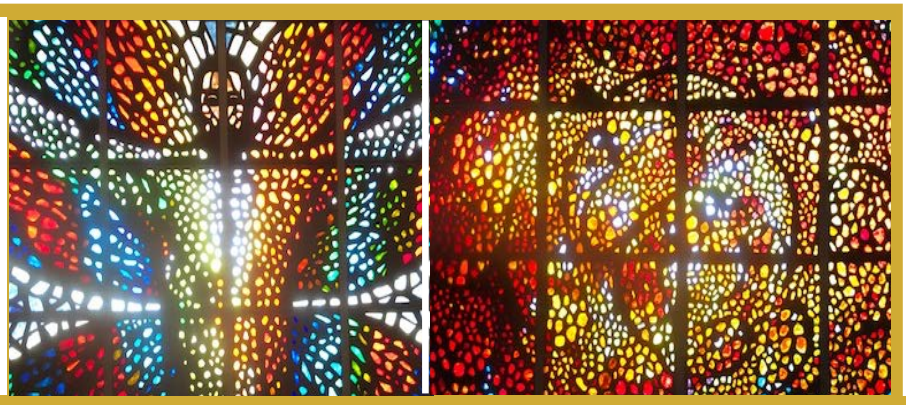
Saint Andrew's
Episcopal Church × School



THE HOLY EUCHARIST: LAST SUNDAY AFTER PENTECOST
CHRIST THE KING NOVEMBER 22, 2026 10:15 A.M. PROPER 29A

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.



Please Pray For:

Anglican Cycle of Prayer: The Church of England

Diocesan Cycle of Prayer: For all who work for social and racial justice: Santa Maria Urban Ministry/San Jose; COPA/Pacific Grove; PACT/San Jose; Storied Pilgrimage with Race; the Social Justice Committee. For the ongoing work of collaboration, partnership and the sharing of resources in the name or a more just and peaceful kingdom on earth as it is in heaven.

Healing: Jane Lawson, Beth Hopf

On-going Prayers for Healing: Susan Mau, Donna Valentine, Marlene Sleek, Barbara Monks, Jenna Baker, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Marge Faucher, Kirk Miller, Louise Dolby Schultz, Matthew Carswell

Our Homebound: Virginia Slagle, Ed Jacklitch

Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider/Preacher**: The Rev. Joel Martinez; **Rector:** The Rev. Maly Carswell Hughes; **Director of Music/Organist**: Michael Burroughs; **MC**: Randy Simmons; **Lectors**: Steve McAlpine, Jeff Harrell; **Eucharistic Ministers**: Julie Averill, Andrew Fitzpatrick; **Order of St. Luke**: Gray Judge; **Prayers of the People:** Randy and Vicki Simmons; **Bread Baker**: Lindsay Catterton; **Acolyte**: Anne Karoly; **Verger**: Tim Gee; **Eucharistic Visitors**: Julie Averill, Gerry Chartrand; **Altar Guild**: Janet McAlpine, Mary Genetti, Kate Maher; **Lead Usher**: David Averill; **Ushers**: Leslie Butlar, Jeff Harrell, Marcus Khoo; **Greeters**: Ann Wright, Barbara Gagner; **Flowers**: Lindsay Catterton; **Fellowship Cafe**: Gerry Chartrand, Lauren Fitzpatrick, Chris Bracher; **Video Team**: Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nooteboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Nancy Allgeier-Interim secretary to the Vestry, Sarah Church-Treasurer

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THE HOLY EUCHARIST

THE CENTERING PRAYER BEFORE WORSHIP

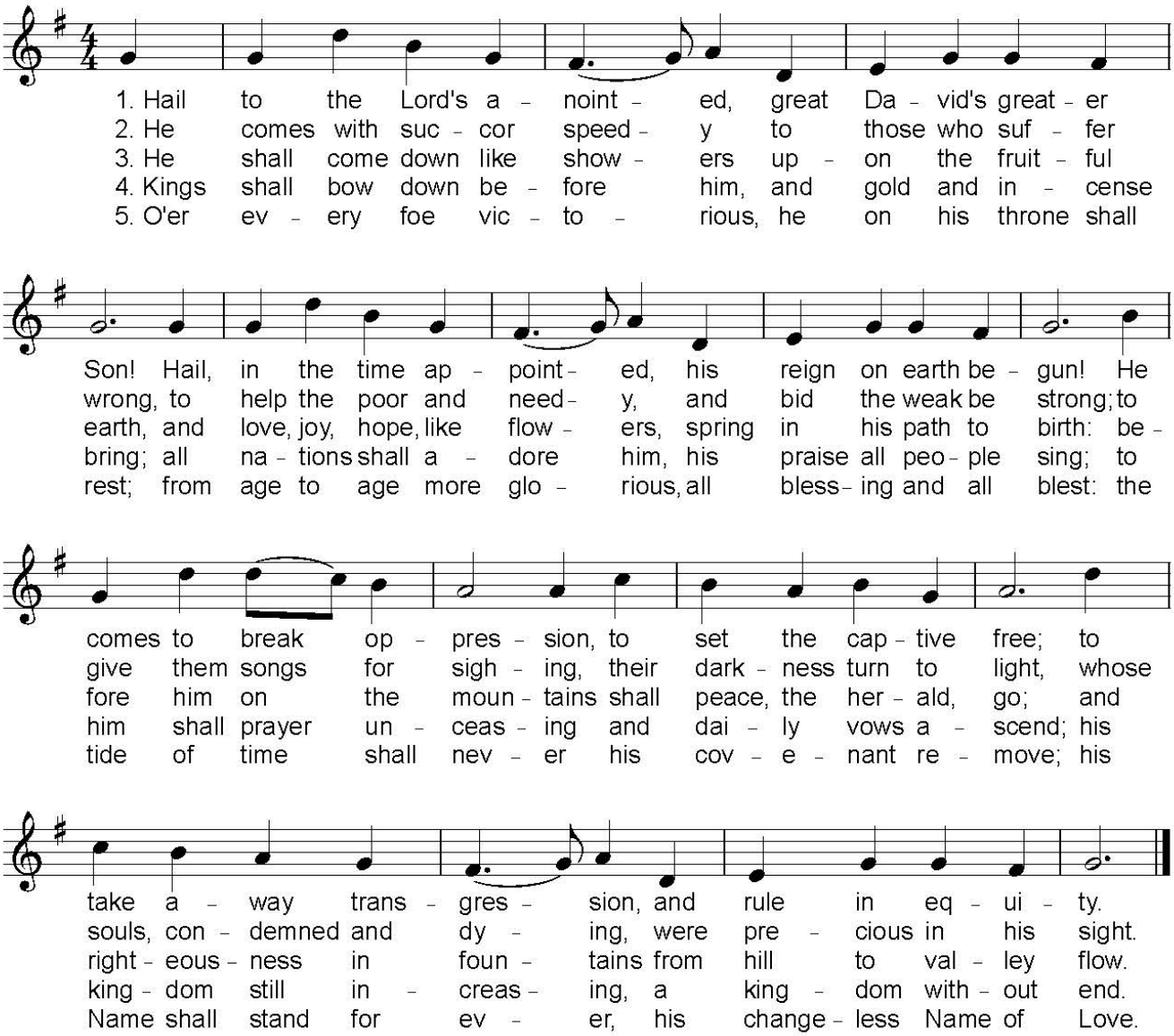
*The **Centering Prayer** is meant to prepare us for the transition from our individual homes to our shared house of worship so that we can be present at this time and ready to experience and share God's transformative love.*

We offer you this silent prayer to prepare for worship:

Almighty God, you pour out your Spirit of grace and prayer on all who seek you. When we come before you, free us from distracted hearts and wandering minds. Help us to worship you with focused hearts, open spirits, and genuine love, so that we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

PRELUDE *Overture in D* Johann Christoph Kittel (1732-1809)

PROCESSIONAL HYMN *All standing, as able*



Text:James Montgomery Music Henry Walford Davies ES FLOG EIN KLEINS WALDVÖGELEIN
Copyright: Silver Burdett & Co, 1889 *H616*

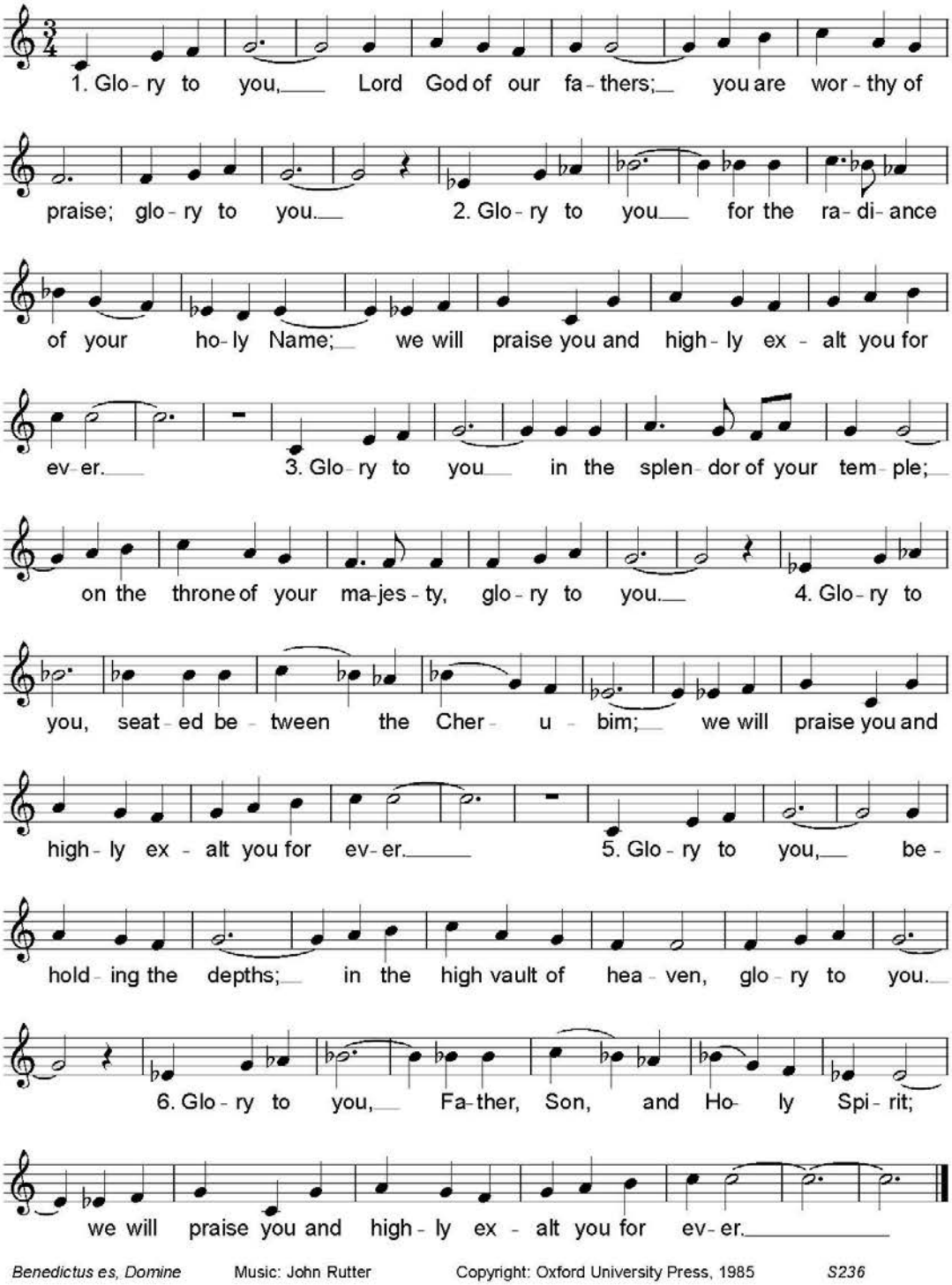
THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA



Benedictus es, Domine Music: John Rutter Copyright: Oxford University Press, 1985 *S236*

THE COLLECT OF THE DAY

*A **collect** is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.*

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray

Presider Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS *All may be seated*

FIRST READING **– Ezekiel 34:11-16, 20-24**

In our opening reading the Lord promises to be the shepherd of the people.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

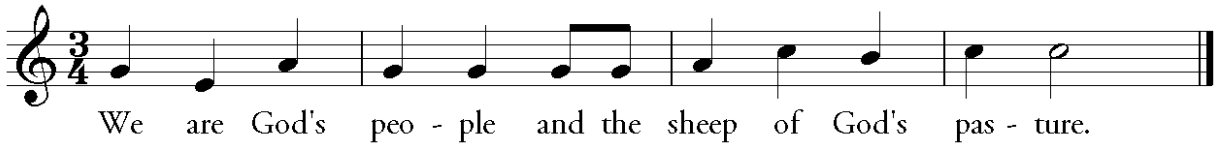
Reader The Word of the Lord.
People **Thanks be to God.**

PSALM **100**

A call to praise and to offer thanksgiving to the Lord.

Initially, the Antiphon will be played twice. The first time the organ will play, the second time everyone will sing.

Antiphon
All sing



1 Be joyful in the [LORD all] you lands; *
serve the LORD with gladness …
and come before his presence [with] a song.
2 Know this: … The LORD him-[self] is God; *
he himself has made us and we are his; …
we are his people and the [sheep of] his pasture.

Antiphon

3 Enter his gates with thanksgiving; …
go into his [courts] with praise; *
give thanks to him and call up-[on] his Name.
4 For the LORD is good; … his mercy is [ev]-erlasting; *
and his faithfulness endures from [age] to age.

Antiphon

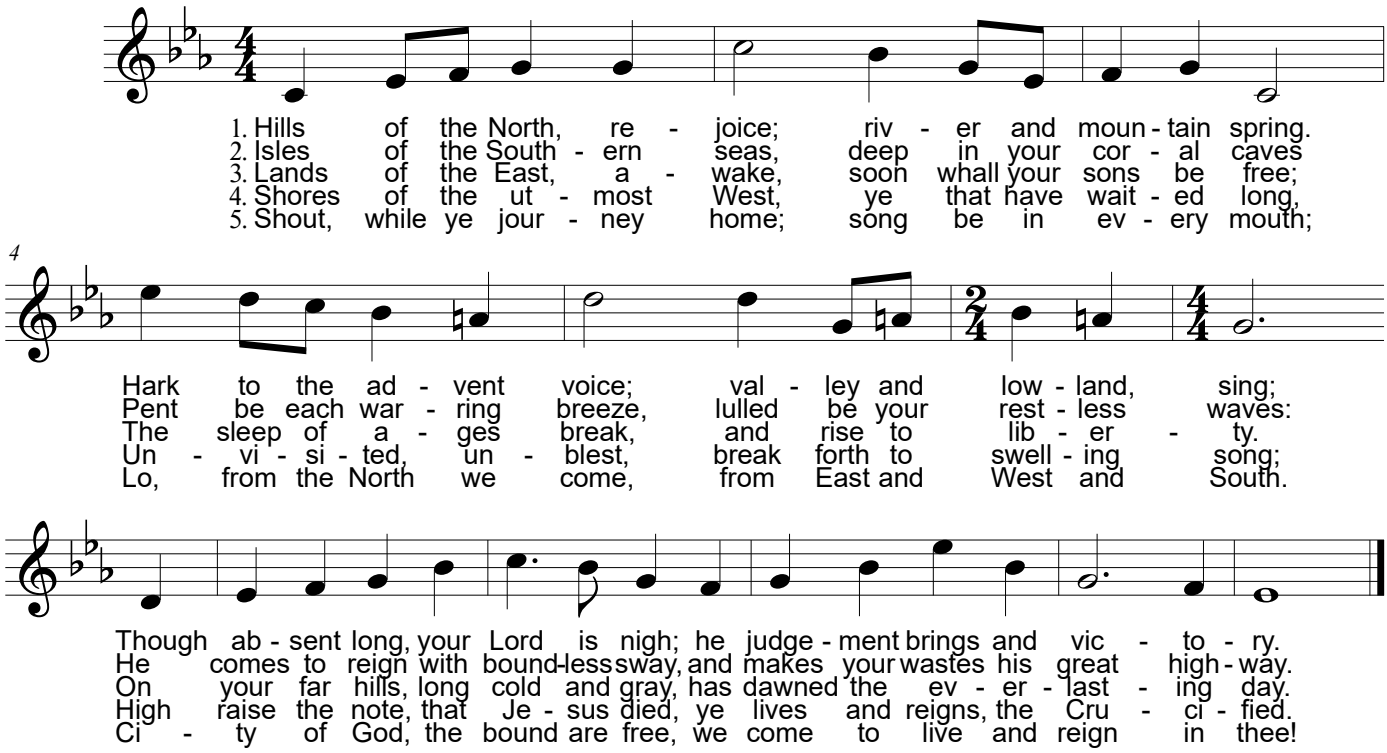
SECOND READING **– Ephesians 1:15-23**

Paul gives thanks for the faith and love of the Ephesians and prays that they may see with their inward eyes the power of God, who has raised and enthroned Jesus far above all earthly and heavenly dominions.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.
People **Thanks be to God.**

THE SEQUENCE HYMN



Text: Charles E Oakley, 1870.
Music: *Little Conrad*. Martin Shaw, 1915.

THE GOSPEL **– Matthew 25:31-46** *All standing, as able*

A picture of the judgment when the Son of Man, acting as judge and king, will separate humankind into two universal groups: those who have cared for the Lord in the needy, the stranger, and prisoners--and those who have not.

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.” indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *All may be seated* The Rev. Joel Martinez

THE NICENE CREED *All standing, as needed*

*The **Nicene Creed** is a communal expression of faith that states our basic beliefs about God. Many people have questions and doubts about various parts of the creed. People who take their faith seriously ask genuine questions and express their doubts. It’s okay! We should use our intellect to probe our faith, but we should also be ready to join our voices with those of every generation-past, present, and future-by speaking aloud the core beliefs of our faith.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Remain standing, as able*

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

Leader Jesus said, "In my Father's house there are many dwelling places." Trusting in God's abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Leader Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission. Lord, in your mercy, **hear our prayer.**

Leader God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far. We pray for The Church of England, the people of Iran, the people of Ukraine and the Middle East; all the military involved in the conflict and for their families. Lord, in your mercy, **hear our prayer.**

Leader God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you. Lord, in your mercy, **hear our prayer.**

Leader God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy. Lord, in your mercy, **hear our prayer.**

Leader God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need. We pray especially for Jane Lawson and Beth Hopf, those on our on-going prayer list, and those who we name now either silently or aloud *(pause)* _____. Surround them with your healing and your peace. Lord, in your mercy, **hear our prayer.**

Leader God of hope, you prepare a place for us in your eternal home. We remember before you those who have died confident that they now rest in your embrace. We pray for those who we name now either silently or aloud *(pause)* _____. Lord, in your mercy, **hear our prayer.**

Presider Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*At **the peace** we practice offering God's peace to one another. "Peace be with you" are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, 'peace, God's peace, or peace be with you,' and offer a handshake or a hug. There is no "right" way to exchange the peace.*

Presider The peace of the Lord be always with you.
People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

***The Offertory** is the offering of the congregation's gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God's generosity. The ushers will pass the plate. You may also give using the QR code.*

ANTHEM *Sing unto God* from Judas Maccabaeus G.F. Handel

PRESENTATION HYMN *All standing as the gifts are presented*

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

BLESSING OF PLEDGE CARDS

Gracious God, we give thanks for these gifts, the promises of our members for giving in the year to come. We pray that you inspire us with the example of your freely-given love to serve our neighbors, heal the world, and strengthen our community. Bless these intentions, pledges, and promises of our wealth, works, and wisdom for the needs of our church. **Amen.**

THE GREAT THANKSGIVING *Eucharistic Prayer B* *All standing, as able*

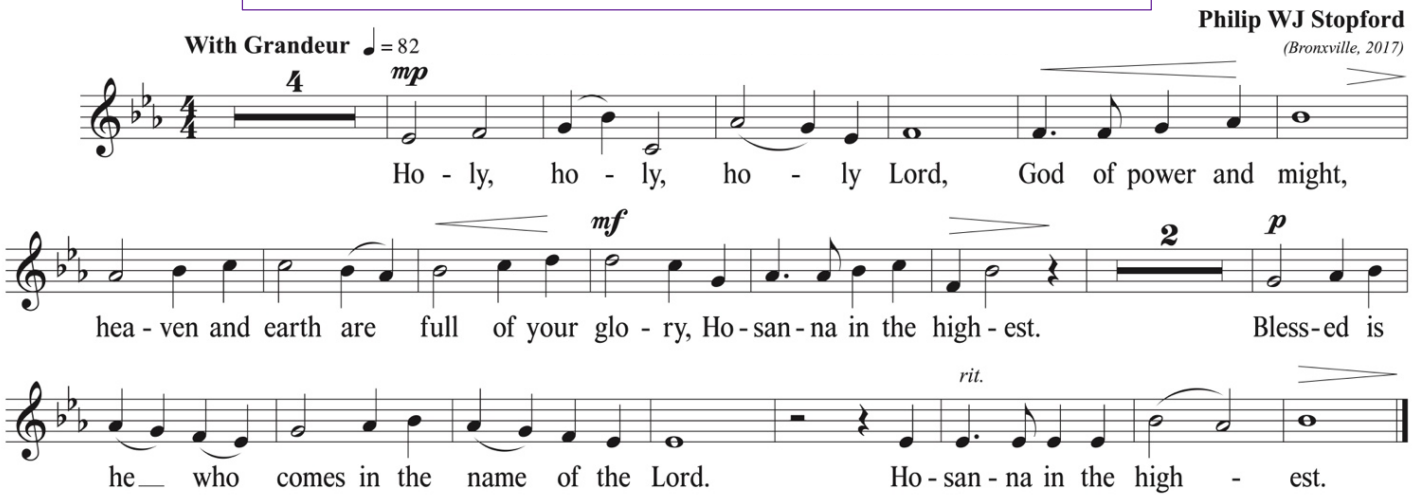
> ***Holy Communion*** *or* ***The Great Thanksgiving****, is where we offer our thanks and praise to God for the gifts that God has given us. During Holy Communion, God blesses us with the presence of Christ, both in the elements (bread and wine) and in the gathered community.*

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

> *The* ***Sanctus*** *is based on the song of the Seraphim (angels) as recorded in Isaiah's vision of God. It is a short hymn of adoration and praise.*



The congregation stands, as able, or may kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

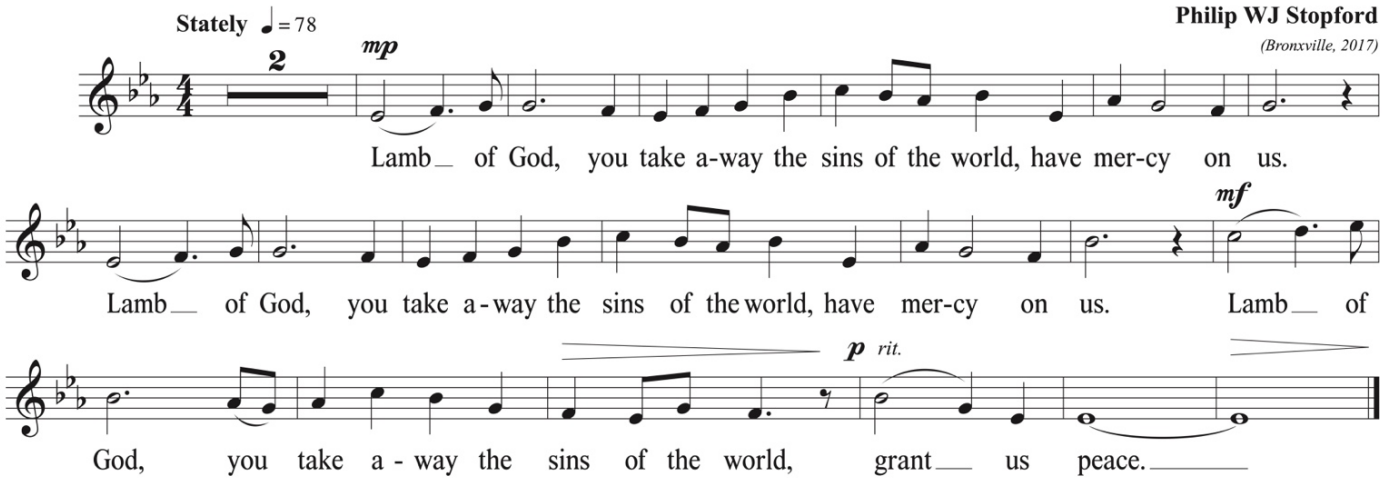
Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

AGNUS DEI

*Latin for **Lamb of God**. This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction). There are many different fraction anthems that can be said or sung.*



THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Memorial Chapel (on the left side of the chancel) to pray with you.



MUSIC DURING COMMUNION *Laudamus te,* from *Gloria* Antonio Vivaldi

Lou Sullivan & Kaily Daughtery, *soloists*

PRAYER OF THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

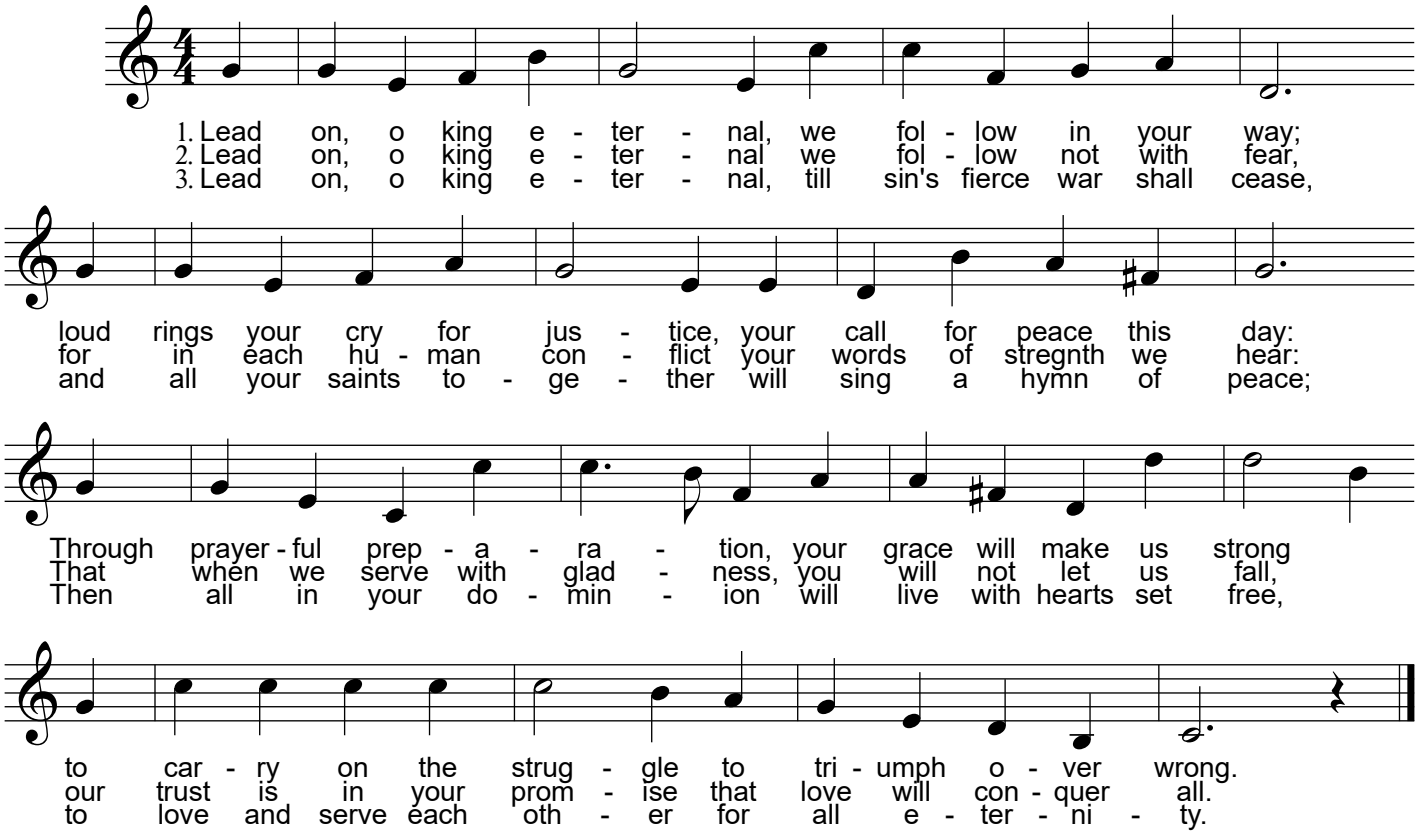
SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

As we leave this space, let us carry the truth that we are caretakers of one another and of this community. May your hands be strong to serve, your hearts open to give, and your minds focused on the legacy we leave for those who follow. And the blessing of God Almighty: Father, Son and Holy Spirit, be with you this day and always. **Amen.**

FINAL HYMN



Text: Ernest W. Schurtleff, 1887.
Music: *Lancashire.* Henry T Smart, 1836
NCH573 7.6.7.6D

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God!**

THE POSTLUDE

Please join us after the service for refreshments in the Fellowship Café.


2027
Annual Stewardship
& Pledge Campaign
Plenty
Good Room
Dedication of Pledges
TODAY


ALL FAITH COMMUNITY
Thanksgiving Day Service
THURS, NOV 26, 10:00 AM
SACRED HEART PARISH
13716 SARATOGA AVE - SARATOGA


Thanksgiving
Food Drive
Let's Share & Care
Join us in helping
Santa Maria Urban Ministry
November 1-22
Items needed:
non-perishable food


The Giving Tree
Each year we ask for donations of gift cards to give to some of the local agencies who help individuals and families. This year there is so much need and we ask you to give generously.
$10 Gift Cards from Subway for SJSU Campus Ministry
$25 Gift Cards for the other agencies from:
Target ~ Walmart ~ Safeway ~ Amazon
Bring the gift cards to Saint Andrew's Church
Sunday, Nov 22, Nov 29, Dec 6 or Dec 13
and place them in the Giving Box in the narthex.
Cash donations are accepted as well.
If you want your gift to go to a specific agency,
clearly label it. Otherwise, the gifts will be divided equally
among the agencies.

SAINT ANDREW'S FALL 2026 COMMUNITY GRANTS AWARDED

The Saint Andrew's Community Grant Committee would like to recognize the outstanding achievement of the Echo Shop this year. Through the shop sales, the Grant Committee was able to distribute $55,000. Thank you to the amazing volunteers of the Echo Shop, and all who support the shop. Thanks to the church and all who financially assisted to make these grants possible. In reviewing the numerous Fall 2026 applications from Santa Clara County non-profits, grants were given to the following organizations:

Assistance League of Los Gatos-Saratoga **Muindi Foundation** **Cancer CAREpoint**
Front Door Communities **Community Cycles of California**
San Jose Canterbury Foundation (@ San Jose State University)
CIC Ministries (Correctional Institutions Chaplaincy of Santa Clara County)
Eastside Drop-in Center (Momentum for Health) **Next Door Solutions to Domestic Violence**
National Alliance on Mental Illness, Santa Clara County **West Valley Community Services**
Long-Term Care Ombudsmen Program (Catholic Charities of Santa Clara County) **Pacific Clinics**
Recovery Cafe San Jose **Our Daily Bread (St. Thomas' Episcopal Church, Sunnyvale)**
Parisi House on the Hill (Momentum for Health)

Grants are given twice a year: Fall and Spring. The proceeds from the Echo Shop and $25,000 from the church operating budget make possible the grants that are given each year.

Clergy & Staff
The Rev. Maly Carswell Hughes, *Rector*
The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
The Rev. Roger Barney, *Assisting Priest*
Michael Burroughs, *Director of Music/Organist*
Nancy Allgeier, *Parish Admin.*
Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
Sarah Clark, *Bookkeeper*
Ann Wright, *Parish Care*

Saint Andrew's Episcopal Church & School
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