

Church Choir 146

FIRST METHODIST CHURCH

2111 Camino Del Rio

San Diego, California.

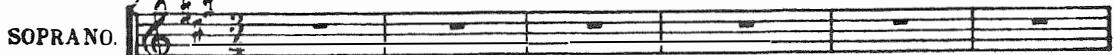
.35

## Greater love hath no man.

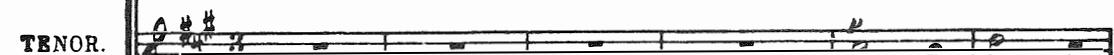
The words selected from  
the Scriptures.

*Sept. 27  
written 1912  
John Ireland*

The music by  
JOHN IRELAND.

Moderato.  $\text{♩} = 80$ .

ALTO.

TENOR.  
*(Bass lower)*

Ma - ny wa - ters

BASS.

Moderato.  $\text{♩} = 80$ .

ORGAN.

Pd.



can-not quench Love, nei-ther can the floods drown it.



can-not quench Love, nei-ther can the floods drown it.



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Many wa - ters can-not quench Love.

Many wa - ters can-not quench Love. *Cresc.*

*p* Many wa - ters can-not quench Love, nei - ther can the  
*cresc.*

Many wa - ters can-not quench Love, nei - ther can the

*mf cresc.* nei - ther can the floods drown it.  
*mf cresc.* nei - ther can the floods drown it.

floods drown it.

floods drown it.

*p* non legato

Poco più moto.

Love is strong as death. Love is strong as  
Love is strong as death. Love is strong as  
Love is strong as death. Love is strong as  
Love is strong as death. Love is strong as

Poco più moto.

*marcatiss.*

death. Ma - ny wa - tera can - not quench  
 death. Ma - ny wa - ters can - not quench  
 death. Ma - ny wa - ters can - not quench  
 death. Ma - ny wa - ters can - not quench  
 erse.

## Tempo I.

Love. Great - er Love hath no man than this,  
 Love. Great - er Love hath no man than this,  
 Love. Great - er Love hath no man than this,  
 Love. Great - er Love hath no man than this,  
 Tempo I.

pp rit.  
 that a man lay down his life for his  
 that a man lay down his life for his  
 that a man lay down his life for his  
 that a man lay down his life for his  
 rit.

**SOLO TREBLE.**

Who His own Self bare our sins in His own  
friends.  
friends.  
friends.  
*a tempo*  
friends.

*senza Ped.*

Bo - dy on the tree, that we, be-ing dead — to

*Ped.* *senza Ped.*

**SOLO BARITONE.**

*mf caldamente*

sins, should live un - to right - eous - ness, that we, be-ing  
*crys.*

*Ped.* *senza Ped.*

*poco accel. crysc.*

dead — to sins, should live un - to right - eous - ness, should live un - to  
*cresc.* *poco accel.*

*Ped.* *S. & B. Ltd 1137*

Con moto.  $d = 66$ .

righteousness.

CIVSC.

That we, be - ing dead to sins, should live un-to

CIVSR.

That we, be-ing dead to sins, should live un-to

CIVSC.

That we, be - ing dead to sins, should live,

CIVSR.

That we, be-ing dead to sins, should

Con moto.  $d = 66$ 

Gt.

Ped.

righteousness, should live un-to righteousness. Ye are wash'd, ye are

righteousness, should live un-to righteousness. Ye are wash'd, → ye are

— should live un-to righteousness. Ye are wash'd, ye are

live un - to righteousness, righteousness. Ye are wash'd, ye are

add Reeds

sanc - ti - fied, ye are jus - ti - fied, in the Name of the Lord Je - sus;  
 sanc - ti - fied, → ye are jus - ti - fied, → in the Name of the Lord Je - sus;  
 sanc - ti - fied, ye are jus - ti - fied, in the Name of the Lord Je - sus;  
 sanc - ti - fied, ye are jus - ti - fied, in the Name of the Lord Je - sus;

*pianissimo*

Ye are a cho - sen gen - er - a - tion, a roy - al priesthood, a ho - ly  
 Ye are a cho - sen gen - er - a - tion, a roy - al priesthood, a ho - ly  
 Ye are a cho - sen gen - er - a - tion, a roy - al priesthood, a ho - ly  
 Ye are a cho - sen gen - er - a - tion, a roy - al priesthood, a ho - ly

na - tion, That ye should shew forth the prais - es of  
 na - nation, That ye should shew forth the prais - es of  
 na - nation, That ye should shew forth the prais - es of  
 na - nation, That ye should shew forth the prais - es of

*cifra.*

Him Who hath call'd you — out of dark - ness, out of dark - ness  
Him Who hath call'd you — out of dark - ness, out of dark - ness  
Him Who hath call'd you — out of dark - ness, out of dark - ness  
Him Who hath call'd you — out of dark - ness, out of dark - ness

in - to His mar - vel-lous light.

Meno mosso.  $d:48$ .

I be - seech you, breth - ren, by the mer - cies of  
I be - seech you, breth - ren, by the mer - cies of

Meno mosso.  $d:48$ .

senza Ped.

that ye pre - sent your bo - dies, a liv - ing sac - ri-fice,  
 God, that ye pre - sent your bo - dies, a liv - ing sac - ri-fice,  
 God, that ye pre - sent your bo - dies, a liv - ing sac - ri-fice,  
 that ye pre - sent your bo - dies, a liv - ing sac - ri-fice,

L.H.

ho - - - ly, ho - - - ly, ac - cept - a - ble un - to  
 ho - - - ly, ho - ly, ac - cept - a - ble un - to  
 ho - - - ly, ho - ly, ac - cept - a - ble un - to  
 ho - - - ly, ho - ly, ac - cept - a - ble un - to

Full Sw. cresc. dim. P

Ped.

God, which is your rea - son-a - ble ser - vice.  
 God, which is your ser - vice.  
 God, which is your ser - vice.  
 God, which is your ser - vice.

Ped.

# DRAW US IN THE SPIRIT'S TETHER

Anthem for S.A.T.B.

(Suitable for Communion or General Use)

WORDS BY B.R.\*

HAROLD W. FRIEDELL

Flowing, not too fast  $\text{♩} = \text{c.} 92$

**ORGAN**

The musical score consists of three systems of music. The first system shows the organ part in G clef, bass clef, and a treble clef, with dynamic markings *p* and Ped. The second system starts with a vocal entry in G clef, followed by a repeat sign, and then continues with lyrics. The third system continues the vocal line. The music is set in common time with a key signature of two flats.

(WOMEN or MEN, or BOTH)

*p*

Draw us in the Spir-it's

teth - er; For when hum - bly, in thy name, Two or

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C. M. R. 2472 - (7)

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three are met to - geth - er, Thou art in the

midst of them: *Ale - lu - ya!* *Ale - lu -*

*ya! Touch we now thy gar - ment's hem.*

SOPRANO      *mf*

ALTO      *mf*

TENOR      *mf*

BASS      *mf*

As the breth - ren used to gath - er In the  
 As the breth - ren used to gath - er In the  
 As the breth-ren used to gath - er In the  
 As the breth-ren used to gath - er In the

*(Voices alone)*

name of Christ to sup, Then with thanks to  
 name of Christ to sup, Then with thanks to  
 name of Christ to sup, Then with thanks to  
 name of Christ to sup, Then with thanks to

God the Fa - ther Break the bread and bless — the

God the Fa - ther Break the bread — and bless — the

God the Fa - ther Break the bread — and bless — the

God the Fa - ther Break the bread — and bless — the

God the Fa - ther Break the bread — and bless — the

cup, Al - le - lu - ya! Al - le - lu - ya! So

cup, Al - le - lu - ya! Al - le - lu - ya! So

cup, Al - le - lu - ya! Al - le - lu - ya! So

cup, Al - le - lu - ya! Al - le - lu - ya! So

knit thou our friend - ship up. *mp*

*mp* Organ *f*

*mf*

All our *mf*

All our *mf*

All our *mf*

All our *mf*

*ff* *mf*

meals and all our liv - ing Make as sac - ra - ments of -

meals and all our liv - ing Make as sac - ra - ments of

meals — and all our liv - ing Make as sac - ra - ments of -

meals — and all our liv - ing Make as sac - ra - ments of -

meals — and all our liv - ing Make as sac - ra - ments of -

thee, That by car - ing, help-ing, giv - ing, We may true dis-

thee, — That by car - ing, help-ing, giv - ing, — We may true dis-

thee, That by car - ing, help-ing, giv - ing, We may true dis-

thee, That by car - ing, help-ing, giv - ing, We may true dis-

ff

ff

ff

ff

ff

mf

ci - ples be. Al-le - lu - ya! Al - le - lu - ya! We will  
 ci - ples be. Al-le - lu - ya! Al - le - lu - ya! We will  
 ci - ples be. Al - le - lu - ya! Al - le - lu - ya! We will  
 ci - ples be. Al - le - lu - ya! Al - le - lu - ya! We will

{

mf

Gradually slowing to end

f p

serve - thee faith - ful - ly, - we will serve thee faith - ful - ly.  
 serve - thee faith - ful - ly, we will serve thee faith - ful - ly.  
 serve - thee faith - ful - ly, we will serve - thee, faith - ful - ly.  
 serve thee faith - ful - ly, we will serve \_\_\_\_\_ thee.

Gradually slowing to end

f s p



1602-124-44

44

No. 6513 | Walker | Dazzling as the Sun | SATB (*divisi*) & Organ

*Commissioned by The Downtown Minneapolis Churches for their Choral Festival, February 27, 2005*

# Dazzling as the Sun

*for SATB Chorus (divisi) and Organ*

Delores Dufner, OSB\*

Gwyneth Walker

Gently, flowing ♩ = 120

*sparkling*

## Organ

A musical score for piano. The top staff is in G major (three sharps) and 4/4 time, featuring a melodic line with eighth-note patterns and grace notes. The word "sparkling" is written above the first measure. The dynamic is marked as *p*. The bottom staff is in G major (three sharps) and 4/4 time, consisting of sustained notes.

\* The text for this composition, which was commissioned by The Downtown Minneapolis Churches for their Choral Festival, February 27, 2005, is © 2003 by the Sisters of St. Benedict, 104 Chapel Lane, St. Joseph, MN 56374-0220, and is used by permission.

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This anthem is given to the glory of God  
*In loving memory of ELOISE LOMAX*  
*Faithful member of the Chancel Choir*  
by The Chancel Choir

FIRST UNITED METHODIST CHURCH  
2111 CAMINO DEL RIO SOUTH  
SAN DIEGO, CA 92108

10

- zling as the sun, \_\_\_\_\_

- zling as the sun, \_\_\_\_\_

*5*    *5*    *5*    *5*    *5*    *5*    *5*    *5*

*5*    *5*    *5*    *5*    *5*    *5*    *5*    *5*

*5*    *5*    *5*    *5*

13

Soprano (S) vocal part:

the face of Je - sus on the moun - tain, \_\_\_\_\_

Alto (A) vocal part:

the face of Je - sus on the moun - tain, \_\_\_\_\_

Tenor (T) vocal part:

*mp cantabile*  
the face of Je - sus on the moun - tain, \_\_\_\_\_

Bass (B) vocal part:

*mp cantabile*  
the face of Je - sus on the moun - tain, \_\_\_\_\_

*5*    *5*    *5*    *5*    *5*    *5*    *5*    *5*

*5*    *5*    *5*    *5*    *5*    *5*    *5*    *5*

*5*    *5*    *5*    *5*    *5*    *5*    *5*    *5*

16

This musical score page contains four systems of music. The top two systems are in treble clef, G major, and common time. The bottom two systems are in bass clef, G major, and common time. The vocal line begins with "like the face \_\_\_\_\_ of Mo - ses \_\_\_\_\_" followed by a fermata. The bass line consists of sustained notes. The middle section starts with a melodic line consisting of eighth-note pairs followed by sixteenth-note patterns. The vocal line continues with "like the face \_\_\_\_\_ of Mo - ses \_\_\_\_\_". The bottom system shows sustained notes. The third system begins with a melodic line consisting of eighth-note pairs followed by sixteenth-note patterns. The vocal line continues with "like the face \_\_\_\_\_ of Mo - ses \_\_\_\_\_". The bottom system shows sustained notes. The fourth system begins with a melodic line consisting of eighth-note pairs followed by sixteenth-note patterns. The vocal line continues with "com - - ing down from Si - - nai \_\_\_\_\_". The bottom system shows sustained notes.

19

4

22

B  
(*mp*)

poco cresc.

read - y, strong to lead his peo-ple  
(*mp*) poco cresc.

read - y, strong to lead his peo-ple

(*mp*)

out of bond-age  
(*mp*)

out of bond-age

5 5 5 5

8 8

26

*mp*

*accel.*

*mf* cresc.

out of bond-age in-to free-dom, to the prom-ised land,  
*mp*

out of bond-age in-to free-dom, to the prom-ised land,  
*mf* cresc.

*poco cresc.*

*mf* cresc.

in-to free-dom, to the prom-ised land, to the prom-ised,  
*poco cresc.* *mf* cresc.

in-to free-dom, to the prom-ised land, to the prom-ised,  
accel.

*mf* cresc.

*mf*

32 (accel.) (cresc.) **C** Faster, with energy  $\text{♩} = 132$  *f* poco rit. Slightly slower,  
more freely

to the prom-ised land.

(cresc.) *f*

to the prom-ised land.

(cresc.) *f*

to the prom-ised land.

(cresc.) *f*

to the prom-ised land.

(accel.) **Faster, with energy**  $\text{♩} = 132$ *f*

poco rit.

Trans - fig - ured for dis-

*mf*

Trans - fig - ured for dis-

Slightly slower,  
more freely

(cresc.)

*mf*

38 *p* — *mf*  
eyes, God's ser-vant who would suf-fer as I - sai-ah proph-e - sied. Re-

*p* — *mf*

eyes, God's ser-vant who would suf-fer as I - sai-ah proph-e - sied. Re-

*p* — *mf*

ci - ples' eyes, God's ser-vant who would suf-fer as I - sai-ah proph-e - sied. Re-

*p* — *mf*

ci - ples' eyes, God's ser-vant who would suf-fer as I - sai-ah proph-e - sied. Re-

44 **D**

vealed in gar-ments glist'n-ing white, — the glo-rious Son of Man whom Dan-i-el had fore-  
*cresc.*

vealed in gar-ments glist'n-ing white, — the glo-rious Son of Man whom Dan-i-el had fore-  
*cresc.*

8 vealed in gar-ments glist'n-ing white, — the glo-rious Son of Man whom Dan-i-el had fore-  
*cresc.*

vealed in gar-ments glist'n-ing white, — the glo-rious Son of Man whom Dan-i-el had fore-  
*rit.*

**50 (rit.) (cresc.) f E a tempo ♩ = 132**

told. Then the cloud of pres-ence, then the voice of  
*(cresc.) f* *f >*

told. Then the cloud of pres-ence, then the voice of  
*(cresc.) f* *f div.*

8 told. Then the cloud of pres-ence, then the voice of  
*(cresc.) f* *f unis.*

told. Then the cloud of pres-ence, then the voice of  
*(rit.) a tempo ♩ = 132*

*f*

*f*

56

wit - ness: "This is my be - lov-ed Son \_\_\_\_ on whom my fa-vor  
 wit - ness: "This is my be - lov-ed Son \_\_\_\_ on whom my fa-vor  
 wit - ness: "This is my be - lov-ed Son \_\_\_\_  
 wit - ness: "This is my be - lov-ed Son \_\_\_\_

The musical score consists of five staves of music. The top three staves are in treble clef, the fourth is in bass clef, and the bottom two are also in bass clef. The key signature changes from B-flat major to E major at the beginning of the vocal line. The vocal parts sing the same melody in unison. The piano accompaniment is present in the bass staves, providing harmonic support.

62

F

rests."

rests."

*p unis.*

List-en to him, list-en to him." — Hear him! Hear him! Hear him! Hear him!

*p*

List-en to him, list-en to him." — Hear him! Hear him! Hear him! Hear him!

*p*

67

*mf*

Hear him! Hear him!

*mf*

Hear him! Hear him!

Hear him! Hear him! Hear him! Hear him! Hear him! Hear him! Hear him! Hear him!

Hear him! Hear him! Hear him! Hear him! Hear him! Hear him! Hear him! Hear him!

*p*

*p*

*p*      (*p*)

72 *rit.*      **G Slower, more freely**

*p*

by ra-diant light trans - fig-ured,

*p*

Gaz-ing on the Lord by ra-diant light trans - fig-ured,

*p*

Hear him! Hear him! Gaz-ing on the Lord by ra-diant light trans - fig-ured,

*p*

Hear him! Hear him! Gaz-ing on the Lord by ra-diant light trans - fig-ured,

*rit.*      **Slower, more freely**

*p*

*(tr)*

77 *mp*

H *mf*  
*div.*

see the pat-tern of our lives: cross em-braced to Eas-ter splen-dor. Claim the Gos-pel vi - sion won-drous:  
*mp* *mf*

see the pat-tern of our lives: cross em-braced to Eas-ter splen-dor. Claim the Gos-pel vi - sion won-drous:  
*mp* *mf*

see the pat-tern of our lives: cross em-braced to Eas-ter splen-dor. Claim the Gos-pel vi - sion won-drous:  
*mp* *mf*

see the pat-tern of our lives: cross em-braced to Eas-ter splen-dor. Claim the Gos-pel vi - sion won-drous:

83

*rit.*

we are God's be - lov - ed ones. Claim the trans-for - ma-tion prom - ised: des-ti - ny \_\_\_\_ of glo -  
 we are God's be - lov - ed ones. Claim the trans-for - ma-tion prom - ised: des-ti - ny \_\_\_\_ of glo -  
 we are God's be - lov - ed ones. Claim the trans-for - ma-tion prom - ised: des-ti - ny, ah! \_\_\_\_  
 we are God's be - lov - ed ones. Claim the trans-for - ma-tion prom - ised: des-ti - ny, ah! \_\_\_\_  
*rit.*

10 I

89 a tempo ( $\text{♩} = 132$ )

- ry, — glo - ry, —  
- ry, — glo - ry, —  
- ry, — glo - ry, —  
8 "This is my be - lov - ed Son, — this is my be - lov - ed Son, —  
"This is my be - lov - ed Son, — this is my be - lov - ed Son, —

a tempo ( $\text{♩} = 132$ )

94 rit. to end  
glo - ry! — "This is my be - lov - ed,  
glo - ry! — "This is my be - lov - ed,  
— this is my be - lov - ed Son, — "This is my be -  
— this is my be - lov - ed Son, — "This is my be -

rit. to end

— glo - ry! — "This is my be - lov - ed Son, —

99 (rit.)

my be-lov-ed Son."

my be-lov-ed Son."

lov-ed, lov-ed Son."

lov-ed, lov-ed Son."

(rit.)

div.

lov-ed, lov-ed Son."

June 14, 2004  
3'30"

Written for the Mormon Tabernacle Choir.

This version was premiered by the King's College Choir, Cambridge, in their 2007 BBC broadcast of "A Festival of Nine Lessons and Carols," Stephen Cleobury, conductor, Peter Stevens, organist.

# Ding! dong! merrily on high

G. R. Woodward (1848–1934)

16th-cent. French Carol  
arr. MACK WILBERG  
organ by Peter Stevens

Gt. 8', 4'  
Sw. 8', 4', 2', Mixt.  
Ped. 16', 8'  
Sw. to Gt.

Quickly, with articulation  $\text{♩} = 84$   
*unis. mf*

The musical score consists of six staves. The top staff is for SOPRANO ALTO, the second for TENOR BASS, the third for ORGAN, and the bottom for PEDAL. The first two staves begin with a treble clef, a key signature of one sharp, and a common time signature. The third staff begins with a treble clef, a key signature of one sharp, and a common time signature. The fourth staff begins with a bass clef, a key signature of one sharp, and a common time signature. The vocal parts sing "Ding! dong! mer-ri-ly on high" followed by "in heav'n the bells are". The organ part has a dynamic marking of *mp* followed by *mf*. The pedal part provides harmonic support with sustained notes. The tempo is indicated as  $\text{♩} = 84$ .

The continuation of the musical score starts with a treble clef, a key signature of one sharp, and a common time signature. The vocal parts sing "ring - ing! Ding! dong! ve-ri-ly the sky" followed by "is riv'n with an-gels". The organ part has a dynamic marking of *mp* followed by *mf*. The pedal part continues to provide harmonic support. The tempo is indicated as  $\text{♩} = 84$ .

An alternate arrangement for SATB choir and piano four-hands is available from the Publisher (9780193870499).

A full score and set of parts for an orchestral arrangement (picc.2.2.2.2–4.0.0.0–timpani.2 perc (opt.)–hb (opt.)–hp–str) are available on rental from the Publisher. The Mormon Tabernacle Choir and Orchestra at Temple Square have recorded the orchestral arrangement of this piece on the CD "Rejoice and Be Merry" (SKU5007325) and the DVD "Christmas with the Mormon Tabernacle Choir and Orchestra at Temple Square, Volume 2" (SKU4940650).

8

sing - ing!      Glo

*simile*

12

ri - a! Ho - san-na in ex -

16

S. A. cel - sis!      Glo

TENORS & BASSES unis.

*mf*

*simile*

20

ri-a! Ho-san-na in ex -

24

-cel sis!

Gt. + 2', Mixt.

*f*

27

*8va (ad lib.)*

28

29

30

(8)

31 Gt.

32

33

34

(8)

35

36

37

38

A handwritten musical score for piano, page 8, featuring three staves. The top staff uses a treble clef, the middle staff a bass clef, and the bottom staff a bass clef. The key signature is one sharp. Measure 1 starts with a sixteenth-note pattern in the treble staff, followed by eighth-note pairs in the bass staff. Measure 2 continues with eighth-note pairs in both staves. Measure 3 begins with a bass note in the bass staff, followed by eighth-note pairs. Measure 4 concludes with eighth-note pairs in both staves. Measures 1-3 are grouped by a brace on the left, and measure 4 is preceded by a repeat sign.

40

- low, let stee - ple bells be swung - en, And “I - o, i - o, i -

ding, dong, ding, dong, ding, dong, ding, dong, dong,

ding, dong, ding, dong, ding, dong, ding, dong, dong,

44

- o!" by priest and peo-ple sung - en! *Glo* -

ding, dong, ding, dong, ding, dong, ding, dong,

ding, dong, ding, dong, ding, dong, ding, dong,

52

ri - a! Ho - san - na in ex - cel sis!

dong, ding, dong, dong,

dong, ding, dong, ding,

dong, ding, dong, dong,

55

S. simile  
Glo

A. dong, dong, dong, dong, dong, dong,

T. 1 mf simile  
Glo

T. 2 B. dong, dong, dong, dong, dong, dong,

58

ri-a! Ho-san-na in ex -

dong, dong, dong, dong, dong, ding, dong, dong, dong,

ri-a! Ho-san-na in ex -

dong, dong, dong, dong, dong, ding, dong, dong, dong,

62

-cel - sis!

ding, dong, ding, dong!

-cel - sis!

ding, dong, ding, dong!

Gt.

66

8va (ad lib.)

Gt.

Sw.

70 (8)

73 (8)

**SOPRANOS & ALTOS**  
*unis. f poco marc.*

S.  
A.

Pray you, du-ti-ful-ly prime your ma - tin chime, ye ring - ers!

**TENORS & BASSES**  
*unis.*  
T.  
B.

*f poco marc.*

(8)

Gt.+ Sw, reeds (box shut)

+ 32', 16'

81

May you beau-ti-ful-ly rime your eve-time song, ye sing - ers!

(8)

85

*Glo*

*loco*

89

- ri - a! Ho - san - na in ex -

92

- cel - sis! Glo -

96

ri-a!

100

*molto cresc.*

*molto cresc.*

Ho - san - na in ex - cel - sis, in ex - cel - sis, in ex -

*molto cresc.*

104

- cel - sis!

Ho - san - na

in

ex -

Gt. ff

ff

108

- cel

- sis!

cresc.

8va

ff