



ALL SAINTS *episcopal church*

HOLY EUCHARIST: RITE II

December 25, 2025 | 10:00 a.m.

The Nativity of Our Lord Jesus Christ: Christmas Day

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

*The people’s responses are in **bold**.*

PRELUDE

THE WELCOME



THE ENTRANCE RITE



The people stand as able at the introduction to the hymn.

PROCESSIONAL HYMN

Once in Royal David’s City

No. 102

OPENING ACCLAMATION

BCP, p. 355

Presider Blessed be God: Father, **+** Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

Robert Powell

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever.

People **Amen.**

The people are seated.



LITURGY OF THE WORD



THE FIRST LESSON

Isaiah 52:7-10

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices; together they shout for joy, for in plain sight they see the return of the Lord to Zion. Break forth; shout together for joy, you ruins of Jerusalem, for the Lord has comforted his people; he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

Psalm 98

M. Haugen

Sung by Cantor

All the ends of the earth have seen the power of God.

1. Sing to the Lord a new song, for he has done wondrous deeds; his right hand has won the victory for us, his holy arm.
2. The Lord has made his salvation known, his justice revealed to all, remembered his kindness and faithfulness to Israel.
3. All of the ends of earth have seen salvation by our God. Joyfully sing out all you lands, break forth in song.
4. Sing to the Lord with harp and song, with trumpet and with horn. Sing in your joy before the king, the king, our Lord.

THE SECOND LESSON

Hebrews 1:1-12

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say, "You are my Son; today I have begotten you"? Or again, "I will be his Father, and he will be my Son"? And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds and his servants flames of fire." But of the Son he says, "Your throne, O God, is forever and ever, and the scepter of righteousness is the scepter of your kingdom. You have loved righteousness and hated lawlessness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up and like clothing they will be changed. But you are the same, and your years will never end."

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL LESSON**John 1:1-14**

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it. There was a man sent from God whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him, yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the Preacher

THE HOMILY*The Rev. Dr. Gordon DeLavors*

The homily directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand as able at the invitation of the Celebrant

THE NICENE CREED

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III, BCP p. 387

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Lector and People pray responsively.

Lector Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for all bishops, especially Carrie, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake, protect all those who are traveling; and be present with our Military and First Responders.

People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS



LITURGY OF THE EUCHARIST



THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints' ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



The Altar is now prepared for Holy Communion

OFFERTORY HYMN

Angels We Have Heard on High

No. 096

THE GREAT THANKSGIVING

BCP p. 372

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

THE SANCTUS

Richard Proulx

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah

6:3.



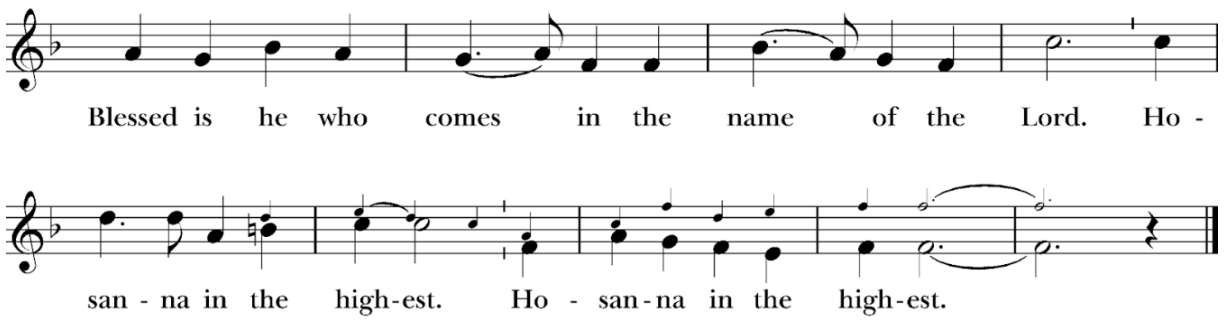
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We recall God's acts of salvation history. The Celebrant says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, ✠ and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing the following.

FRACTION ANTHEM

S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

EUCCHARISTIC HYMN

Lo, How a Rose E'er Blooming

No. 081

The people stand as able.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**



THE CONCLUDING RITE



THE BLESSING

Celebrant May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.

People **Amen.**

Celebrant May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel.

People **Amen.**

Celebrant May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor.

People **Amen.**

Celebrant And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

RECESSIONAL HYMN

Hark! The Herald Angels Sing

No. 087

THE DISMISSAL

Celebrant Alleluia. Alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

CHRISTMAS FLOWER DEDICATIONS & MEMORIALS

Donor

*Katy & Scott Ackland
Susie & Paul Beard*

Mary Talley Billy

*Rob Cramer & Linda Procter
Kathryn Groth
Mike & Toni Kellinger
Timothy Leclerc
Mac Pittinger
The McCardell Family
Ron & Kim McCurdy*

Ian, Peg & Ryan McGreevy

*June Miller & Cathy Guzauskas
Donna Moss
Larry & Chris Myers
Hilary Pettigrew
Carole Lynne Price*

Bert & Linda Randall

Ike & Cheri Rhoderick

Teri Rietfort & Michael King

*Terry Rimel
Virginia Rinehart
William Roen*

In Memory Of

*Gordon & Lynn Ackland, Vann & Paula Savage
Our Parents, Brother, Sisters & Brother in Law,
& Liz Cullen,*

*Jim Seale+, Bruce Fleming & Marge Pittinger
My husband John, My father William Talley, My
mother Louise Talley,*

*My Mother-in-law Margaret Lease, My
Grandparents: Ames & Mary
Hendrickson, Marion & Mildred Talley*

*Elizabeth Ann Cramer & Fred Procter
Helen Matilda Bowden-White*

*Bob & Jane Grillo, Bill & Kathleen Kellinger
June Leclerc*

*Marjorie Murphy Pittinger and our parents
Mr & Mrs Charles Seth Lane III*

*Col. (ret.) and Mrs J. Marvin McCurdy, Mr and Mrs
Warren C. Smith and Michael W. Smith
Clarence L. Rinehart, James & Amanda McGreevy,
Minde Machande*

Loved Ones

Carl R Moss

*Lenore & George Fuerteges, Agnes & Bill Myers
The Cleland and Pettigrew Families*

*My Father: Joseph B. Price, Jr, My Grandparents: Joseph
& Nellye Price,
Albert & Isabell Schultz*

*Col. & Mrs. Harlan W. Tucker, Capt. & Mrs.
William E. Randall and
Dr. William E. Randall, Jr.*

*Our parents: Claude & Patrick Cregger and Ikey
& Ruth Rhoderick*

*Our Departed Loved Ones: Jane, Joe, Darlene
& Wendy*

The Rimel and Duval Family

*Clarence L Rinehart and Loved Ones
Penny Roen*

*Paul, Margo & Clayton Roen
John Talley*

*James & Shelley Tinney
Dovey & Bruce Mattson*

Susie & Paul Beard

Mary Talley Billy

Rob Cramer & Linda Procter

Sue & Bob Fowle

Mike & Toni Kellinger

Ellis & Kay Kitchen

Ian, Peg & Ryan McGreevy

June Miller & Cathy Guzauskas

Lee & Jane Peters

Carole Lynne Price

Cheri Rhoderick

Ike & Cheri Rhoderick

Virginia Rinehart

John Talley

Rev. Catherine & Mark Thompson

All Saints Youth Group

Penny Roen

*Louise and William Talley and My Brother-in-Law,
John Billy*

Stan & Mary Kretsinger, James & Janice Tinney

Arthur & Ann Simon

In Thanksgiving for:

*Our Children, Grandchildren, Great Grandchildren
and Many Friends*

My Son Clay, My Daughter in Law Kirsten,

My Granddaughter

Sophia and My Always Supportive Family

Our Families

Matt, Megan, Sam, Delilah and Parker

The Kellinger Family

*Tony, Kristen and Our Grandchildren: Nora, Maggie
& Calvin*

Our Family & Friends

Our Family & Friends and Rev. Catherine

Our Family & Friends

My Mother Caroline E. Price

My Husband Ike Rhoderick

Our children, Grandchildren & Great Grandchildren

Peg, Ian & Ryan McGreevy, Family & Friends

My Loving Family

Our Family

Alex, Megan, Trevor & David-Our Youth Leaders

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



A Special New Year's Eve Healing Service

Please join the Rev. Jen Mariano for a special New Year's Eve Healing Service with Eucharist on **Wednesday, December 31st at 5:30 p.m.** in St. Paul's Chapel. During this special service we will take time to reflect on the year gone by and share our hopes for the year to come. This is a beautiful opportunity to pray for ourselves and for the world as we begin 2026. Following the service, we invite you to stay for a time of New Year's Eve fellowship with light refreshments and sparkling cider. We look forward to seeing you there. Please enter through the St. Paul's Chapel door using the sidewalk to the left of the Historic Church entrance.

Candlemas Festival at All Saints Church

On **Saturday, February 7th** we celebrate the birth of Christ Jesus. Forty days after Christmas the Feast of the Presentation of Jesus Christ at the Temple celebrates the coming of the Light of the World. In the medieval English church this holy day was called Candlemas. In observance of this feast, All Saints Church will hold a Candlemas Festival in conjunction with the City of Frederick's Fire & Ice First Saturday Gallery Walk. The historic church will be open for visitors starting at 11am and the Labyrinth in the Parish Hall will be open in the afternoon. An evening choral service at 5pm will begin with a candlelit procession. Inspired by medieval tradition there will be periodic blessings of candles during the day for people to use at home during the rest of the year. An ice sculpture of the All Saints spire located in front of the church will welcome visitors to our campus. Chefs Dan, Bob, and Harry will preside over hot food sales for dine-in or take-away in the Great Hall from 11am-6:30pm. Watch for more details next month on how All Saints interprets a traditional event for our times.

Unlock the Potential of Your IRA for Good - If you are considering taking your Required Minimum Distribution from your IRA during this season of giving, you might want to consider sending a portion of it directly to All Saints. If you are 70 ½ or older, you can make a contribution to All Saints directly from your IRA simply by instructing the plan administrator to make the transfer directly to us. You are allowed to transfer up to \$100,000 a year to the charity of your choice. Your gift will be transferred directly to All Saints and will not be reported as taxable income. It will then count toward your minimum distribution requirements. Most importantly, your generosity will directly support the mission and ministry of God in our community. For more information, please contact your plan administrator or investment advisor.

"All I Want for Christmas" A Special Advent Campaign for the Capital Improvements Fund

This is the last week to donate to our campaign benefitting the Capital Improvements Fund to help us meet our challenge grant of \$100,000. Donations must be received in the office **no later than Wednesday, December 31st**. Every dollar counts and we hope you will join with the ministry leaders of All Saints in preserving our sacred space as a community gathering place where all are welcomed and God's presence is encountered. Donate today!



JAN 11

U.S. ARMY CHORUS

3:00 p.m. in the Historic Church

ALL SAINTS EPISCOPAL CHURCH

FREE

THE US ARMY BAND
PERSHING'S OWN

