



**EPISODE 10: The Holy Week**  
**Luke 19:28-24:49 (Matthew 21-27; Mark 11-15; John 12-20)**  
**Mar 29/ 30**

- I. **THE PASSOVER PLAN AND HOLY WEEK IN JERUSALEM (19:28–21:38)**
- a. The Passover Plan
  - b. Three Times (Luke 9:21-22; 43-45; 18:31-34)
  - c. Four Essential Elements to God’s plan.
    - i. The Messiah (He) must be Rejected.
    - ii. He must suffer.
    - iii. Jesus must Die.
    - iv. He would rise from the dead.
  - d. The Prelude in Jericho (Luke 19:1-27)
    - i. Zacchaeus (Luke 19:1-10)
    - ii. The Parable of the Ten Minas—or the Rebellious Subjects (11-27)
    - iii. Zechariah 9:9–13 (ESV):
 

*Rejoice greatly, O daughter of Zion!  
 Shout aloud, O daughter of Jerusalem!  
 Behold, your king is coming to you;  
 righteous and having salvation is he,  
 humble and mounted on a donkey,  
 on a colt, the foal of a donkey.*

*10 I will cut off the chariot from Ephraim  
 and the war horse from Jerusalem;  
 and the battle bow shall be cut off,  
 and he shall speak peace to the nations;  
 his rule shall be from sea to sea,  
 and from the River to the ends of the earth.*

*11 As for you also, because of the blood of my covenant with you,  
 I will set your prisoners free from the waterless pit.*

*12 Return to your stronghold, O prisoners of hope;  
 today I declare that I will restore to you double.*

*13 For I have bent Judah as my bow;  
 I have made Ephraim its arrow.*

*I will stir up your sons, O Zion,  
against your sons, **O Greece**,  
and wield you like a warrior's sword.*

- e. The Provocative Entrance
  - i. The Triumphal Entry (19:28–40)
  - ii. Jesus weeps over Jerusalem (19:41–44): He wept over the death of Lazarus. He wept over Jerusalem.
  - iii. **Jesus cleanses the temple (19:45–48), begins teaching in the Temple Daily**
- f. **Teaching in the Temple (The Temple Discourse 20:1-21:24)**
  - i. Very similar to the Olivet Discourse of Matthew 25:25, but a different location and different sermon.
  - ii. The authority of Jesus challenged (20:1–8) and The parable of the wicked tenants (20:9–18)
  - iii. The Plot to Trap Jesus: Paying taxes to Caesar (20:19–26)
  - iv. About the Sadducees
    - 1. Sadducees ask about the resurrection (20:27–40)
    - 2. The Sonship of the Christ (20:41–44)
  - v. Warning about the scribes (20:45–47)
  - vi. The widow's offering (21:1–4)
  - vii. Jesus foretells the destruction of the temple and Jerusalem (21:5–24)
  - viii. Jesus foretells the destruction of the temple (21:5–6)
    - 1. Signs before the destruction (21:7–9)
    - 2. Nation will rise against nation (21:10–19)
    - 3. Jesus foretells the destruction of Jerusalem (21:20–24)
  - ix. Jesus foretells the coming of the Son of Man (21:25–38)
    - 1. The coming of the Son of Man (21:25–28)
    - 2. The lesson of the fig tree (21:29–33)
    - 3. Watch yourselves (21:34–38)
- II. **THE SUFFERING AND DEATH OF JESUS (22:1–23:56)**
  - a. The plot to kill Jesus (22:1–6)
  - b. The Passover meal (22:7–38)
    - i. Preparations for the Passover meal (22:7–13)
    - ii. The Passover meal and the institution of the Lord's Supper (22:14–23)
    - iii. Who is the greatest? (22:24–30)
    - iv. Jesus foretells Peter's denial (22:31–34)
    - v. Scripture must be fulfilled in Jesus (22:35–38)
  - c. The arrest and trial (22:39–23:56)
    - i. Jesus prays on the Mount of Olives (22:39–46)
    - ii. The betrayal and arrest of Jesus (22:47–53)
    - iii. Peter denies Jesus (22:54–62)
    - iv. Jesus is mocked (22:63–65)
    - v. Jesus before the council (22:66–71)
    - vi. Jesus before Pilate (23:1–5)
    - vii. Jesus before Herod Antipas (23:6–16)
    - viii. Pilate delivers Jesus to be crucified (23:18–25)

### III. GOLGOTHA AND THE GARDEN

- a. The Stations of the Cross (See Prayer Ministry Guide)
- b. The Horror of Crucifixion (23:26–43)
- c. The death of Jesus (23:44–49)
- d. Jesus is buried (23:50–56)

### IV. THE RESURRECTION

- a. The Empty Tomb (24:1-12)
- b. The Appearances and the Teaching (24:13-49)
  - i. The Road to Emmaus (24:13-35)
  - ii. Appearance to the Disciples (24:36-49)
  - iii. The Scripture Download
    - 1. **Road to Emmaus:** <sup>27</sup> *And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.* <sup>1</sup>
    - 2. **With the Disciples:** <sup>44</sup> *Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”* <sup>45</sup> *Then he opened their minds to understand the Scriptures,* <sup>46</sup> *and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead,* <sup>47</sup> *and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.* <sup>48</sup> *You are witnesses of these things.*

### V. THE ASCENSION—Bethany—on the Mount of Olives (24:50-53)

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<sup>1</sup> [\*The Holy Bible: English Standard Version\*](#). (2016). (Lk 24:27). Wheaton, IL: Crossway Bibles.

|                       | <b>PHARISEES</b>   | <b>SADDUCEES</b>   | <b>ESSENES</b>   |
|-----------------------|--|--|--|
| <b>GENERAL</b>        | In the world but not of the world  | <b>In the world and of the world</b>                             | Neither in the world nor of the world                          |
| <b>LAW</b>            | Valued oral law, also accepted old written law   | <b>Rejected oral law, accepted only old written law</b>          | Wrote hidden law, accepted and gave interpretations to old law |
| <b>INTERPRETATION</b> | Accurate, precise  | <b>Pragmatic, accommodating</b>                                  | Creative, adaptive   |
| <b>GOD</b>            | Participates in events of world  | <b>Removed from the evil of world</b>                            | Messiah will destroy the evil of world                         |
| <b>FATE</b>           | Fate cooperates in human actions   | <b>Rejected Fate, emphasized agency</b>                          | Accepted Fate  |
| <b>SOCIETY</b>        | Kind to each other, lenient (Mt 5:46; Acts 5:39)   | <b>Rude to each other, boorish, punitive (compare Acts 5:40)</b> | Great attachment to each other                                 |
| <b>MAIN LOCATIONS</b> | Rural villages and cities  | <b>Urban centers</b>   | Remote communes, separate quarters                             |
| <b>GENTILES</b>       | Partially accepted   | <b>Openly accepted</b>   | Mostly rejected  |
| <b>PROPERTY</b>       | Lived simply   | <b>Sought wealth</b>   | Despised wealth, held goods in common                          |
| <b>SOULS</b>          | Imperishable, good souls alone go on to another body, wicked souls suffer eternal punishment, believed in resurrection | <b>No afterlife, no eternal rewards or punishments</b>           | Bodies perishable, souls immortal, liberated upon death        |