EPIPHANY LUTHERAN CHURCH

Good Friday

April 18, 2025, 12 & 7 PM

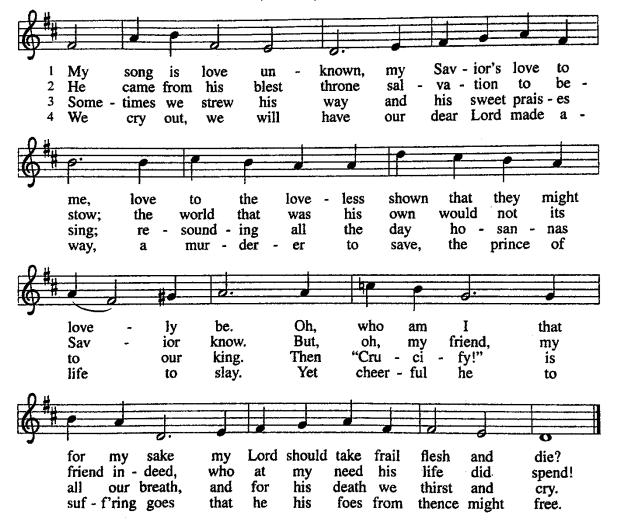
Far Hills Campus

<u>Gather</u>

QUIET TIME FOR MEDITATION

PRAYER OF THE DAY

OPENING HYMN: MY SONG IS LOVE UNKNOWN (vv. 1,2,6)



- 5 In life no house, no home my Lord on earth might have; in death no friendly tomb but what a stranger gave.
 What may I say? Heav'n was his home but mine the tomb wherein he lay.
- 6 Here might I stay and sing no story so divine! Never was love, dear King, never was grief like thine. This is my friend, in whose sweet praise I all my days could gladly spend!

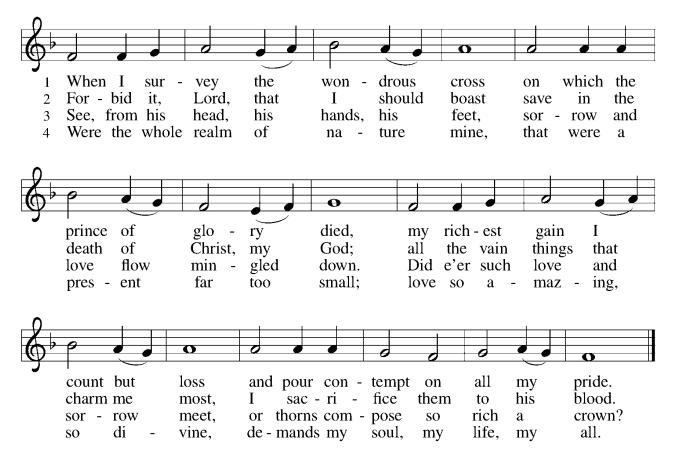
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THE PREDICTION OF THE PASSION: ISAIAH 52:13-53:12

OUR GREAT HIGH PRIEST: HEBREWS 4:14-16

HYMN: WHEN I SURVEY THE WONDROUS CROSS (vv. 1,2,4)

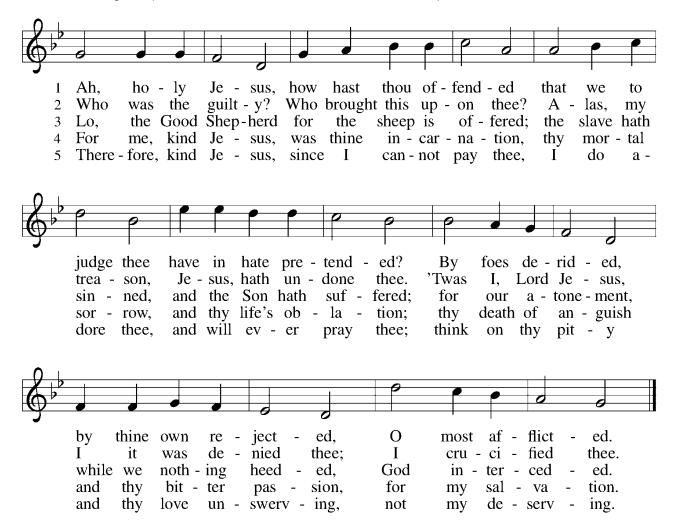


Text: Isaac Watts, 1674–1748 Music: HAMBURG, Lowell Mason, 1792–1872

THE PASSION ACCORDING TO ST. JOHN

THE ARREST OF JESUS: JOHN 18:1-11

#803



Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt. Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

THE DENIAL: JOHN 18:12-27

MEDITATION: AND IT WAS NIGHT (Joseph Martin)

Epiphany Chorale

THE TRIAL AND CONDEMNATION: JOHN 18:28-40



Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612

THE CONDEMNATION: JOHN 19:1-16

HYMN: O SACRED HEAD (v. 3 - Solo, v. 4 - All)

Ο sa - cred head, now wound - ed, with grief and shame weighed down, 1 How pale thou art with an - guish, with sore a - buse scorn: 2 and 3 What lan-guage shall I bor - row to thank thee, dear - est friend, my con - so - la - tion; shield me when I 4 Lord, be must die; sur - round - ed with thorns, thine on ly scorn - ful - ly crown; now bright as thy face now lan - guish, which once was morn! how does dy - ing with - out for this thy sor - row, thy pit - y end? re mind me of thy pas - sion when my last hour draws nigh. 0 sa - cred head, what glo what bliss till thine! ry, now was pas gain; Thy grief and bit - ter sion were all for sin - ners' make me thine for - ev and should Oh, er, Ι faint-ing be, re - ceiv - ing, from These eyes, new faith thee shall nev - er move; Yet. though de - spised and gor Ι joy to call thee mine. у, dead - ly the trans-gres - sion, but thine the pain. mine, mine was Lord, let me nev - er, nev er out live my love to thee. for all who die be - liev die safe - ly love. ing in thy

THE CRUCIFIXION AND DEATH OF JESUS: JOHN 19:17-30

MEDITATION: IT IS FINISHED (Isaac Wardell)

THE BURIAL OF JESUS: JOHN 19:31-42

MEDITATION: WERE YOU THERE

BIDDING PRAYER

The minister leads the invitation to prayer – the bid (Let us pray for...). There is a moment for silent prayer, after which the minister concludes the petition. Then after each petition...

- P: We ask this through Christ our Lord.
- C: Amen.

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Gabe Ferraiuolo, Mary Miller

John Benjamin

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PROCESSION OF THE CROSS

A large cross is carried in procession through the sanctuary and placed before the assembly. The congregation may stand and face the cross as it is brought forward. The following dialogue is spoken three times – at the beginning, midpoint, and end of the procession.

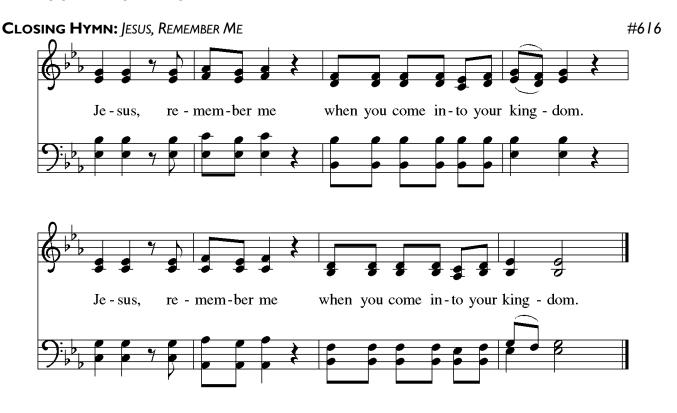
- P: Behold, the life-giving cross, on which was hung the Savior of the whole world.
- C: Oh, come, let us worship him.

ADORATION OF THE CROSS

During this time or at the end of the service, worshipers may come to the cross to make a sign of reverence. Reverencing the cross may include actions such as pausing before the cross, bowing, kneeling before it for prayer, or touching it.

P: We adore you, O Christ, and we bless you.

C: By your holy cross you have redeemed the world.



Text: Luke 23:42; Taizé Community
Music: REMEMBER ME, Jacques Berthier, 1923–1994
Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. The congregation departs. Those wishing to remain may do so in silence.

If you have not done so earlier, you may reverence the cross before you depart.

The omission of benedictions at the end of both Maundy Thursday and Good Friday worship services indicates their continuity with each other and with the services of Easter.

You are invited to place your offering in the plate at the entrance to the sanctuary.

Serving in Worship

Presiding Ministers: Assisting Minister: Musicians: A/V: Livestream: Ushers: Pastor Julie Reuning-Scherer, Pastor Corey Wagonfield Melonie June Warren John Benjamin, Gabe Ferraiuolo, Mary Miller (12) Sarah Richter, (7) Ed Wasser Scott Haligowski, Ryan Pearson (12) Andy Addy, (7) Ron Armstrong, Dean Erskine

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