Saint Andrew's
Episcopal Church × School





THE HOLY EUCHARIST: TWENTY-SECOND SUNDAY AFTER PENTECOST
BOO SUNDAY OCTOBER 25, 2026 10:15 A.M. PROPER 25A

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.



Season of Stewardship



Please Pray For
Anglican Cycle of Prayer: The Church of the Province of Central Africa
Diocesan Cycle of Prayer: St. Jude the Apostle, Cupertino. Clergy spouses, and their families, in thanksgiving for their love and support.
Healing: Susan Mau, Donna Valentine, Douglas Gilbert, Robert Dunning Stewart
On-going Prayers for Healing: Marlene Sleek, Jameson, Cody, and Dani Bush, Donna Edmiston, Jane Lawson, Barbara Monks, Jenna Baker, Virginia Slagle, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Marge Faucher, Kirk Miller, Louise Dolby Schultz, Matthew Carswell
Our Homebound: Ed Jacklitch
Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider**: The Rev. Maly Carswell Hughes; **Preacher**: The Rev. Joel Martinez**;** **Director of Music/Organist**: Michael Burroughs; **MC**: Randy Simmons; **Lectors**: Anne Cameron, Steve McAlpine; **Eucharistic Ministers**: Randy Simmons, Andrew Fitzpatrick; **Order of St. Luke**: Diane Lovelace; **Prayers of the People**: Mary Ann Gee, Kate Maher; **Bread Baker**: Allan Hughes; **Acolyte**: Evelyn Morris; **Verger**: Tim Gee; **Eucharistic Visitor**: The Rev. Joel Martinez; **Altar Guild**: Janet McAlpine, Mary Genetti, Kate Maher; **Lead Usher**: Laura Biche; **Ushers**: Anne Cameron, Matt Cameron, Steve McAlpine; **Greeters**: Barbara Gagner, Barbara Anderson; **Flowers**: Lindsay Catterton; **Fellowship Cafe**: Lisa Pontier, Annie Melehan, Dottie Barney; **Video Team**: Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nooteboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Nancy Allgeier-temporary secretary to the Vestry, Sarah Church-Treasurer

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Introducing the Lessons of the Church, Frederick Borsch & George Woodward, Morehouse Publishing;
Praying the Scriptures, Jeremiah D. Williamson, Church Publishing

Upcoming Events at Saint Andrew's

Sun., Oct 25	**The Holy Eucharist**	**Chapel**	**7:45am**
	The Holy Eucharist: Children & Family Eucharist: Boo Sunday	**Chapel**	**9:00am**
	The Holy Eucharist: Twenty-second Sunday after Pentecost	**Church**	**10:15am**
	Saratoga Symphony Concert	Church	3:00pm
Sun., Nov 1	**The Holy Eucharist: All Saints'**	**Chapel**	**7:45am**
	The Holy Eucharist: Children & Family Eucharist	**Chapel**	**9:00am**
	The Holy Eucharist: Twenty-third Sunday after Pentecost	**Church**	**10:15am**
Sat., Nov 7	Decorate the church for Thanksgiving	Church	9:00am

THE HOLY EUCHARIST

THE CENTERING PRAYER BEFORE WORSHIP

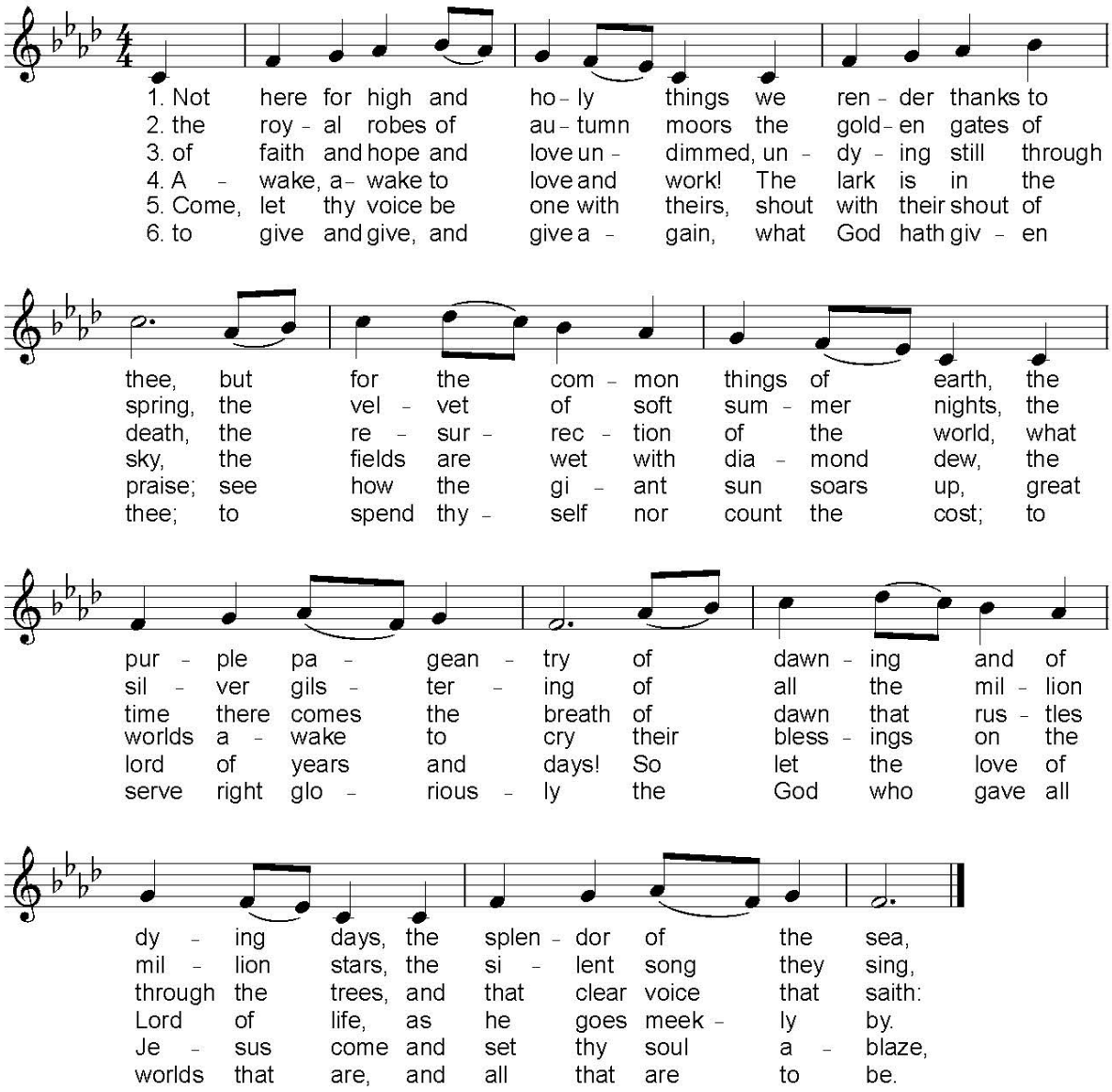
*The **Centering Prayer** is meant to prepare us for the transition from our individual homes to our shared house of worship so that we can be present at this time and ready to experience and share God's transformative love.*

We offer you this silent prayer to prepare for worship:

Almighty God, you pour out your Spirit of grace and prayer on all who seek you. When we come before you, free us from distracted hearts and wandering minds. Help us to worship you with focused hearts, open spirits, and genuine love, so that we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

PRELUDE

PROCESSIONAL HYMN



Text: Geoffrey Anketel Studdert-Kennedy
Copyright: Hodder and Stoughton Limited

Music: Elkanah Kelsay Dare
MORNING SONG H9

THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA



Benedictus es, Domine Music: John Rutter Copyright: Oxford University Press, 1985 *S236*

THE COLLECT FOR THE DAY

*A **collect** is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.*

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray

Presider Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *All may be seated*

FIRST READING **– Deuteronomy 34:1-12**

Our Hebrew scripture lection recounts the death of Moses on the very edge of the promised land.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM **90:1-6, 13-17**

The psalmist reflects on the passing character of human life in the face of the Lord's wrath, and asks everlasting God for wisdom to make use of the time.

Initially, the Antiphon will be played twice. The first time the organ will play, the second time everyone will sing.

Antiphon
All sing



1 Lord you have [been] our refuge *
from one generation [to] another.
2 Before the mountains were brought forth, …
or the land and the [earth] were born, *
from age to age [you] are God.
3 You turn us back to the [dust] and say, *
"Go back O [child] of earth."
4 For a thousand years in your sight are like yesterday when [it] is past *
and like a [watch in] the night.

Antiphon

5 You sweep us a-[way like] a dream; *
we fade away suddenly [like] the grass.
6 In the morning it is [green] and flourishes; *
in the evening it is [dried up] and withered.
13 Return O LORD; … how [long will] you tarry? *
be gracious [to] your servants.

Antiphon

14 Satisfy us by your loving-kindness [in] the morning; *
so shall we rejoice and be glad all the [days of] our life.
15 Make us glad by the measure of the days that [you] afflicted us *
and the years in which we [suffered] adversity.
16 Show your [servants] your works *
and your splendor [to] their children.
17 May the graciousness of the LORD our [God be] upon us; *
prosper the work of our hands; … [prosper] our handiwork.

Antiphon

SECOND READING **– 1 Thessalonians 2:1-8**

In this reading Paul recalls his first visit to the Thessalonians, the troubles he endured, and the straightforward and gentle way in which he presented the gospel.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.
People **Thanks be to God.**

THE SEQUENCE HYMN



Text: Timothy Rees (1874-1939), alt.
Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907)
8.7.8.7D

THE GOSPEL **– Matthew 22:34-46** *All standing, as able*

Jesus presents the double commandment of love for God and neighbor, and then asks a question concerning whose son the Christ is.

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *All may be seated* The Rev. Joel Martinez

THE NICENE CREED *All standing, as able*

*The **Nicene Creed** is a communal expression of faith that states our basic beliefs about God. Many people have questions and doubts about various parts of the creed. People who take their faith seriously ask genuine questions and express their doubts. It's okay! We should use our intellect to probe our faith, but we should also be ready to join our voices with those of every generation-past, present, and future-by speaking aloud the core beliefs of our faith.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Remain standing, as able*

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

*In the **Prayers of the People**, we express our care and concerns for the world to God in response to what we have heard and experienced throughout the service.*

Leader Jesus said, "In my Father's house there are many dwelling places." Trusting in God's abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Leader Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission. Lord, in your mercy, **hear our prayer.**

Leader God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far. We pray for the Church of the Province of Central Africa, the people of Iran, the people of Ukraine and the Middle East; all the military involved in the conflict and for their families. Lord, in your mercy, **hear our prayer.**

Leader God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you. Lord, in your mercy, **hear our prayer.**

Leader God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy. Lord, in your mercy, **hear our prayer.**

Leader God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need. We pray especially for Pope Leo, Jane Lawson, those wounded in the Silver Rail Elementary School shooting in Bend, Oregon, those on our on-going prayer list, and those who we name now either silently or aloud *(pause)* _____. Surround them with your healing and your peace. Lord, in your mercy, **hear our prayer.**

Leader God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, especially the Rev. David and Nancy Breuer, those killed in the elementary school shooting in Bend, Oregon, and those who we name now either silently or aloud *(pause)* _____, confident that they now rest in your embrace. Lord, in your mercy, **hear our prayer.**

Presider Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*At **the peace** we practice offering God's peace to one another. "Peace be with you" are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, 'peace, God's peace, or peace be with you,' and offer a handshake or a hug. There is no "right" way to exchange the peace.*

Presider The peace of the Lord be always with you.
People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME, ANNOUNCEMENTS & STEWARDSHIP MOMENT

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

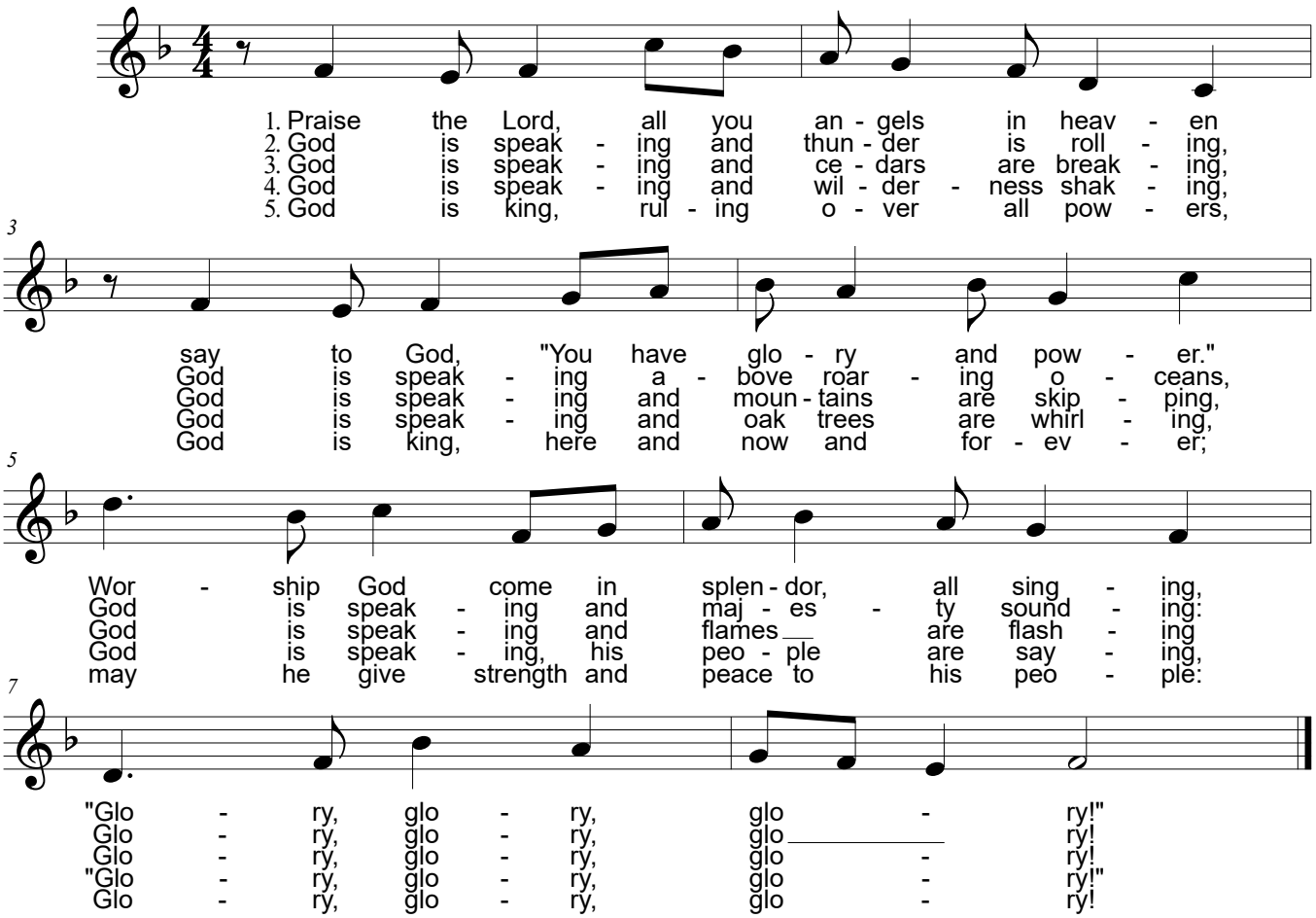
THE HOLY COMMUNION

THE OFFERTORY

***The Offertory** is the offering of the congregation's gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God's generosity. The ushers will pass the plate. You may also give using the QR code.*

ANTHEM *Magnificat* from The King's College Service
Joanna Forbes L'Estrange

PRESENTATION HYMN *All standing as the gifts are presented*



Text: Richard Leach, 2000, based on Psalm 29.
Music: Amanda Husberg, 2003. *Glory, glory, glory* 10.10.10.6
Text © 2003, music © 2016 Selah Publishing Co.

THE GREAT THANKSGIVING *Eucharistic Prayer B* *All standing, as able*

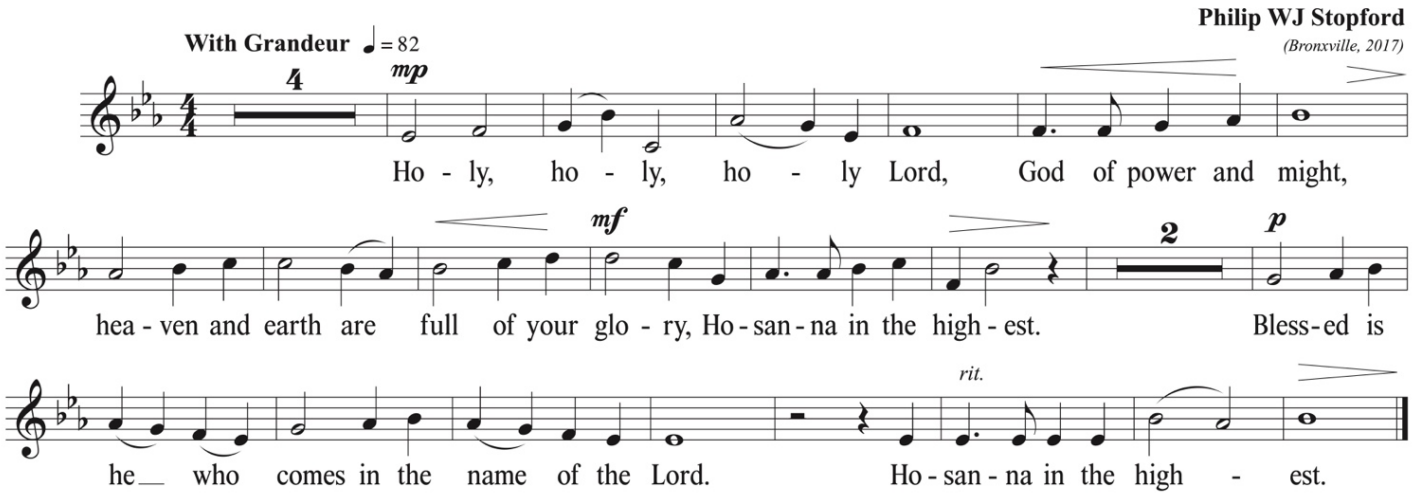
Holy Communion *or* ***The Great Thanksgiving****, is where we offer our thanks and praise to God for the gifts that God has given us. During Holy Communion, God blesses us with the presence of Christ, both in the elements (bread and wine) and in the gathered community.*

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*The **Sanctus** is based on the song of the Seraphim (angels) as recorded in Isaiah's vision of God. It is a short hymn of adoration and praise.*



The congregation remains standing.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

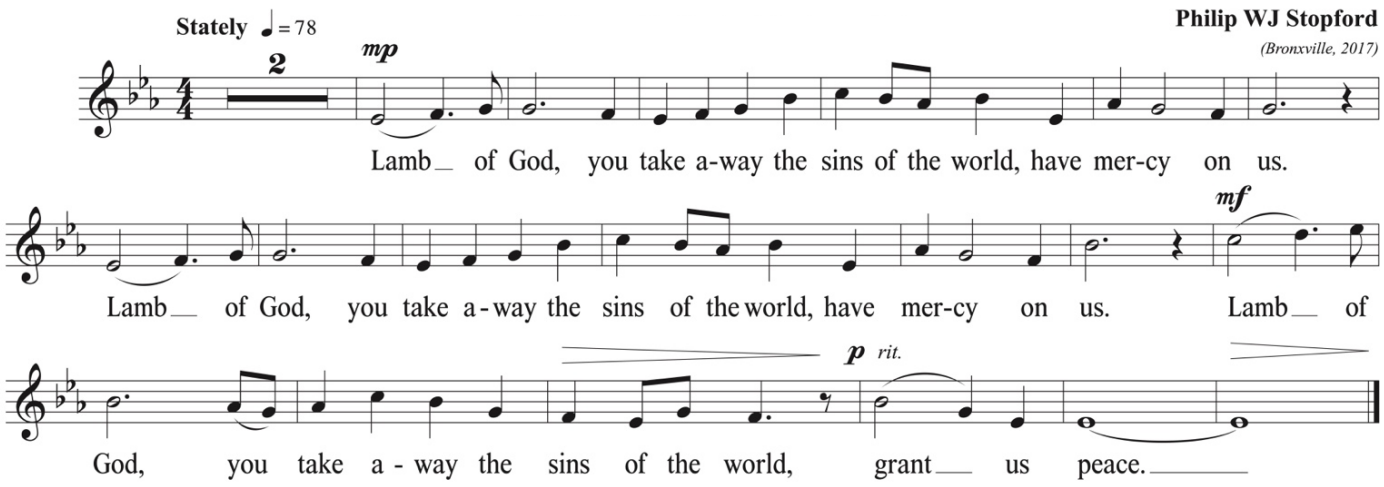
Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

AGNUS DEI

*Latin for **Lamb of God**. This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction). There are many different fraction anthems that can be said or sung.*

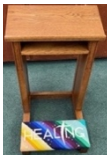


THE INVITATION TO COMMUNION

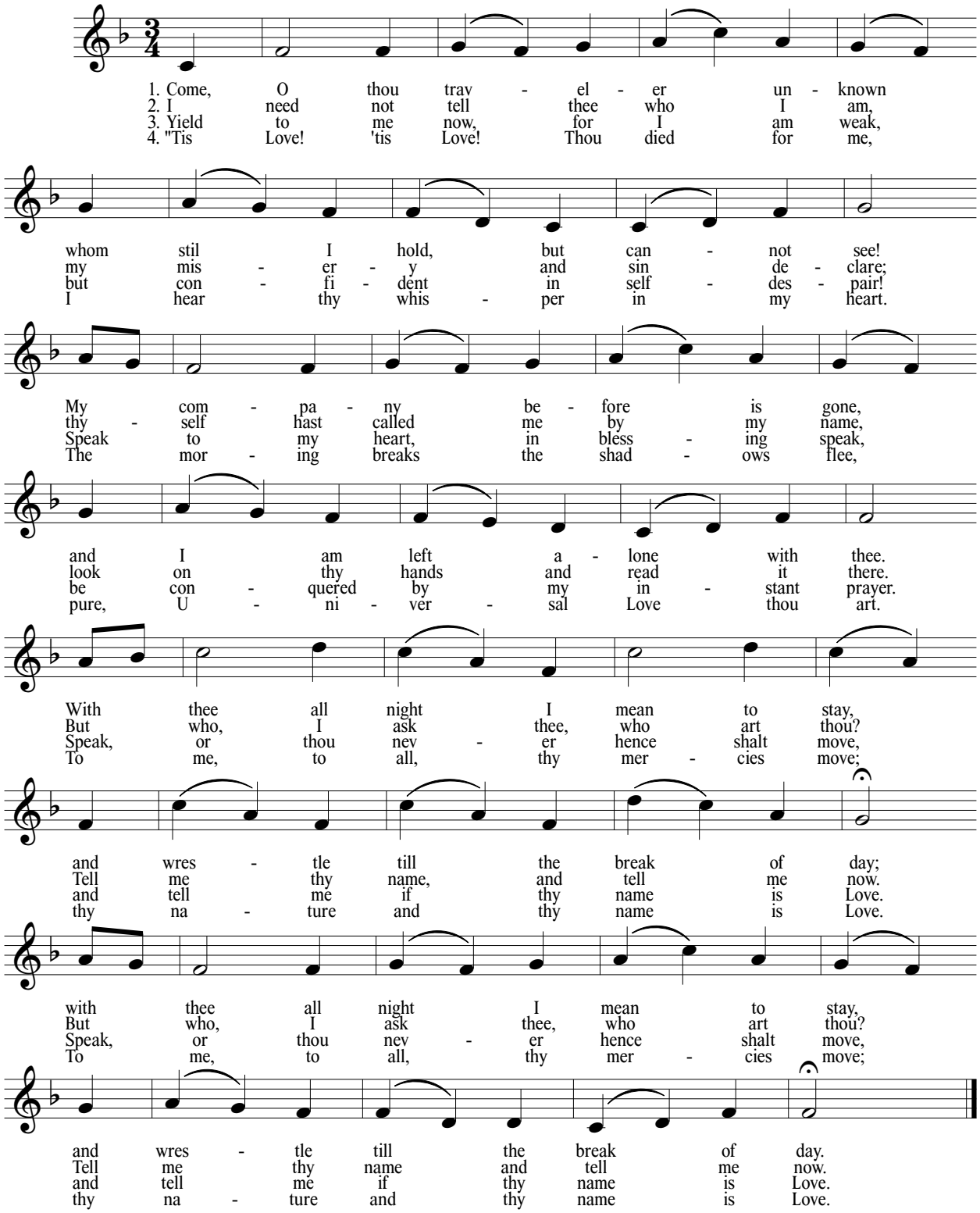
Presider The Gifts of God for the People of God.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Memorial Chapel (on the left side of the chancel) to pray with you.



MUSIC AT COMMUNION



Text: Charles Wesley, 1742. Genesis 32:24-32
Music: *Candler.* Scottish folk tune. Harm by Carlton R Young, 1963 ©

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen**.

THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

FINAL HYMN



Text: Rae E. Whitney. © 1994. Selah Publishing Co.
Music: *Hyfrydol.* Rowland High Prichard, 1830.
SoR 142

THE BLESSING

As we leave this space, let us carry the truth that we are caretakers of one another and of this community. May your hands be strong to serve, your hearts open to give, and your minds focused on the legacy we leave for those who follow. And the blessing of God Almighty: Father, Son and Holy Spirit, be with you this day and always. **Amen.**

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE

The altar party will process out during the postlude.
It is customary to wait for the recessional to conclude before leaving your pew.

The flowers in the chancel are given to the Glory of God
in thanksgiving for the life of Glenn Thomas Bennett.

Please join us after the service for refreshments in the Center.









Clergy & Staff
The Rev. Maly Carswell Hughes, *Rector*
The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
The Rev. Roger Barney, *Assisting Priest*
Michael Burroughs, *Director of Music/Organist*
Nancy Allgeier, *Parish Admin.*
Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
Sarah Clark, *Bookkeeper*
Ann Wright, *Parish Care*

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