EPIPHANY LUTHERAN CHURCH 5th Sunday of Easter, May 18, 2025

Traditional Worship

Austin Campus 9:00 AM, Far Hills Campus 10:30 AM* (*Livestreamed)

<u>Gather</u>

WELCOME AND ANNOUNCEMENTS

PRELUDE: JOYSONG (Kevin McChesney)

Jubilate Bells, Jill Byers, director

THANKSGIVING FOR BAPTISM

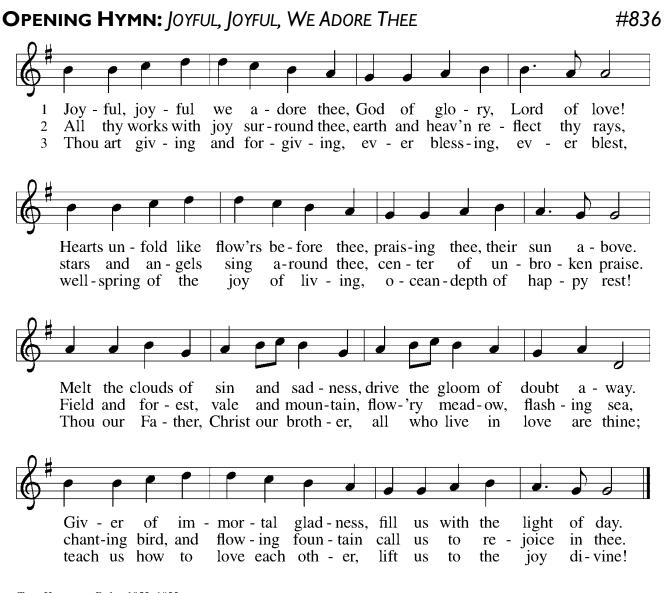
- P: In the name of + the One who was, who is, and who is to come.
- C: Amen.
- P: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

- C: make us one as you are one.
- P: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,
- C: make us one as you are one.
- P: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,
- C: make us one as you are one.
- P: Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.
- C: Amen.

SHARING THE PEACE

- P: The peace of the Lord be with you always.
- C: And also with you.



Text: Henry van Dyke, 1852–1922 Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

APOSTOLIC GREETING

- P: The grace of our risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.

PRAYER OF THE DAY

WELCOMING THE CHILDREN

FIRST READING: ACTS 11:1-18

¹ Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God.² So when Peter went up to Jerusalem, the circumcised believers criticized him, ³ saying, "Why did you go to uncircumcised men and eat with them?"⁴ Then Peter began to explain it to them, step by step, saying, ⁵ "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶ As I looked at it closely I saw fourfooted animals, beasts of prey, reptiles, and birds of the air. ⁷ I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸ But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹ But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰ This happened three times; then everything was pulled up again to heaven. "At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹² The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³ He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; 14 he will give you a message by which you and your entire household will be saved.' 15 And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶ And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" 18 When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

- A: The word of the Lord.
- C: Thanks be to God.

SECOND READING: REVELATION 21:1-6

¹ I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them;

they will be his peoples, and God himself will be with them;

⁴ he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away."

⁵ And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ⁶ Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

- A: The word of the Lord.
- C: Thanks be to God.

GOSPEL ACCLAMATION: NOW THE FEAST



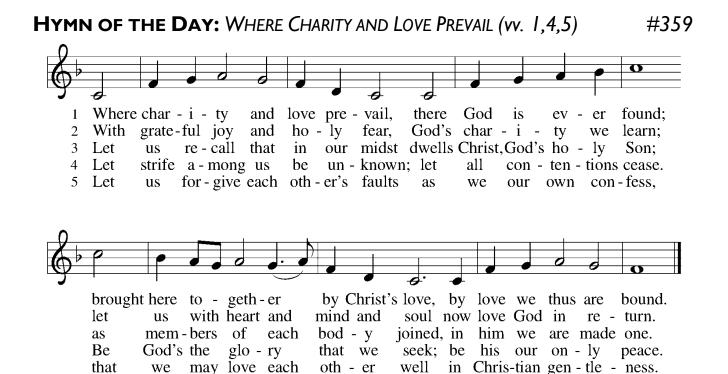
- P: The holy gospel according to St. John.
- C: Glory to you, O Lord.

GOSPEL READING: OHN 13:31-35

³¹ When he had gone out, lesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the lews so now I say to you, 'Where I am going, you cannot come.' ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another."

- P: The gospel of the Lord.
- C: Praise to you, O Christ.

SERMON



oth - er

well

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916-1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760-1842

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that

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may love each

PRAYERS OF THE CHURCH (after each petition...)

A: Lord, in your mercy,

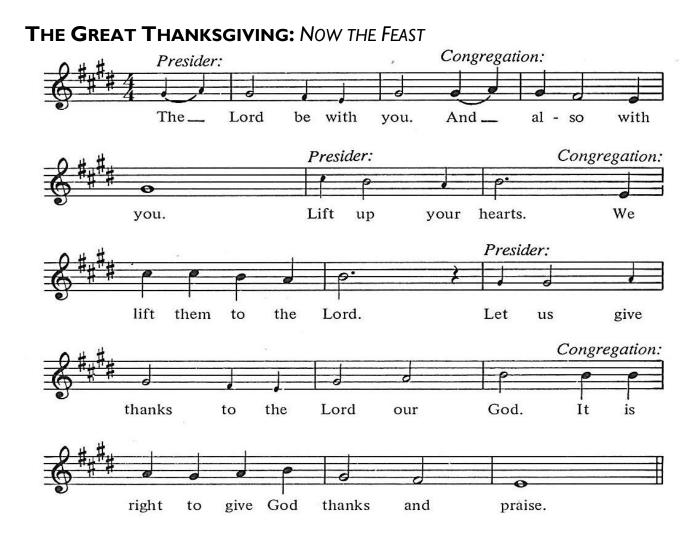
C: hear our prayer.

Meal

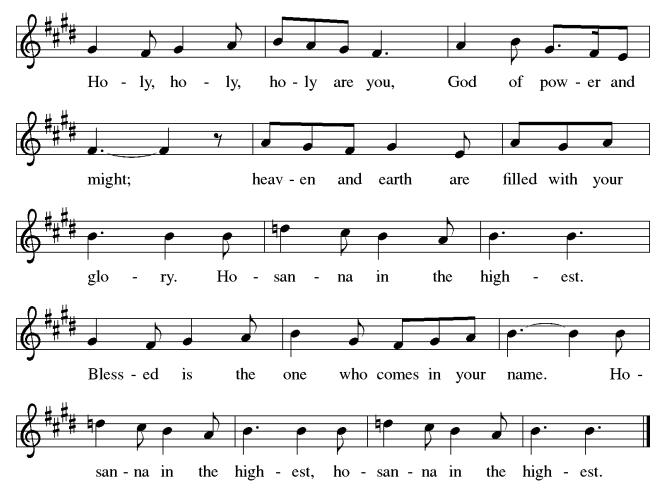
OFFERING: ALLEGRO SPIRITOSO (Greg Underwood) Jubilate Bells **OFFERTORY:** LET US TALENTS AND TONGUES EMPLOY (v. 1) #674 reach-ing out with a 1 Let us tal - ents and tongues em - ploy, shout of joy: 2 Christ is a - ble to make us one, at the ta - ble he sets the tone, 3 Je - sus calls us in, sends us bear-ing fruit in a out world of doubt, wine is poured, Christ is spo-ken and seen and heard. bread is bro-ken, the teach-ing peo-ple to live to bless, love in word and in deed ex - press. gives us love to tell, bread to share: God (Im-man - u - el) ev - 'ry - where! Refrain Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

Text: Fred Kaan, b. 1929 Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980 Text and music © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

OFFERING PRAYER



SANCTUS



Music: Now the Feast and Celebration, Marty Haugen, b. 1950 Music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

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WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

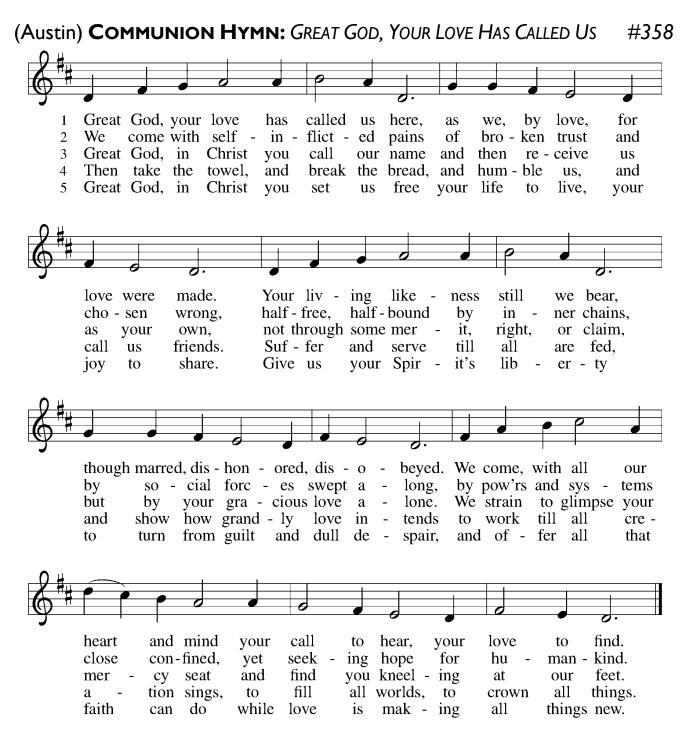
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DISTRIBUTION OF COMMUNION

If you are unable to attend worship due to health concerns, please contact the church office to be included on the homebound list.

Christ welcomes you to the meal of grace! All who desire to receive Christ's nourishment and grace may join us at the Lord's Table. (9:00) Please come to the table by the center aisle and return to your seat by the front or side aisle. Communion is by intinction; dip the bread in the red wine or white grape juice. Gluten free wafers are available upon request. (10:30) Please come to the table by the diagonal aisle and return to your seat by the center or a front aisle. Communion is by intinction; dip the red wine or white grape juice. Gluten free wafers are available upon request by the center or a front aisle. Communion is by intinction; dip the wafer in the red wine or white grape juice. Gluten free wafers are available at the front of the center aisle.

COMMUNION MUSIC: CALMING PEACE (Cathy Moklebust) Jubilate Bells



Text: Brian A. Wren, b. 1936 Music: RYBURN, Norman Cocker, 1889–1953 Text © 1977, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission. Music © Oxford University Press. Used by permission.

POST-COMMUNION BLESSING AND PRAYER

Send

BENEDICTION



Text: Katherine K. Davis, 1892–1980, alt. Music: THE ASH GROVE, Welsh folk tune Text © 1939, 1966 E. C. Schirmer Music Company.

SENDING

- A: Go in peace. In Christ you are made new.
- C: Thanks be to God.

POSTLUDE: JUBILO (Matthew Prins)

Jubilate Bells

Serving in Worship

Austin Campus 9:00 AM

Presiding Minister:	Pastor Julie Reuning-Scherer
Pianist:	Bill Serr
Lay Reader:	Donna Cooper

Far Hills Campus 10:30 AM

Presiding Minister:	Pastor Corey Wagonfield
Assisting Minister:	Sandy Houpt
Organist:	Bill Serr
Cantor:	Suzie Peloquin
Sound:	Ted Meyer
Stream Team:	Anthony Brown, Melonie June Warren
Ushers:	Adam & Todd Armstrong
Communion:	Felicity Glass, Landon Henderson, Lisa Miller,
	Verity Snyder

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