@gmail.com with any questions. Wood for building is purchased at a discount from Lowe's and there is a team that makes that into bed frames. Then there is a "bed build" on the 3rd Saturday of each month.

If you are interested in participating in a Build (no experience needed) please contact Glenna Grant, 518 542-7354 - SHPbeds.org has Step by Step on how this comes together Also, their Facebook page "Sleep in Heavenly Peace" has lots of great pictures of process and completion of beds.



Asbury Coat & Hygiene Drive

Please support the Asbury United Methodist Church Annual Community Coat and Hygiene Drive. Drop off NEW coats, winter items, and hygiene items in the collection box located in the Lower Gathering Space during the months of October and November. For gift card donations, place your gift card in an envelope with Vickie Burgee's name on it and give it to Vickie or a volunteer in the front office. All Saints has supported the Asbury Coat and Hygiene Drive for many years. Thank you for your participation!




MULTIFAITH COMMUNITY
Thanksgiving Service
REJOICE IN ALL THE GOOD THAT GOD
HAS GIVEN TO YOU
MONDAY
NOVEMBER 23 AT 7:00 PM
JACKSON CHAPEL UNITED METHODIST CHURCH
5609 BALLENGER CREEK PIKE,
FREDERICK, MD 21703
Join us for prayer, music, fellowship and
thanksgiving for the blessings in our lives.
SPONSORED BY THE FREDERICK AREA
MINISTERIAL ASSOCIATION AND FREDERICK INTERFAITH

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