



# ALL SAINTS

## *episcopal church*

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.*

*All hymn numbers correspond to the blue Hymnal 1982 in your pew rack.*

*The people's responses are in bold.*

### PRELUDE

“Celebration for a New Day”

*Susan Wise Carl*

ALL SAINTS RINGERS

### THE WELCOME



### THE ENTRANCE RITE



### CHORAL INTROIT

*Healey Willan*

### PROCESSIONAL HYMN

*When Morning Gilds the Skies*

**No. 427**

### OPENING ACCLAMATION

*BCP, p. 355*

*Presider*      Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be God's kingdom, now and for ever. Amen.**

*Presider*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*      **Amen.**

### THE GLORIA

*Robert Powell*

*The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Presider*      The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray: O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*The people are seated.*



# LITURGY OF THE WORD



## THE FIRST LESSON

## Exodus 24:12-18

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

## PSALM OF THE DAY

### 2 (entire)

### ***Quare fremuerunt gentes?***

*The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.*

*Chanted by the Parish Choir*

<sup>1</sup> Why are the nations in an uproar?

    Why do the peoples mutter empty threats?

<sup>2</sup> Why do the kings of the earth rise up in revolt,  
    and the princes plot together,  
    against the LORD and against his Anointed?

<sup>3</sup> "Let us break their yoke," they say;  
    "let us cast off their bonds from us."

<sup>4</sup> He whose throne is in heaven is laughing;  
    the Lord has them in derision.

<sup>5</sup> Then he speaks to them in his wrath,  
    and his rage fills them with terror.

<sup>6</sup> "I myself have set my king  
    upon my holy hill of Zion."

<sup>7</sup> Let me announce the decree of the LORD:  
    he said to me, "You are my Son;

    this day have I begotten you.

<sup>8</sup> Ask of me, and I will give you the nations for your  
    inheritance  
    and the ends of the earth for your possession.

<sup>9</sup> You shall crush them with an iron rod  
    and shatter them like a piece of pottery."

<sup>10</sup> And now, you kings, be wise;  
    be warned, you rulers of the earth.

<sup>11</sup> Submit to the LORD with fear,  
    and with trembling bow before him;

<sup>12</sup> Lest he be angry and you perish;  
    for his wrath is quickly kindled.

<sup>13</sup> Happy are they all  
    who take refuge in him!

## THE SECOND LESSON

## 2 Peter 1:16-21

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John*

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as

to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Lector*            The Word of the Lord.

*People*           **Thanks be to God.**

*The people stand as able at the introduction to the hymn.*

### **SEQUENCE HYMN**

*Songs of Thankfulness and Praise*

**No. 135**

*The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*

**Verses 1-3 before the Gospel. Verse 4 after the Gospel.**

### **THE GOSPEL LESSON**

**Matthew 5:13-20**

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*           **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

*Deacon*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

*The people are seated at the invitation of the Preacher.*

### **THE HOMILY**

*The Rev. Jen Mariano*

*The homily directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

*The people stand as able at the invitation of the Celebrant*

## THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the  $\dagger$  resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Form III, BCP p. 387

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

*The Lector and People pray responsively.*

*Lector* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Lector* We pray for all bishops, especially Carrie, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Lector* Give us grace to do your will in all that we undertake; protect all those who are traveling, and be present with our Military and First Responders: D., Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent; and for Daniel and Santana, our Seminarians.

*People* **That our works may find favor in your sight.**

*Lector* Have compassion on those who suffer from any grief or trouble, remembering especially: Adeline, Arlene, Audley, Bonnie B., Caroline, David B., Dottie, Doug S., Elaine+, Gabriella, Greg, Ida, Ike R., Jacques, Jane, Jeff, Jenny, John & Sudha, John & Darlene, John M., Laurence, Lynne, Mary, Matt S., Matthew N., Mineko, Owen, Pam R., Rene, Sandy Baer, Sarah, Sheila H. Sheila P., Sherriz, Stark family, Sylvia, Todd, Tyler F., Walter, Zach.

*People* **That they may be delivered from their distress.**

*Lector* Give to the departed eternal rest; remembering especially Alix Brown  
*People* **Let light perpetual shine upon them.**

*Lector* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Lector* Let us pray for our own needs and those of others.

*Silence*  
*The People may add their own petitions.*

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

*People* **Amen.**

## CONFSSION OF SIN & ABSOLUTION

*Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.*

*Lector* Let us confess our sins against God and one another.

*Silence may be kept.*

*All* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Presider* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## ANNOUNCEMENTS

## BIRTHDAY PRAYER

BCP p. 830

*All* **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

# LITURGY OF THE EUCHARIST

## THE OFFERTORY SENTENCE

*Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints' ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at [allsaintsmd.org/give](http://allsaintsmd.org/give).*



*The Altar is now prepared for Holy Communion*

## OFFERTORY ANTHEM

### “O Radiant Dawn”

*James MacMillan*

O Radiant Dawn,  
Splendour of eternal Light,  
Sun of Justice:  
Come, shine on those who dwell in darkness  
and the shadow of death.

Isaiah had prophesied,  
The people who walked in darkness  
have seen the great light  
upon those who dwelt in the land of gloom  
a light has shone.  
Amen.

*The people stand at the invitation of the Celebrant*

## HYMN AT THE PRESENTATION

*Sung by All*

Praise God, from whom all blessings flow; praise him all creatures here below; praise  
him above, ye heav'nly host; praise Father, Son, and Ho - ly Ghost. A - men.

## THE GREAT THANKSGIVING

*BCP p. 361*

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”*

*Celebrant*      The Lord be with you.  
*People*           **And also with you.**  
*Celebrant*       Lift up your hearts.  
*People*           **We lift them to the Lord.**  
*Celebrant*       Let us give thanks to the Lord our God.  
*People*           **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS & BENEDICTUS

*Richard Proulx*

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*We recall God's acts of salvation history. The Celebrant says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant* After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us  $\pm$  also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*The Great Amen* is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

*Celebrant* All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

## THE LORD'S PRAYER

BCP p. 364

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

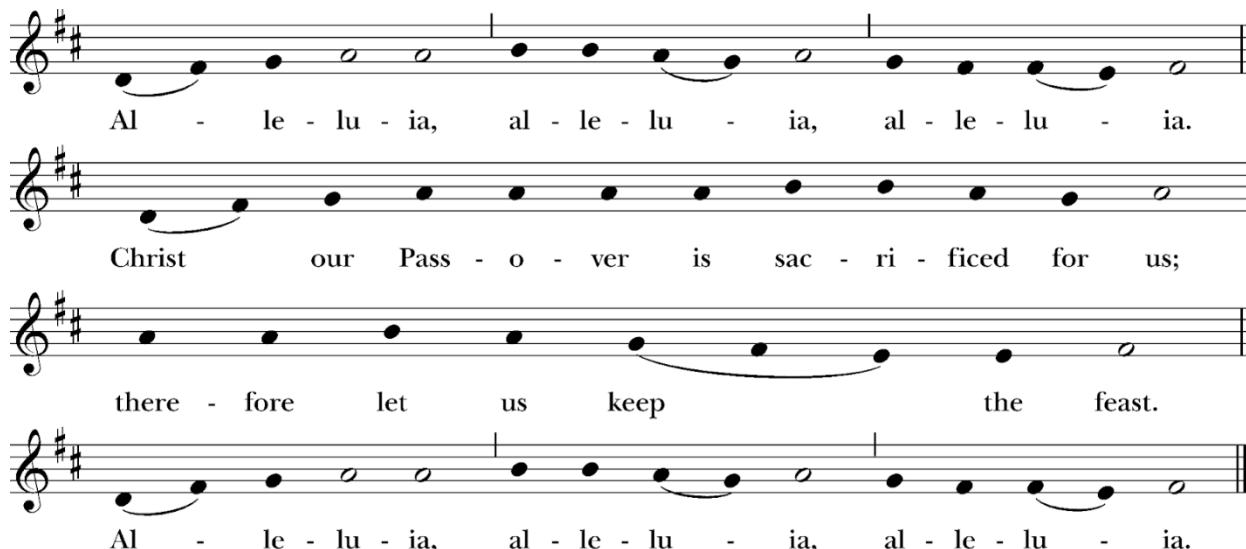
*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing the following.*

## THE FRACTION ANTHEM

David Hurd



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## THE INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

## VOLUNTARY

"Meditations of Assurance"

*arr. Dan R. Edwards*

ALL SAINTS RINGERS | SHARON PABON, FLUTE

## EUCCHARISTIC HYMN

*Draw Nigh and Take the Body of the Lord*

**No. 328**

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



## THE CONCLUDING RITE



## THE BLESSING

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty,  $\pm$  the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* **Amen.**

## RECESSIONAL HYMN

*O Wondrous Type! O Vision Fair*

**No. 137**

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

### ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



## This Week at All Saints: February 16 – February 22

### Monday:

7:30 AM Morning Prayer (Historic Church & Zoom)  
7:00 PM Men's Ministry Dinner (Cugino Forno Pizza)  
7:00 PM Weekly Bible Study (Zoom)

### Tuesday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)  
8:30 AM Budget & Finance Meeting (Zoom)  
4:00 PM Education for Ministry (Conference Room)  
5:30 PM Shrove Tuesday Pancake Supper (Great Hall)

### Wednesday:

#### **Ash Wednesday**

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)  
12:00 PM Ash Wednesday Service (Historic Church)  
7:00 PM Ash Wednesday Service (Historic Church)

### Thursday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)  
4:30 PM Youth Choir (Choir Room)  
6:30 PM Hand Bells (Choir Room)  
7:30 PM Choir Rehearsal (Choir Room, Historic Church)

### Friday:

7:30 AM Morning Prayer (Zoom)  
7:00 PM Stations of the Cross (Historic Church)

### Saturday:

8:30 AM Centering Prayer Group (Zoom)  
9:00 AM Vestry Retreat (Claggett Center)

### Sunday:

8:00 AM Holy Eucharist (Historic Church)  
9:00 AM Children's Formation (Court St. Classrooms)  
9:00 AM Adult Formation (Large Conference Room)  
9:00 AM Fellowship (Parish Hall)  
10:00 AM Holy Eucharist (Historic Church)  
10:00 AM Children's Chapel (St. Paul's Chapel)  
11:15 AM Fellowship (Parish Hall)  
11:15 AM Newcomer's Orientation & Luncheon (Parish Hall)  
11:15 AM Youth Group (Youth Group Room)  
1:30 PM Daughters of the King Discernment (Small Conference Room)

## **Candlemas Festival 2026 Thanksgiving!**

Even though the unusually cold weather suppressed turnout for the Fire In Ice event in downtown Frederick, everyone who braved the elements to attend our Candlemas Festival enjoyed the warmth of fellowship, feasting, and devotion. Thank you to all the parishioners who volunteered to make Candlemas 2026 successful. The event is sponsored and organized by St. Mary's Chapter with assistance from the members of the parish. We particularly want to thank the Altar Guild, the All Saints Choir, the Ushers, Clergy and other parishioners who volunteered. Scout Troop 3017 assisted us this year as part of Scout Sunday. The hot food chefs were supported by members of the Hospitality Committee. St. Mary's Chapter uses funds raised by this event to support contributions to ASEC capital Improvements and Outreach in the community. All parishioners are invited to join St. Mary's Chapter regardless of age or gender.

### **Kate Riley Visitation:**

Cannon for Youth and Young Adults, Kate Riley, is visiting All Saints this week! Come hear her speak in Children's Formation at 9:00am, or catch her at Fellowship after the 10:00am service. Kate will be attending Children's Chapel as well as leading Youth Group at 11:30am.

### **Blessing of our Loops of Love**

Today at both the **8:00 and 10:00am** services we will bless the prayer blankets and prayer shawls made by members of our Loops of Love ministry. These gifts will be given to anyone in need of prayer. If you or someone you know would like a prayer blanket or shawl please contact Rev. Jen Mariano at [associate@allsaintsmd.org](mailto:associate@allsaintsmd.org) or 240 215-7419. If you would like to join this wonderful ministry please contact Diane Warner at [diane.dok@gmail.com](mailto:diane.dok@gmail.com).

### **Weekly Bible Study on the Appointed Gospel (Zoom)**

All are welcome to join the Gospel Bible Study Zoom held every Monday evening at 7:00 P.M. Eastern Time. Our next Bible study will be on **Monday, February 16**, when we will study the Gospel for the coming Sunday which is **Matthew 4:1-11**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

**Meeting ID: 881 8405 9606      Passcode: 272102**

### **Shrove Tuesday Pancake Supper**

All Saints Youth Group would like to invite you to the Shrove Tuesday Pancake Supper! Please join us on Tuesday, **February 17th in the Great Hall, from 5:30pm-7:30pm**, for food and fellowship, as we prepare to enter into the Lenten season. The menu will include pancakes (regular and gluten-free) with assorted toppings, sausage and fruit! This is a free event, but free-will donations will be accepted to benefit the Ann Cramer Memorial Fund for Children and Youth. We invite you to bring the whole family! We will also be hosting pancake races for all ages! For information, please contact Megan Fowle.

### **Baltimore Museum of Art Field Trip**

Join members of your parish family for a field trip (carpooling!) to the Baltimore Museum of Art! The Truth and Reconciliation ministry is sponsoring a trip on **Sunday, March 15th**. We will depart from the back church parking area at 11:30, head to the museum, and enjoy a lunch at Paper Moon Diner (pay individually). Several members of All Saints have already been to this excellent exhibit and highly recommend it! **Please RSVP** to Jill Browning: [jbrow1429@gmail.com](mailto:jbrow1429@gmail.com) or 301-639-9556 **today** to reserve your seat. Tickets are \$14 each with our group discount. The tickets are selling out, especially on weekends. The exhibit ends at the beginning of April.

### **Stations of the Cross**

Enrich your Lenten Journey by participating in Stations of the Cross, which will be in the Historic Church, every Friday evening starting at 7 p.m. through Lent. The service allows the faithful to commemorate Jesus' life, passion, death and resurrection. At each station there are readings followed by quiet reflections and meditations. The devotion known as Stations of the Cross is an adaptation of a custom widely observed by pilgrims to Jerusalem: the offering of prayer at a series of places traditionally associated with our Lord's passion and death. Daughters of the King will host this spiritual event and is open to everyone! Come join us for one or all of the **Fridays: February 20, 27, March 6, 13, 20 and 27**.

### **Attention All Saints Newcomers!**

If you are new to All Saints and have not received an invitation to the Newcomers Orientation on **February 22<sup>nd</sup> at 11:15AM**, please contact Sally Baer at [sallybaer1942@gmail.com](mailto:sallybaer1942@gmail.com). We want to be sure all newcomers are included!

### **Lenten Retreat**

**Saturday, March 7 9AM - 4PM** at The Claggett Center. **RSVP by February 25th** to either Vickie Burgee at [vburgee@allsaintsmd.org](mailto:vburgee@allsaintsmd.org) or Rev. Kristofer at [pastor@livinggraceurbana.org](mailto:pastor@livinggraceurbana.org). We will explore lenten themes of lamentation, grief, mercy and compassion. More details will be posted in future bulletins and e-blasts.

## **EOH Scholarship Application**

Attention High School Seniors and Undergraduate Students! In the 1820's, a group of All Saints Episcopal Church members donated funds to establish an orphanage to support and educate needy children. In the 1940's, the community's need for the orphan house declined, so the orphanage was closed, and the sale proceeds were used to establish an educational fund. This scholarship program is for Frederick County residents based on need and promise. Historically, 10-15 awards, ranging from \$500 to \$2,500, have been given each year to one immediate family member at a time. Available only at the undergraduate level, these awards may be renewed by students reapplying each year while still an undergraduate student. To apply students need to complete the online application, available by scanning this QR code:



## **Don't forget to pick up your Lenten Packets!**

We have two packets available: one for families and one for individuals and couples. They are free of charge and available to anyone who would like one. They may be picked up in the Narthex. For the Rice Bowl, all funds collected will benefit the Empowering Community Leaders Network, [www.eclninc.org](http://www.eclninc.org)

## **Summer Camp Registration Now Open**

Claggett Center offers week-long, overnight summer camp programs in Maryland for youth completing 2nd grade through recently graduated high school seniors. Rooted in Christian tradition and grounded in Scripture, our summer camp is a ministry of the Episcopal Diocese of Maryland and in partnership with the Episcopal Diocese of Washington that creates space for fun, faith, and friendship. Sign up at [www.claggettcenter.org/summer-camp](http://www.claggettcenter.org/summer-camp).

## **Crafting Group**

Do you like to have fellowship? Do you like to learn new crafts? Gather and Create is a new women's fellowship group just for you. We plan to meet once a month to explore new craft ideas and share stories and laugh along the way. At first each month we will do a new project using a variety of materials; over time we may work on projects that need more meetings. At the first meeting we will be making a Victorian folded valentine and magic picture book. We will also discuss how to pay for materials and brainstorm ideas of future projects. Meetings are at my home—620 Blandwood Road Frederick 21701--**the 2nd Tuesday of the month from 5:00—7:30**. If you are interested in attending or have any questions contact Lynda Kusuma.

## Outreach

### 2026 Lenten Rice Bowl

Our Lenten Rice Bowl Outreach for 2026 is ECLN: Empowering Community Leaders Network and its mentoring program, SWAG (Sisters Wholesome Aspiring towards Greatness). This program provides educational and cultural enhancement opportunities that foster leadership development in Middle School girls throughout Frederick County. SWAG meets weekly at Governor Thomas Johnson Middle School. ECLN contracts two part time bus drivers to transport girls from the various schools throughout the county. The structured curriculum is designed and planned each year with the end in mind to support the goals of the program, which include public speaking, career explorations, health and fitness, volunteering, community involvement, cultural exposure and academic excellence. The 20-25 girls who participate in the program are a diverse group of girls. The girls learn from each other and will be each other's network as they grow up. Some go on to be mentors in High School.



As members of All Saints, we hope to raise awareness of our theme "Tending to God's Children" by supporting ECLN's mission. Each of the five Sundays of Lent during Adult Formation we will have the opportunity to enhance our knowledge and our commitment to God's children. The following is a brief overview of our speakers.

**February 22:** "When Girls Lead, Frederick Wins: The ECLN/SWAG Story" by Phyllis York, retired educator/administrator, founder and executive director of Empowering Community Leaders Network

**March 1:** "Answering the Call: Understanding God's presence in Leadership" by Ronald J. Mitchell Jr., M.S., NCSP, School Psychologist, York, PA

**March 8:** "Guidance for Growing Our Children into Confident, Independent and Well-Rounded Young Adults" by Deb Korth, LCSW, social worker, Adult Services, Montgomery County, MD

**March 15:** "Positive Childhood Experiences" by Travis Walter, clinical social worker and Director of Crisis Services for the Mental Health Association of Frederick County, MD

**March 22:** "Nurturing Faith in the Home" by Rev. Catherine Thompson, Rector of All Saints Episcopal Church in Frederick, MD

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