

everyday contemplative

A SUMMER SERIES AT ROSEVILLE LUTHERAN CHURCH 9:00 AM • SUNDAY, JULY 14, 2024

Words in **BOLD** are for congregational participation, either said or sung.

Words to hymns are printed in this bulletin, but you are encouraged to open up and use the red ELW (Evangelical Lutheran Worship) hymnal found below or in front of your seat. Hymn numbers are provided.

PRFLUDE

WELCOME

OPENING HYMN

Guide Me Ever, Great Redeemer

ELW 618

Guide me ever, great Redeemer, pilgrim through this barren land. I am weak, but you are mighty; hold me with your pow'rful hand. Bread of heaven, bread of heaven, feed me now and evermore, Feed me now and evermore.

Open now the crystal fountain where the healing waters flow; Let the fire and cloudy pillar lead me all my journey through. Strong deliv'rer, strong deliv'rer, shield me with your mighty arm, Shield me with your mighty arm.

When I tread the verge of Jordan, bid my anxious fears subside; Death of death and hell's destruction, land me safe on Canaan's side. Songs and praises, songs and praises I will raise forevermore, I will raise forevermore.

CALL TO WORSHIP

When we stand at the edge of fear and worry,
God invites us to step into the waters of faith and trust.
When we stand at the edge of the world's pain and need,
Jesus invites us to step into the land of humble service.
When we stand at the edge of our hunger and thirst,
the Spirit invites us to sit at the table of grace.

For the beauty of the earth, for the beauty of the skies; For the love that from our birth over and around us lies: Christ, our God, to thee we raise this our sacrifice of praise.

For the joy of human love, brother, sister, parent, child, Friends on earth and friends above, for all gentle thoughts and mild: Christ, our God, to thee we raise this our sacrifice of praise.

For each perfect gift of thine, peace on earth and joy in heav'n; For thyself, best gift divine, to our world so freely given: Christ, our God, to thee we raise this our sacrifice of praise.

PRAYER OF THE DAY

God-ever-with-us: you draw us near to your heart, so that, cradled in compassion, we might see the brokenness of ourselves and the world around us. Teacher-beside-us: you draw us near to yourself, so that, by following you, we may discover the deep iov of serving the broken of the world. Spirit-within-us: you draw near to us with your peace, so that, reconciled and restored to God, we may your hands, offering healing in a world shattered by despair. Amen

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord. who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried: he descended into hell. On the third day he rose again: he ascended into heaven. he is seated at the right hand of the Father. and he will come to judge the living and the dead. I believe in the Holy Spirit. the holy catholic church. the communion of saints. the forgiveness of sins. the resurrection of the body. and the life everlasting.

ANTHEM

Amen

Liz Cutler and Kendra Brodin

Preparing for the Word

As Rain from the Clouds (vs. 1, 3)

Tune: Away in a Manger

ELW 508

As rain from clouds will your word come to earth, As snow from the heavens refreshing the land. Then soften our soil that the good seed may grow And ripen rich fruit to return to your hand.

As rays of the sun shall your word light the world, Awaking and warming and healing our land. Then shine in our hearts that the good seed may grow And ripen rich fruit to return to your hand.

Scripture John 18:1-11

After Jesus had spoken these words, he went out with his disciples across the Kidron Valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he."

Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these people go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

Word of God, word of life. Thanks be to God.

Message Pastor Marty Wyatt

HYMN OF THE DAY

O God of Mercy, God of Light

ELW 714

O God of mercy, God of light, in love and mercy infinite, Teach us, as ever in your sight, to live our lives in you.

You sent your Son to die for all, that our lost world might hear your call; Oh, hear us lest we stray and fall! We rest our hope in you.

Teach us the lesson Jesus taught: to feel for those his blood has bought, That ev'ry deed and word and thought may work a work for you.

For all are kindred, both far and wide, since Jesus Christ for all has died; Grant us the will, and grace provide, to love them all in you.

OFFERING

We gather as a people of God, in the presence of God, to offer up our thanks and praise.

Offering is one way in which we support and sustain our shared ministry.

You may text your gift: Text <amount> to 651-383-1504,
or scan the OR code in this bulletin.

Children are invited to bring their offering up to the front of the Worship Center.

OFFERING MUSIC

Liz Cutler and Kendra Brodin

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power, and the glory, forever and ever.
Amen

BLESSING AND DISMISSAL

May we trust God in the slow work, as we are continuously molded by God's unfolding story.

May Jesus Christ allow us to "let go" of our need for control, and allow us to grow in our love for our God and neighbor.

May we respond to the Holy Spirit, and may the Spirit provide us with the gift of patient willingness.

Go in peace and serve the Lord.

Thanks be to God!

CLOSING HYMN

This Is My Father's World

ELW 824

This is my Father's world, and to my listening ears
All nature sings, and round me rings the music of the spheres.
This is my Father's world; I rest me in the thought
Of rocks and trees, of skies and seas; his hand the wonders wrought.

This is my Father's world; the birds their carols raise, The morning light, the lily white, declare their maker's praise. This is my Father's world; he shines in all that's fair. In the rustling grass I hear him pass, he speaks to me everywhere.

This is my Father's world; oh, let me ne'er forget
That though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world; why should my heart be sad?
The Lord is king, let heaven ring; God reigns, let earth be glad!



Pastor Marty Wyatt

Jenna Baccam, Director of Children, Family, and Youth Ministry

Reader: Alice Neve

Musician: Liz Cutter, Kendra Brodin

Video and Sound: Jeff Bowar, Sam Larson, Lucas Carlson Video streaming licenses: OneLicense.net #A-725379, CCLI #965106

SUNDAY WORSHIP VOLUNTEERS

INDIVIDUALS AND FAMILY HELPERS NEEDED

It takes many helpers to make a Sunday run smoothly at RLC, and to show good hospitality to all who enter our doors. If you or members of your family are interested in helping on Sunday mornings, please contact Mary in the church office at mjohnson@rosevillelutheran.org or 651-487-7752, or stop by the Welcome Desk this morning. We are looking for ushers, communion servers, greeters, and readers.

Summer Prayer Practices

July 14

Labyrinth

Labyrinths are an ancient archetype dating back 4,000 years or more. A labyrinth only has one way in and one way out with many twists and turns leading you to the center, and then back out again. It is a time to focus on the path, let your mind wander, and see if there is anything God is trying to say to you. There are finger labyrinths available at the welcome desk for this week's practice. If you are interested in walking one, there are many different labyrinths all over the Twin Cities. The closest one is at Como Park.

July 21 & 28

Prayer Sketching

Prayer does not always need to be serious, with hands folded and eyes closed. There can be creative ways to pray that require coloring, drawing, or connecting with others. Our prayer practice for the next two weeks is prayer sketching. You can find materials and instructions in the commons.

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