

Welcome in the Name of the Lord Jesus Christ!

Saint Paul's Lutheran Church, Irvine (LCMS)

Thirteenth Sunday after Pentecost

Sunday, August 23, 2026

Divine Service @ 9:30 am *Pastor Mueller*

Bible Study @ 11:00 am *Led by Vicar Johnson*

Matins Service @ 12:30 pm *The sermon presented by Vicar Johnson by Rev. Dr. Espinosa*

Mission: *To foster the freedom and love we share in Christ to the community by nurturing faith in Him through tangible expressions of God's grace.*

Vision: *To share the Truth and Love of Christ to all ages, cultures, and backgrounds.*

Welcome to Saint Paul's

We praise and glorify the Lord Jesus Christ as He comes to serve and bless us through His Word and Sacraments. We follow the ancient liturgy which draws from the Word of God to order and guide our worship. Its biblical structure has been used in the Christian Church before any denominations within Christianity existed. Our worship emphasizes order, beauty, and reverence. We also celebrate the Holy Eucharist and receive the body and blood of our Lord and Savior Jesus Christ for the forgiveness of sins. We are excited about what the Lord is doing at Saint Paul's, and it is our great joy to serve you!

This is the Saving Gospel/The Good News:

God sent His Son Jesus Christ to take your sin upon Himself and Jesus gave to you His perfect righteousness and holiness. In Christ, it is a fact, and it is reality that your sins are forgiven, covered by His blood. And because Christ defeated death, you too – as you trust in Him alone – have eternal life. This is the Good News. It is so powerful because the Holy Spirit works through it to create and sustain faith in our hearts to hold to our Savior and Lord Jesus Christ. The Gospel costs Jesus everything but costs us nothing. It is yours. It is God's GIFT to you. Hold to it and know that you ARE (present tense) saved from sin, death, and the power of the devil; that you are saved TO

(present tense) the forgiveness of sins, life, and salvation. If anyone is in Christ, he is a new creation! That's the Christian, a forgiven sinner who lives for God and loves their neighbor. "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life." (John 3:16)

The Lord's Supper

As stated in Formula of Concord, Solid Declaration, Article VII

(The Holy Supper) Paragraph 69: "For Christians who are of weak faith, diffident, troubled, and heartily terrified because of the greatness and number of their sins, and think that in this their great impurity they are not worthy of this precious treasure and the benefits of Christ, and who feel and lament their weakness of faith, and from their hearts desire that they may serve God with stronger, more joyful faith and pure obedience, they are the truly worthy guests for whom this highly venerable Sacrament [and sacred feast] has been especially instituted and appointed." ***If you are a guest and desire to receive the sacrament. Please speak to one of the pastors before communing.***

Prayer Before Divine Service

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

Saint Paul's Staff:

Senior Pastor: Rev. Dr. Alfonso O. Espinosa, Ph.D.

Assistant Pastor: Rev. Dr. Steven P. Mueller, Ph.D.

Vicar: Miles Johnson

Organist: Gerald Dahlin

Choir Director: Vacant

Administrative Coordinator: Jackie Johnson

Contact Us:

Website: <https://saintpaulsirvine.com/>

Church Office Phone: (949) 599-4760

+ In the Name of Jesus +

Prelude

Adagio from Fifth Symphony – CM Widor

Greeting

P The LORD will fulfill his purpose for me;

C **your steadfast love, O Lord, endures forever.**

– Psalm 138:8

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Entrance Hymn

905 Come, Thou Almighty King



1 Come, Thou al - might - y King, Help us Thy
 2 Come, Thou in - car - nate Word, Gird on Thy
 3 Come, ho - ly Com - fort - er, Thy sa - cred
 △ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -
 might - y sword; Our prayer at - tend. Come and Thy
 wit - ness bear In this glad hour! Thou, who al -
 prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,
 peo - ple bless, And give Thy Word suc - cess,
 might - y art, Now rule in ev - 'ry heart,
 maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.
 And let Thy righ - teous - ness On us de - scend.
 And ne'er from us de - part, Spir - it of pow'r.
 And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt.
 Tune: Felice de Giardini, 1715-96
 Text and tune: Public domain

Kyrie

LSB 204



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life that we may boldly confess Him to be the Christ and steadfastly walk in the way that leads to life eternal; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

¹“Listen to me, you who pursue righteousness,
you who seek the LORD:

look to the rock from which you were hewn,
and to the quarry from which you were dug.

²Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
that I might bless him and multiply him.

³For the LORD comforts Zion;
he comforts all her waste places
and makes her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.

⁴“Give attention to me, my people,
and give ear to me, my nation;
for a law will go out from me,
and I will set my justice for a light to the peoples.

⁵My righteousness draws near,
my salvation has gone out,
and my arms will judge the peoples;
the coastlands hope for me,
and for my arm they wait.

⁶Lift up your eyes to the heavens,
and look at the earth beneath;
for the heavens vanish like smoke,
the earth will wear out like a garment,
and they who dwell in it will die in like manner;
but my salvation will be forever,
and my righteousness will never be dismayed.”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 34:9, 19, alt.



G Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle

Romans 11:33—12:8

³³Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!

³⁴"For who has known the mind of the Lord,
or who has been his counselor?"

³⁵"Or who has given a gift to him
that he might be repaid?"

³⁶For from him and through him and to him are all things. To him be
glory forever. Amen.

¹I appeal to you therefore, brothers, by the mercies of God, to present
your bodies as a living sacrifice, holy and acceptable to God, which is
your spiritual worship. ²Do not be conformed to this world, but be
transformed by the renewal of your mind, that by testing you may
discern what is the will of God, what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to
think of himself more highly than he ought to think, but to think with
sober judgment, each according to the measure of faith that God has
assigned. ⁴For as in one body we have many members, and the
members do not all have the same function, ⁵so we, though many, are
one body in Christ, and individually members one of another. ⁶Having
gifts that differ according to the grace given to us, let us use them: if
prophecy, in proportion to our faith; ⁷if service, in our serving; the one
who teaches, in his teaching; ⁸the one who exhorts, in his exhortation;
the one who contributes, in generosity; the one who leads, with zeal; the
one who does acts of mercy, with cheerfulness.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 16:13-20

P The Holy Gospel according to St. Matthew, the sixteenth chapter.

C **Glory to You, O Lord.**

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "**Who do people say that the Son of Man is?**" ¹⁴And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." ¹⁵He said to them, "**But who do you say that I am?**" ¹⁶Simon Peter replied, "You are the Christ, the Son of the living God." ¹⁷And Jesus answered him, "**Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven.**" ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be **loosed in heaven.**" ²⁰Then he strictly charged the disciples to tell no one that he was the Christ.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✚ everlasting. Amen.**

Sit

Children's Message

Hymn of the Day

645 Built on the Rock

sts. 1-3

1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His

stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal

ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -

ing, Call - ing the young and old to rest,
 ling, Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,

But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell

Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His - ple.
 With all His grace and His fa - vor.

Text: Nikolai Fredrik Severin Grundtvig, 1783-1872, abr.; tr. Carl Döving, 1867-1937, alt.
 Tune: Ludvig M. Undeman, 1812-87
 Text and tune: Public domain

Sermon

What's Your Answer?

(Matthew 16:13-20)

Pastor Mueller

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

G Lord, have mercy.

P For the riches and wisdom of the Lord; for knowledge of the Lord through His Word; and for trust in His grace and favor, let us pray to the Lord:

G Lord, have mercy.

P For the Church, that all servants of the Church may fulfill the ministries committed to them; and that we may each boldly confess Christ before the world, let us pray to the Lord:

G Lord, have mercy.

P For all families, that even as God blessed and multiplied Abraham, all mothers with child might be protected and all parents equipped raise their households in the fear and love of God, let us pray to the Lord:

G Lord, have mercy.

P For our president, Congress, governor and all civil leaders in their pursuit of peace and unity; and for all judges and magistrates in their pursuit of justice with mercy, let us pray to the Lord:

G Lord, have mercy.

P For the suffering, that the Lord, our life, would sustain and strengthen them; and for those who mourn, that the Lord would console them with the promise of everlasting life in Christ, let us pray to the Lord:

G Lord, have mercy.

P For repentance and faith as we approach the Lord's table, that we may not think more highly of ourselves than is right, but set our hearts and minds on the things of God, let us pray to the Lord:

G Lord, have mercy.

P For all believers, that we may offer the Lord our very selves as living sacrifices, redeemed in Christ and declared righteous and holy, so that we may glorify God in all we think, say and do, let us pray to the Lord:

G Lord, have mercy.

P Be merciful to us, O Lord, and hear our prayers. Grant to us the grace of Your Holy Spirit, that we may be led into all truth and be steadfast in the confession of Christ; through Jesus Christ, Your Son,

our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

+Dismissal of Online Participants and Blessing+

1 Corinthians 11:23-29 instructs pastors since they are stewards of the mysteries (1st Corinthians 4:1) to serve only those who share in a common confession. If you are still learning about our confession and not yet confirmed, you may come forward to receive a blessing. Simply cross your arms over your chest. Pastor would love to meet with you to prepare you to receive the Holy Sacrament.

Offering

Jesus, Lead Thou On – Paul Manz

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

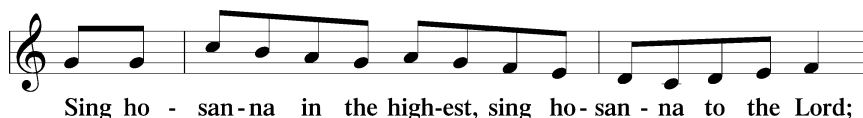
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

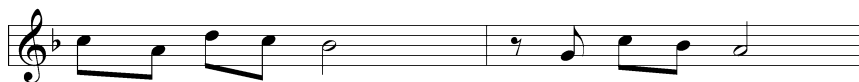
Sit

Distribution

629 What Is This Bread



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,		
Je - sus	shed	for	mine;	The	cup	of	grace	
live	and	He	should	die	Un -	der	the	rod?
Word	and	prom -	ise	clear,	In	mouth	and	soul
giv - en	and	set	free!	I	do	be -	lieve	



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



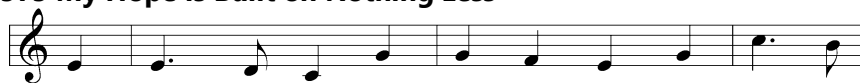
lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946

Tune: Jean Neuhauser Baue, 1951

Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110000405

575 My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'
 2 When dark - ness veils His love - ly face, I rest on
 3 His oath, His cov - e - nant and blood Sup - port me
 4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
 His un - chang - ing grace; In ev - 'ry high and
 in the rag - ing flood; When ev - 'ry earth - ly
 then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
 storm - y gale My an - chor holds with - in the veil.
 prop gives way, He then is all my hope and stay.
 ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

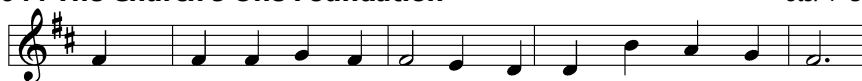
Text: Edward Mote, 1797–1874, alt.

Tune: John Stainer, 1840–1901

Text and tune: Public domain

644 The Church's One Foundation

sts. 1-5



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;
 2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;
 3 Though with a scorn-ful won-der The world sees her op-pressed,
 4 Through toil and trib-u-la-tion And tu-mult of her war
 5 Yet she on earth has u-nion With God, the Three in One,



She is His new cre-a-tion By wa-ter and the Word.
 Her char-ter of sal-va-tion: One Lord, one faith, one birth.
 By schisms rent a-sun-der, By her-e-sies dis-tressed,
 She waits the con-sum-ma-tion Of peace for-ev-er-more
 And mys-tic sweet com-mu-nion With those whose rest is won.



From heav'n He came and sought her To be His ho-ly bride;
 One ho-ly name she bless-es, Par-takes one ho-ly food,
 Yet saints their watch are keep-ing; Their cry goes up, "How long?"
 Till with the vi-sion glo-rious Her long-ing eyes are blest,
 O bless-ed heav'n-ly cho-rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press-es With ev-'ry grace en-dued.
 And soon the night of weep-ing Shall be the morn of song.
 And the great Church vic-to-rious Shall be the Church at rest.
 That we, like saints be-fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.

Tune: Samuel S. Wesley, 1810–76

Text and tune: Public domain

Stand

Nunc Dimittis

LSB 211

1 O Lord, now let to Your ser - vant De -
2 All glo - ry to the the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- G** **Amen.**

Postlude

Grand Choeur – Th Dubois

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
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A Note on Pastoral Coverage: Rev. Espinosa will be away beginning at **noon on Saturday, August 15**, enjoying some well-earned vacation time — he'll **return to us on Sunday, August 30**. Please keep him and his family in your prayers during this time away.

Should a pastoral emergency arise while he's gone, **Vicar Miles Johnson is happy to help and can be reached at 913-401-9223**; he will connect you with an available pastor.

Thank you, as always, for your understanding and support.

SAVE THE DATE – SAINT PAUL'S MEN'S RETREAT

Join us for a weekend centered on God's Word, prayer, fellowship, and encouragement in Christ.



Date: Friday November 6th through Saturday November 7th



Location: The Ranch at Saddleback

This will be an opportunity for the men of Saint Paul's to step away and spend time together in Christian fellowship, and be strengthened through Scripture, worship, and the promises of Christ.

Please save the date. Additional details and registration information will follow.

FLOKTOBERFEST – ELDER-LED FLOCK BIBLE STUDY

Join us after Divine Service for a special Sunday of God's Word, fellowship, and celebration — our second Elder-led Flock devotional Bible study, followed by Oktoberfest and our Reformation Sunday celebration!



Sunday, October 25 | Following Divine Service

- 10:30 AM – Coffee & light snacks
- 11:00–11:45 AM – Floktoberfest Bible Study
- 12:00 PM – Oktoberfest begins

Note: There will be NO 12:30 PM service this Sunday.

All are welcome!

Fall Programming Update:

This gives a preview of Fall Programming upon Pastor Espinosa's return. The September start date is still to be determined, and Pastor Al will keep the congregation updated as plans firm up. *Questions? Email office@saintpaulsirvine.com — monitored regularly, even while Jackie Johnson is on maternity leave beginning 9/1 (office admin will continue to be handled by our volunteer team). To reach the office directly, call 949-805-4774.*

Day	This Week's Offerings
Sunday	9:30 & 12:30 pm — Divine Service 11:00 am — Bible Study, led by Vicar Johnson NEW in Sept. — Old Testament Overview Study with Pastor Espinosa — sign up coming soon
Wednesday	9:30 am — Divine Service 10:30 am — Bible Study, in person at church 7:00 pm — Bible Study, online only <i>Both Wednesday studies: St. Matthew's Gospel</i>
Thursday	6:30 pm — Men's Bible Study, Tad Kaput's home <i>St. Matthew's Gospel</i>

Day	This Week's Offerings
Saturday	Monthly — The Chosen study (per group) Monthly — Bible studies at various locations

New This Fall: Old Testament Overview Study

Starting in September, Pastor Espinosa leads a new study through the Old Testament. Participants receive his notes binder, a supplemental binder, and a copy of A Popular Survey of the Old Testament by Norman L. Geisler — provided at no cost; donations welcome.

Online sign-up via Amplify coming soon — sign up early so we can have materials ready for everyone who plans to attend.