



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you." Matthew 17:20b

-a congregation of The Lutheran Church— Missouri Synod

CELEBRATING 60 YRS OF SERVING GOD'S PEOPLE

*"Peace Conway is a loving Christian family, faithfully serving all people
by sharing the good news of Jesus and caring for people in need."*

**12TH Sunday after Pentecost
August 11, 2024, 9AM**

AS WE GATHER - JESUS IS ENOUGH

We are quick to lament when we have had enough—enough trouble, trial, temptation, and turmoil. In the midst of our despair and sorrow, the Lord comes to us with the promise: “I am enough.” All our lives we wrestle with that statement. Sometimes it is easy to answer what troubles us with “Jesus is enough.” Other times we fight against the sufficiency of Christ in a world of affliction, pain, sorrow, and doubt. Like Elijah of old, the only answer we have against the powers of the world and the devil is Christ, the living bread come down from heaven to give us strength for this life and the life which is eternal.

+ PREPARATION +

332 SAVIOR OF THE NATIONS, COME

sts. 1–4

1 Sav - ior of the na - tions, come, Vir - gin's Son, make
2 Not by hu - man flesh and blood, By the Spir - it
3 Here a maid was found with child, Yet re - mained a
4 Then stepped forth the Lord of all From His pure and

here Your home! Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth was shown:
king - ly hall; God of God, yet ful - ly man,

That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
God was there up - on His throne.
His he - ro - ic course be - gan.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (st. 3): tr. Lutheran Service Book, 2006; (st. 4): tr. F. Samuel Janzow, 1913–2001. Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter, Text (st. 3): © 2006 Concordia Publishing House; (st. 4): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000223, Text (sts. 1–2) and tune: Public domain

INVOCATION

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

Psalm 34:8–10

P Oh, fear the LORD, you His saints;

C those who seek the LORD lack no good thing. Blessed is the man who takes refuge in Him!

Silence for self-examination

P Let us confess our sin in the presence of God and of one another.

C I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

P Almighty God, our heavenly Father, has had mercy upon us and given to us His only Son to suffer and die for our salvation. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

+ WORD +

332 SAVIOR OF THE NATIONS, COME

st. 5

5 God the Fa - ther was His source, Back to God He
ran His course. In - to hell His road went down,
Back then to His throne and crown.

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SALUTATION

L The Lord be with you. **C** And also with you.

PRAYER OF THE DAY

L Let us pray. Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** Amen.

332 SAVIOR OF THE NATIONS, COME

st. 6



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OLD TESTAMENT READING

1 Kings 19:1–8

¹Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow.” ³Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

⁴But he himself went a day’s journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, “It is enough; now, O LORD, take away my life, for I am no better than my fathers.” ⁵And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, “Arise and eat.” ⁶And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. ⁷And the angel of the LORD came again a second time and touched him and said, “Arise and eat, for the journey is too great for you.” ⁸And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Ephesians 4:17–5:2

¹⁷This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. ¹⁸They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. ¹⁹They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. ²⁰But that is not the way you learned Christ!— ²¹assuming that you have heard about him and were taught in him, as the truth is in Jesus, ²²to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³and to be renewed in the spirit of your minds, ²⁴and to put on the new self, created after the likeness of God in true righteousness and holiness.

²⁵Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶Be angry and do not sin; do not let the sun go down on your anger, ²⁷and give no opportunity to the devil. ²⁸Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. ²⁹Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. ³¹Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. ³²Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

¹Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

L This is the Word of the Lord.

C Thanks be to God.

332 SAVIOR OF THE NATIONS, COME

sts. 7–8



7 From the man - ger new - born light Shines in glo - ry
 △ 8 Glo - ry to the Fa - ther sing, Glo - ry to the
 through the night. Dark - ness there no more re - sides;
 Son, our king, Glo - ry to the Spir - it be
 In this light faith now a - bides.
 Now and through e - ter - ni - ty.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (st. 7): tr. Gifford A. Grobien, 1973; (st. 8): tr. F. Samuel Janzow, 1913–2001, Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter, Text (st. 7): © 2006 Concordia Publishing House; (st. 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000223, Tune: Public domain

HOLY GOSPEL

John 6:35–51

P The Holy Gospel according to St. John, the sixth chapter.

C Glory to You, O Lord.

³⁵Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶But I said to you that you have seen me and yet do not believe. ³⁷All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸For I have come down from heaven, not

to do my own will but the will of him who sent me. ³⁹And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

⁴¹So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” ⁴²They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven’?” ⁴³Jesus answered them, “Do not grumble among yourselves. ⁴⁴No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. ⁴⁵It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me— ⁴⁶not that anyone has seen the Father except he who is from God; he has seen the Father. ⁴⁷Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your fathers ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

803 JOYFUL, JOYFUL WE ADORE THEE



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!

2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,

△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.

Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.

Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.

Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,

Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

Text: Henry Van Dyke, 1852–1933, alt. Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867. Text and tune: Public domain

SERMON

APOSTLES' CREED

Nicene Creed

I believe in God, the Father Almighty, maker of heaven and earth.

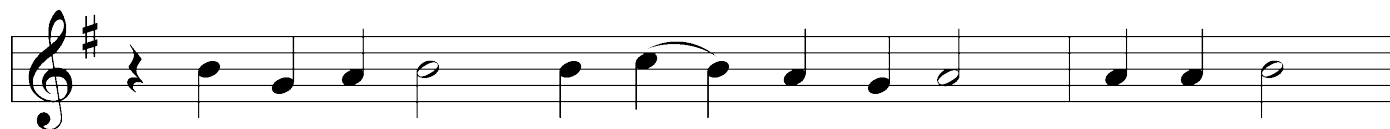
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

OFFERING & Video

(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing.)

OFFERTORY 956 Create in Me



Cre - ate in me a clean heart, O God, and re - new



a right spir - it with - in me. Cast me not a - way



from Thy pres - ence; and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va - tion;



and up - hold me with Thy free spir - it. A - men.

Text and tune: Public domain

PRAYER OF THE CHURCH

L O gracious God, You gave Your Son to be the living bread given for the life of the world. How can we not trust in Your divine providence to provide all things for those whom He has made Your own children?

Blessed Lord, once our fathers ate manna in the wilderness and died. Give us heaven's bread that by our communion of the body and blood of Jesus we may live forever. Nourish us upon Christ, our Lord, that we may be sustained in faith and delivered at last into Your presence on high forevermore. Lord, in Your mercy,

C hear our prayer.

L Gracious Redeemer, Your compassion reigns over all our trouble. Grant us grace that we show forth Your care to those in need and sustain all who are afflicted. Keep them through the day of their trouble until at last You deliver them into Your perfect peace. Lord, in Your mercy,

C hear our prayer.

L Mighty Lord, You manifest Your power over all things through the leaders in this and every land. By Your grace, make all those who serve us in government wise, just, and honest, and guide them toward the common good that we may serve You without fear. Lord, in Your mercy,

C hear our prayer.

L Gentle Savior, You came not to condemn but to heal and save. Grant to us hearts of mercy that we may forgive as we have been forgiven, and by our acts of mercy display Your great compassion. Lord, in Your mercy,

C hear our prayer.

L Good Shepherd, raise up good and faithful shepherds for Your people that the church may be blessed with passionate preaching and faithful teaching. Bless our Synod President; our District President; and our pastor. Lord, in Your mercy,

C hear our prayer.

L Merciful Lord, give guidance and counsel to those unemployed and underemployed, that they may be equipped to supply the bread of the day to their families and share with the hungry from their abundance. Lord, in Your mercy,

C hear our prayer.

L Blessed Father, in our wounds, You are wounded. Be with those who suffer any burden of the body or mind, and deliver them from all their sufferings according to Your mercy. Lord, in Your mercy,

C hear our prayer.

L Heavenly Father, prepare the hearts of Your people that we who come at our Lord's bidding may receive in this communion His flesh and blood for our good and that no sin may remain to condemn us. Forgive us, O Lord. Lord, in Your mercy,

C hear our prayer.

L Almighty God, You have not withheld from us anything needful for this body and life. Help us now to trust in You for answer to our prayers, and give to us such confidence in Your fatherly wisdom that we may be content and at peace with Your answer; through Jesus Christ, our Lord, we pray.

C Amen.

712 SEEK YE FIRST

sts. 1, 3

1 Seek ye first the king - dom of God, And His
3 Man does not live by bread a - lone, But by

righ - teous - ness. And all these things shall be
ev - 'ry word That pro - ceeds from the

add - ed un - to you! Al - le - lu, al - le - lu - ia!
mouth of the Lord, Al - le - lu, al - le - lu - ia!

Text and tune: Karen Lafferty, 1948 Text and tune: © 1972 Maranatha! Music, admin. EMI. Used by permission: Peace Lutheran Church no. CCLI 3143061

+ SACRAMENT +

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

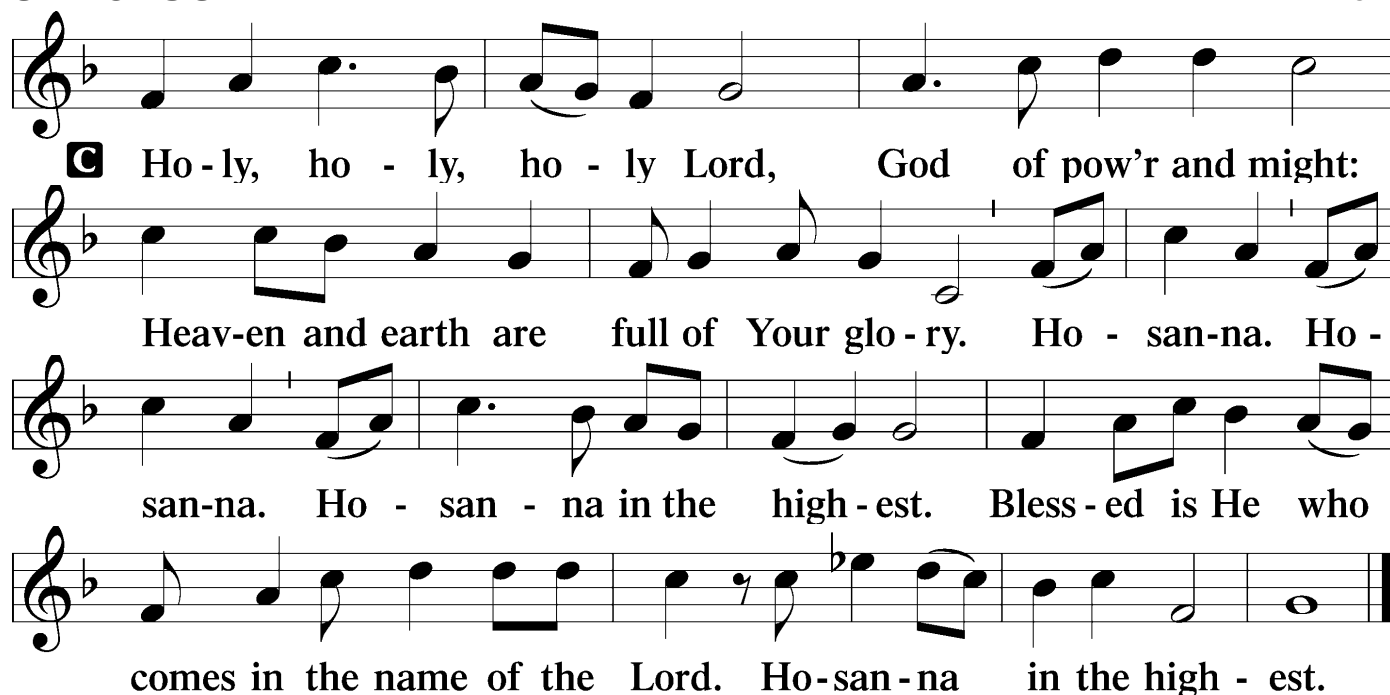
C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

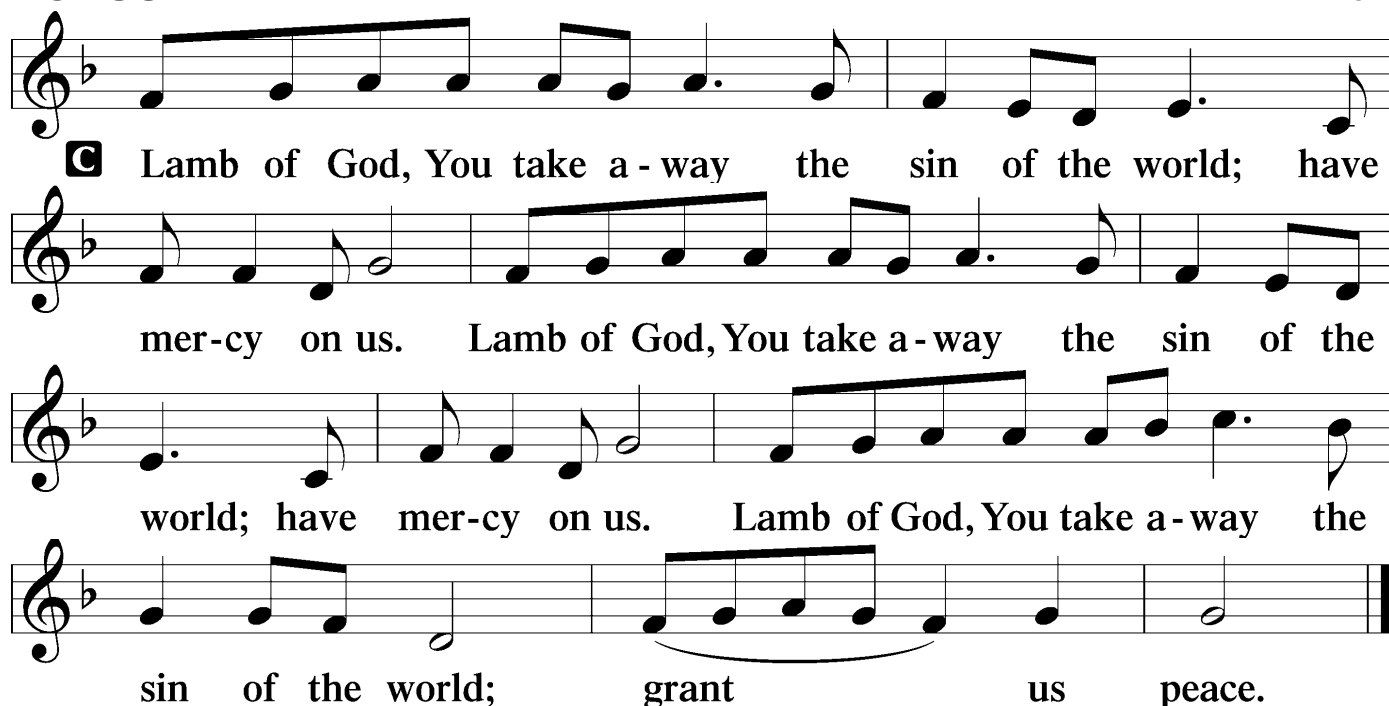
PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

+ DISTRIBUTION HYMNS +

MADE FOR MORE

Josh Baldwin

I know who I am 'Cause I know who You are
The cross of salvation was only the start
Now I am chosen, free and forgiven
I have a future and it's worth the living

'Cause I wasn't made to be tending a grave
I was called by name
Born and raised back to life again
I was made for more

So why would I make a bed in my shame
When a fountain of grace is running my way
I know I am Yours
And I was made for more

I know who I am 'Cause I know who You are
The cross of salvation was only the start
Now I am chosen, free and forgiven
I have a future and it's worth the living

'Cause I wasn't made to be tending a grave
I was called by name
Born and raised back to life again
I was made for more

So why would I make a bed in my shame
When a fountain of grace is running my way
I know I am Yours
And I was made for more

Hallelujah, You called out my name So I'll sing out Your praise
Hallelujah, You buried my past And I'm not going back

Hallelujah, You called out my name So I'll sing out Your praise
Hallelujah, You buried my past And I'm not going back

'Cause I wasn't made to be tending a grave
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'Cause I wasn't made to be tending a grave
I was called by name
Born and raised back to life again
I was made for more

Oh so why would I make a bed in my shame
When a fountain of grace is running my way
I know I am Yours
And I was made for more

Words and music by Blake Wiggins, Jessie Early, Jonathan Smith, Josh Baldwin
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MIGHTY TO SAVE

Everyone needs compassion, a love that's never failing. Let mercy fall on me.
Everyone needs forgiveness, the kindness of a Savior, the hope of nations.

Savior, He can move the mountains.
My God is mighty to save, He is mighty to save.
Forever Author of salvation, He rose and conquered the grave.
Jesus conquered the grave.

Take me as You find me, All my fears and failures, Fill my life again.
Give my life to follow, Everything I believe in, Now I surrender. Yes, I surrender.

Savior, He can move the mountains.
My God is mighty to save, He is mighty to save.
Forever Author of salvation, He rose and conquered the grave.
Jesus conquered the grave.

Shine Your light and let the whole world see.
We're singing for the glory of the risen King, Jesus.
Shine Your light and let the whole world see.
We're singing for the glory of the risen King.

Savior, He can move the mountains.
My God is mighty to save, He is mighty to save.
Forever Author of salvation, He rose and conquered the grave.
Jesus conquered the grave.

Savior, You can move the mountains.
God, You are mighty to save, You are mighty to save.
Forever author of salvation, You rose and conquered the grave.
Yes You conquered the grave.

You are mighty to save.

Words and music by Ben Fielding and Ruben Morgan. Vocal-Laura Story.
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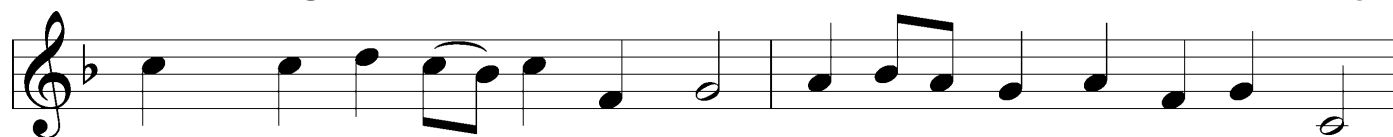
THE DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C Amen.

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

726 EVENING AND MORNING



1 Eve - ning and morn - ing, Sun - set and dawn - ing, Wealth, peace, and
2 Fa - ther, O hear me, Par - don and spare me; Calm all my
3 Ills that still grieve me Soon are to leave me; Though bil - lows
4 To God in heav - en All praise be giv - en! Come, let us



glad - ness, Com - fort in sad - ness: These are Thy works; all the
ter - rors, Blot out my er - rors That by Thine eyes they may
tow - er, And winds gain pow - er, Af - ter the storm the fair
of - fer And glad - ly prof - fer To the Cre - a - tor the



glo - ry be Thine! Times with - out num - ber, A - wake or in
no more be scanned. Or - der my go - ings, Di - rect all my
sun shows its face. Joys e'er in - creas - ing And peace nev - er
gifts He doth prize. He well re - ceiv - eth A heart that be -



slum - ber, Thine eye ob - serves us, From dan - ger pre - serves us,
do - ings; As it may please Thee, Re - tain or re - lease me;
ceas - ing: These shall I trea - sure And share in full mea - sure
liev - eth; Hymns that a - dore Him Are pre - cious be - fore Him



Caus - ing Thy mer - cy up - on us to shine.
All I com - mit to Thy fa - ther - ly hand.
When in His man - sions God grants me a place.
And to His throne like sweet in - cense a - rise.

Text: Paul Gerhardt, 1607–76; (sts. 1–2): tr. Richard Massie, 1800–87, alt.; (sts. 3–4): tr. Hermann H. M. Brueckner, 1866–1942, alt. Tune: Johann G. Ebeling, 1637–76 Text (sts. 1–2): Public domain. Text (sts. 3–4): © 1930 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110000223. Tune: Public domain

GUIDING STATEMENT

C “Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.”

CLOSING PEACE

P Go in Peace as you serve the Lord.

C Thanks be to God.

ACKNOWLEDGMENTS - DO NOT REMOVE

Creative Worship for the Lutheran Parish, Series B, Quarter 3.

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ACKNOWLEDGMENTS

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