



# ALL SAINTS *episcopal church*

**THE HOLY EUCHARIST: RITE II**

May 24, 2026 | 10:00 a.m.

*The Day of Pentecost: Whitsunday*

*Pentecost, the fiftieth and final day of the Easter season, celebrates the outpouring of the Holy Spirit upon the apostles and the establishment of the Church through the preaching of the apostles and the baptism of the thousands who on that day believed in the Gospel message. The day emphasizes that the Church is understood as the body of Christ, which is drawn together and given life by the Holy Spirit. It is, therefore, a fitting day to welcome new Christians through baptism, and for us to renew our own baptismal promises.*

*All hymn numbers correspond to the blue **Hymnal 1982** in your pew rack.*

*The people's responses are in **bold**.*

## **PRELUDE**

## **THE WELCOME**

# ✠ **THE ENTRANCE RITE** ✠

## **CHORAL INTROIT**

Healey Willan

*The people stand as able at the introduction to the hymn.*

## **ENTRANCE HYMN**

*Hail Thee, Festival Day!*

**No. 225**

## **OPENING ACCLAMATION**

BCP p. 299

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Presider* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

## **COLLECT OF THE DAY**

*The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people are seated.*

# ✠ LITURGY OF THE WORD ✠

## THE FIRST LESSON

**Acts 2:1-21**

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

## PSALM OF THE DAY

**104:25-35, 37**

*The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.*

*Chanted by the Parish Choir*

25	O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.	30	You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.
26	Yonder is the great and wide sea with its living things too many to number creatures both small and great.	31	You send forth your Spirit, and they are created; and so you renew the face of the earth.
27	There move the ships, and there is that Leviathan, which you have made for the sport of it.	32	May the glory of the Lord endure for ever; may the Lord rejoice in all his works.
28	All of them look to you to give them their food in due season.	33	He looks at the earth and it trembles; he touches the mountains and they smoke.
29	You give it to them; they gather it; you open your hand, and they are filled with good things.	34	I will sing to the Lord as long as I live; I will praise my God while I have my being.
		35	May these words of mine please him; I will rejoice in the Lord.
		37	Bless the Lord, O my soul. Hallelujah!

## THE SECOND LESSON

## 1 Corinthians 12:3b-13

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

*The people stand as able at the introduction to the hymn.*

### SEQUENCE HYMN

### *Come, Holy Ghost*

LAMBILLOTTE

*The Sequence Hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*



1. Come, Ho - ly Ghost,      Cre - a - tor blest,      And in our  
2. O Com - fort - er,      to thee we cry,      Thou heav'n - ly  
3. O Ho - ly Ghost, through thee a - lone      Know we the  
4. Praise we the Lord,      Fa - ther and Son,      And Ho - ly



hearts take up thy rest;      Come with thy grace  
gift of God most high,      Thou fount of life,  
Fa - ther and the Son;      Be this our firm  
Spir - it with them one;      And may the Son



and heav'n - ly aid      To fill the hearts which thou hast  
and fire of love,      And sweet a - noint - ing from a -  
un - chang - ing creed,      That thou dost from them both pro -  
on us be - stow      All gifts that from the Spir - it



made,      To fill the hearts which thou hast made.  
bove,      And sweet a - noint - ing from a - bove.  
ceed,      That thou dost from them both pro - ceed.  
flow,      All gifts that from the Spir - it flow.

## THE GOSPEL LESSON

John 20:19-23

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

*The Rev. Jennifer Mariano*

*The Sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

## PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP p. 301

*Presider* The Candidate for Holy Baptism will now be presented.

*Parents/Godparents* **I present N. to receive the Sacrament of Baptism.**

*Presider* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents/Godparents* **I will, with God's help.**

*Presider* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents/Godparents* **I will, with God's help.**

*Then the Presider asks the following questions of the parents and godparents who speak on behalf of the infants and younger children and of the adult candidate.*

*Presider* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Parents/Godparents* **I renounce them.**

*Presider* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Parents/Godparents* **I renounce them.**

*Presider* Do you renounce all sinful desires that draw you from the love of God?

*Parents/Godparents* **I renounce them.**

*Presider* Do you turn to Jesus Christ and accept him as your Savior?

*Parents/Godparents* **I do.**

*Presider* Do you put your whole trust in his grace and love?

*Parents/Godparents* **I do.**

*Presider* Do you promise to follow and obey him as your Lord?

*Parents/Godparents* **I do.**

*After all have been presented, the Presider addresses the congregation, saying*

*Presider* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Presider* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **RENEWAL OF THE BAPTISMAL COVENANT**

BCP p. 304

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the  $\dagger$  life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## **PRAYERS FOR THE CANDIDATES**

BCP p. 305

*Presider* Let us now pray for this person who is to receive the Sacrament of new birth.

*Lector* Deliver her, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Lector* Open her hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Lector* Fill her with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Lector* Keep her in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Lector* Teach her to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Lector* Send her into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Lector* Bring her to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

*People* **Amen.**

## **THANKSGIVING OVER THE WATER**

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Presider touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

*People* **Amen.**

## **THE BAPTISM**

*Celebrant* N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

*People* **Amen.**

*Celebrant* N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

*People* **Amen.**

*Celebrant* Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*People* **Amen.**

*At the conclusion of the baptism(s), the people welcome the newly baptized.*

*Presider* Let us welcome the newly baptized.

*All* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## **THE PEACE**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## **ANNOUNCEMENTS**

### **A PRAYER FOR MEMORIAL DAY**

*Presider* Almighty God, we thank for this opportunity to acknowledge and honor the men and women of the United States military who have guarded this country with their lives, especially those who lost their lives while serving. They fought on land, at sea, and in the air, always with the understanding that they may not come back from their mission, willing to accept that risk on our behalf. We offer our thanks for their sacrifice and commitment to our nation. We also lift up to your loving care those who are currently serving. Please give them the courage to face whatever may come, protect them, and help them prosper in times of peace. Watch over their families, Lord, giving them comfort and peace in their time of need. Help us to be ever mindful of the call you place on all our lives to love and serve you and grant us the courage to answer that call as readily as those we honor this day. All this we ask in the name of your Son, Jesus Christ.

*People* **Amen.**

### **BIRTHDAY PRAYER**

BCP p. 830

*All* **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

✠ LITURGY OF THE EUCHARIST ✠

**THE OFFERTORY SENTENCE**

*Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at [allsaintsmd.org/give](http://allsaintsmd.org/give).*



**OFFERTORY ANTHEM**

*“Come Down, O Love Divine”*

William H. Harris

Come down, O Love divine  
Seek thou this soul of mine  
And visit it with thine own ardour glowing;  
O Comforter, draw near  
Within my heart appear  
And kindle it, thy holy flame bestowing  
  
O let it freely burn  
Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let thy glorious light  
Shine ever on my sight  
And clothe me round, the while my path illuming

Let holy charity  
Mine outward vesture be  
And lowliness become mine inner clothing;  
True lowliness of heart  
Which takes the humbler part  
And o'er its own shortcomings weeps with loathing  
  
And so the yearning strong  
With which the soul will long  
Shall far outpass the power of human telling;  
For none can guess its grace  
Till he become the place  
Wherein the Holy Spirit makes his dwelling

*The people stand as able at the introduction to the hymn.*

**PRESENTATION HYMN**

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him all creatures here be - low; praise  
 7  
 him a - bove, ye heav'nly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

**THE GREAT THANKSGIVING**

BCP p. 361

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”*

- Celebrant*     The Lord be with you.
- People*        **And also with you.**
- Celebrant*     Lift up your hearts.
- People*        **We lift them to the Lord.**
- Celebrant*     Let us give thanks to the Lord our God.
- People*        **It is right to give our thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

S125

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.*

*Celebrant* Therefore we proclaim the mystery of faith:  
*People* **Christ has died. Christ is risen. Christ will come again.**

*During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ☩ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

*Celebrant* All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*People* **AMEN.**

## THE LORD'S PRAYER

BCP p. 364

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## THE FRACTION

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

S155

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

# INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

## COMMUNION HYMN

### *Sweet, Sweet Spirit*

1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ and I  
(2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ till you  
(3. If you) say he saved you from your sin, \_\_\_\_\_ now you're

know that it's the Spir - it of the Lord. \_\_\_\_\_ There are  
know him in his full - ness, and be - lieve. \_\_\_\_\_ You're the  
weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can

sweet ex - pres - sions on each face, \_\_\_\_\_ and I  
one to pro - fit when you say, \_\_\_\_\_ "I am  
make it right if you will yield; \_\_\_\_\_ you'll en -

know they feel the pres - ence of the Lord. \_\_\_\_\_  
going to walk with Je - sus all the way." \_\_\_\_\_  
joy the Ho - ly Spir - it that we feel. \_\_\_\_\_

### *Refrain*

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,  
Stay right here with us, fill - ing us with your love.  
And for these bless - ings we lift our hearts in  
praise; with - out a doubt we'll know that we have  
been re - vived when we shall leave this place. 1. 2. 3.  
2. There are  
3. If you place.

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## ✠ THE CONCLUDING RITE ✠

### THE BLESSING

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* **Amen.**

### RECESSIONAL HYMN

*Come, Holy Spirit, Heavenly Dove*

**No. 510**

### THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

### POSTLUDE

#### **ARE YOU NEW?**

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



## This Week at All Saints: May 25 - May 31

### Monday

#### **Memorial Day (Office Closed)**

7:00 PM Weekly Bible Study (Zoom)

### Tuesday

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)

4:00 PM Education for Ministry (SCR)

7:00 PM Vestry Meeting (Small Conference Room)

### Wednesday

5:30 PM Healing Service with Eucharist  
(St. Paul's Chapel)

### Thursday

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)

5:00 PM Youth Choir (Choir Room)

6:30 PM Hand Bells (Choir Room)

7:30 PM Choir Rehearsal (Choir Room)

### Friday

7:30 AM Morning Prayer (Zoom)

### Saturday

8:30 AM Centering Prayer Group (Zoom)

9:00 AM Blessing of the Bikes (Noland Ferry)

### Sunday

8:00 AM Holy Eucharist (Historic Church)

9:00 AM Fellowship & Bead Making (Parish Hall)

10:00 AM Holy Eucharist (Historic Church)

10:00 AM Children's Chapel Svc (St. Paul Chapel)

11:15 AM Fellowship (Parish Hall)

11:15 AM Annual Outreach Mtg (Great Hall)

### Weekly Bible Study on the Appointed Gospel (Zoom)

All are welcome to join the Gospel Bible Study Zoom held every Monday evening. Our next Bible study will be on **Monday, May 25, 2026**, when we will study the Gospel for the coming Sunday (Trinity Sunday) which is **Matthew 28:16-20**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom, hosted by Lynn Gebrowsky [LGNMI@comcast.net](mailto:LGNMI@comcast.net). **Meeting ID: 881 8405 9606 Passcode: 272102**

### Environmental Ministry: Blessing of the Bikes

**May 30th at 9AM** is the Blessing of the Bikes! Start your cycling year off with a blessing! Bring your bikes for a blessing and a ride on the C&O Canal Towpath! Park at Noland Ferry and ride south past Monocacy Aqueduct to White's Ferry! ~12 miles round trip. Ride the mileage you are comfortable with!

### Blessing of the Prayer Blankets

**May 31st** at the **10:00am** service we will bless the prayer blankets and prayer shawls made by members of our Loops of Love ministry. These gifts will be given to anyone in need of prayer. If you or someone you know would like a prayer blanket or shawl please contact Rev. Jen Mariano at [associate@allsaintsmd.org](mailto:associate@allsaintsmd.org). If you would like to join this wonderful ministry please contact Diane Warner at [diana.dok@gmail.com](mailto:diana.dok@gmail.com).

### Celebrating Our Clergy's Ordination Anniversary

Please join us on **Sunday, May 31**, as we celebrate two special anniversaries in our parish family. We give thanks for the 25th anniversary of ordination to the priesthood of Rev. Catherine Thompson (May 23) and the 1st anniversary of ordination of Rev. Jen Mariano (June 7). We are deeply blessed by their faithful service, compassionate leadership, and dedication to sharing God's love with All Saints and our community. Through their ministry, they have offered guidance, comfort, prayer, and encouragement to so many, and we are grateful for the many ways they strengthen the life of our church. A reception with cake and fellowship will be held at 9:00 AM and 11:15 AM after each service in the Parish Hall. We hope you will join us as we celebrate these milestones and give thanks for their faithful ministry.

### Annual Outreach Meeting

On **Sunday May 31st** there will be a meeting to which ALL parishioners are warmly invited, in the Great Hall after the 10:00 service. It is time to hear your thoughts on outreach, and to gather your ideas for the coming year. If you cannot make it and have any questions, please contact the Outreach Committee Chairperson, Hilary Pettigrew.

### Welcoming the Sound of the Sanctus Bells

Have you ever heard bells ringing during the Eucharist and wondered what they mean? They are called Sanctus Bells. They are rung to create a “joyful noise to the Lord” and draw our attention to sacred moments during the Eucharistic prayer. These small, handheld bells are rung three times: when the celebrant recalls the words Jesus says at the Last Supper “This is my body, which is given for you,” and “This is my Blood of the new covenant,” and finally when the celebrant elevates both elements for the Great Amen (BCP, p. 362). Their joyful sound invites us to pause, to listen, and to rejoice in the sacred gift of Christ’s presence in the consecrated bread and wine. **Please join us Sunday, May 31**, as we bless our new Sanctus Bells, a generous gift to All Saints from one of our members, and ring them for the first time during worship. We hope they will enrich our worship and call us more deeply into prayer, praise, and thanksgiving.

### Volunteer at Frederick’s Pride Festival!

All Saints is happy to continue our tradition of participating in Frederick’s Pride! We will be marching in the Pride Parade, and will have a table at the Festival on Saturday! The parade will take place **Friday, June 26th, at 7pm**. Allies are needed to represent All Saints by marching and carrying our special Pride banner. The festival will take place **Saturday, June 27th**, from 11am-6pm. We will have church information, handmade Anglican prayer beads, and other swag to hand out. If you would like to volunteer, please sign-up using the below link: [tinyurl.com/asecpride](http://tinyurl.com/asecpride)



### Anglican Prayer Bead Making Events for Frederick Pride!

We warmly invite you to join us in crafting sets of Anglican Prayer Beads to give to our community at the Frederick Pride Festival **this June 27th**. These beads are loved by festival-goers, and All Saints distributed over 600 sets last year! We need your help to create the sets we will distribute this year! Each session will include step-by-step instructions and assistance, and all materials will be provided. Please come join the fun and help us show the Frederick LGBTQ+ community that we are all colors in God’s rainbow! If you have questions or would prefer to make beads at home, please reach out to Ashli Regan at [ashlinregan@gmail.com](mailto:ashlinregan@gmail.com) for additional details and support. Sunday **May 31st 9:00AM** during Fellowship in the Parish Hall. Wednesday: **June 3rd from 5:30–7:30pm** in the Small Conference Room. Sunday: **June 14th 9:00AM** during Fellowship in the Parish Hall.

### VBS Registration is OPEN

Finally, we are so excited to announce that VBS Registration is now open! Camp is open to youth ages 5-13, with Junior Counselor positions open to youth ages 14-18. **VBS is Monday June 22 - Friday June 26**. We offer half-day and full-day options, so please feel free to choose the time frame that works best for your camper. If you would like to volunteer as a Group Leader, Assistant, or Floater Adult, please add your name to the Sign-Up Genius via the Eblast or [allsaintsmd.org](http://allsaintsmd.org).



### Save the date! - Juneteenth Celebration and Plaque Dedication

You are cordially invited to join the Truth and Reconciliation Committee on **Sunday, June 14<sup>th</sup>**, for a special Juneteenth celebration and plaque dedication. We will gather after the 8:00 a.m. service in the Memorial Garden for fellowship and refreshments. A ceremony to dedicate the All Saints Truth and Reconciliation Plaque will commence at 9:15 a.m. The Juneteenth celebration will continue after the 10:00 a.m. service in the Memorial Garden. We hope you will join us in honoring this special moment in our shared life and history.

### America’s 250th Anniversary

**Sunday July 5th**, All Saints Episcopal Church is celebrating the 250th Anniversary of the US with two musical performances. At 3:00PM a concert featuring music by Hollis Thoms, based on revolutionary era poetry. 4:00PM after the concert, all are welcome to join for a Declaration Roundtable. We will discuss our Founding Father’s original ideas and how they hold up 250 years later. At 5:30PM our Choral Evensong, experience Evening Prayer as our Founding Fathers would have! Music spanning from the Renaissance to the modern day. All events are free and family friendly! Refreshments will be served.

**Asbury UMC Community Block Party**

**Saturday, July 18, 2026 • 11:00 a.m.–4:00 p.m. Volunteers Needed!**

We have been invited to join our neighbors at Asbury UMC for their annual Community Block Party on West All Saints Street. All Saints will host a table featuring face painting and crafts — and we need your help to make it a success! Volunteers are welcome to sign up for one or more time slots. Whether you can help for an hour or the whole afternoon, your participation will help us share hospitality, creativity, and community spirit with our Frederick neighbors. Be sure to leave time to enjoy the festivities yourself — stroll the street, enjoy delicious free food, and meet new friends. It promises to be a joyful day of community-building and fun for all ages. Scan the QR code to sign up to volunteer.



## All Saints Episcopal Church Staff

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The Rev. Jennifer Mariano  
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The Rev. Dcn. Kelly Gearhart, Intern  
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#### Ministry Leaders

Acolytes  
Altar Guild  
A/V Ministry Team  
Centering Prayer  
Chalicians  
  
Christian Formation  
Daughters of the King  
Education for Ministry  
Environmental Ministry  
Flower Guild  
Garden Guild  
Getting Ahead Program  
Greeters  
Hospitality Ministry  
Lay Eucharistic Visits  
Lectors  
Loops of Love  
Men's Ministry  
Newcomer's Committee  
Outreach  
Over the Hill Gang  
Pastoral Care Ministry  
Personnel Committee  
Seasoned Saints  
St. Mary's Chapter  
Stewardship  
Truth and Reconciliation  
Usher Ministry  
  
Youth Ministry

Jody Deveney  
Jody Deveney  
Ryan Lantzy  
Colleen Gibney  
David Littrell  
Ruth Green  
Alexandra Harrington  
June Miller  
Ben Green  
Randy Query  
Jackie Gambill  
Lisha Utt  
Katy Ackland  
Diane Warner  
Peg McGreevy  
Diane Warner  
Erin Harris  
Diane Warner  
Dan Huebner  
Sally Baer  
Hilary Pettigrew  
Mike Vaughn  
Linda Procter  
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