EPIPHANY LUTHERAN CHURCH 6th Sunday after Pentecost, July 20, 2025

Traditional Worship Austin Campus 9:00 AM, Far Hills Campus 10:30 AM

<u>Gather</u>

WELCOME AND ANNOUNCEMENTS

PRELUDE: SONATA IN A MINOR (Antonio Vivaldi)

Andy Lewis, cello

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit. Amen. Baptized into Christ, let us confess our sin.

(silence for reflection)

P: Merciful God,

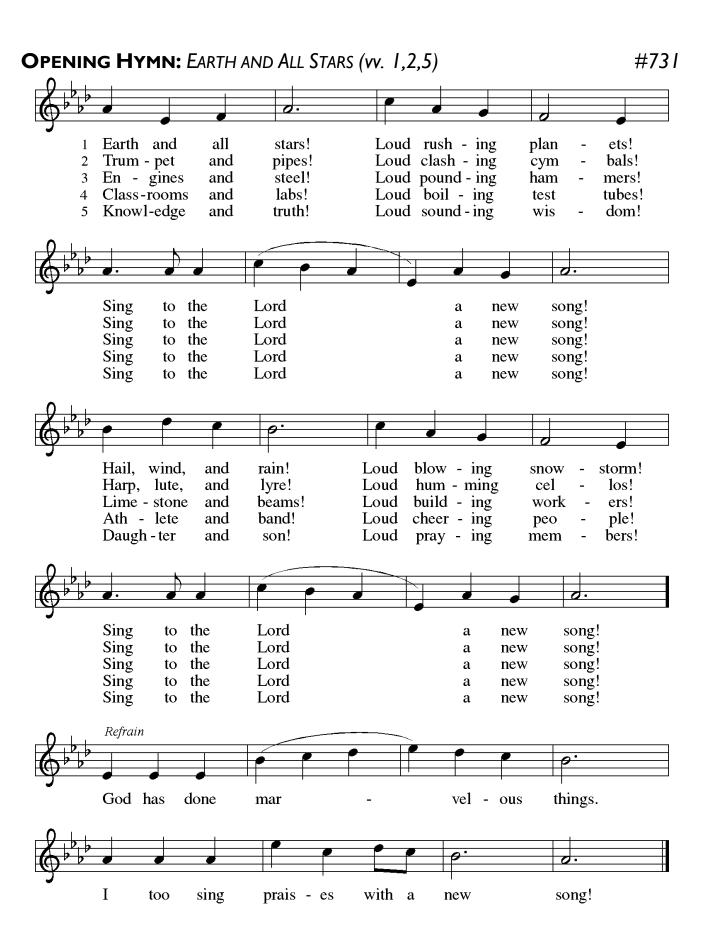
C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

P: You belong to Christ Jesus and you are God's children through faith. In the cross of ⊕ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation. Amen.

SHARING THE PEACE

P: We have been forgiven and reconciled to God through Christ our Savior. Therefore, let us be reconciled to each other and share the peace of the Lord. The peace of the Lord be with you always.

C: And also with you.



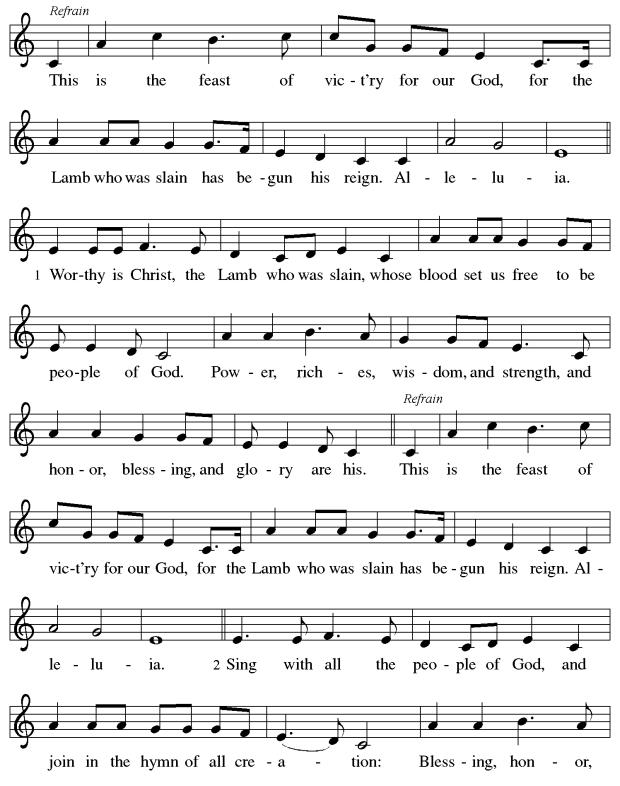
Text: Herbert F. Brokering, b. 1926 Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987 Text and music © 1968 Augsburg Publishing House, admin. Augsburg Fortress.

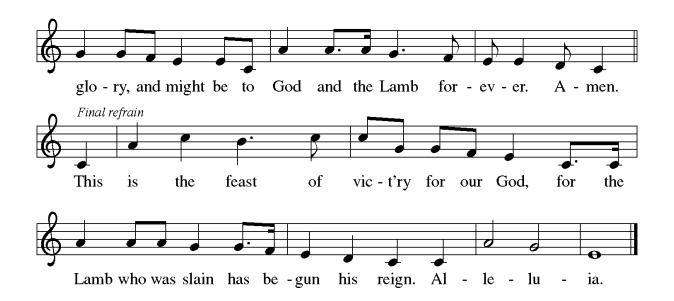
APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.







PRAYER OF THE DAY

Word

WELCOMING THE CHILDREN

FIRST READING: GENESIS 18:1-10

¹ The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ² He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. ³ He said, "My lord, if I find favor with you, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵ Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶ And Abraham hastened into the tent to Sarah and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷ Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸ Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

⁹ They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ^{10a} Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

A: The word of the Lord.

C: Thanks be to God.

RESPONSIVE READING: PSALM 15

A: Lord, who may dwell in your tabernacle?

C: Who may abide upon your holy hill?

A: Those who lead a blameless life and do what is right;

C: those who speak the truth from their heart;

A: they do not slander with the tongue, they do no evil to their friends;

C: they do not cast discredit upon a neighbor.

A: In their sight the wicked are rejected,

C: but they honor those who fear the Lord.

A: They do not take back their word.

C: They do not give their money in hope of gain;

A: they do not take bribes against the innocent.

C: Those who do these things shall never be overthrown.

SECOND READING: COLOSSIANS 1:15-28

¹⁵ [Christ Jesus] is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹ And you who were once estranged and hostile in mind, doing evil deeds, ²² he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, ²³ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel.

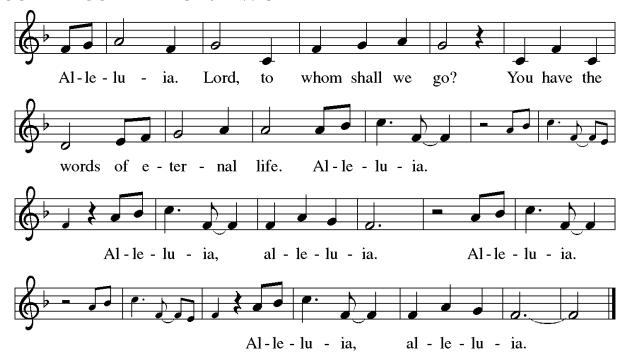
²⁴ I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵ I became its minister according to God's commission that was given to me for you, to make the word of God fully known, ²⁶ the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷ To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

²⁸ It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

A: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION: ELW 8



P: The holy gospel according to St. Luke.

C: Glory to you, O Lord.

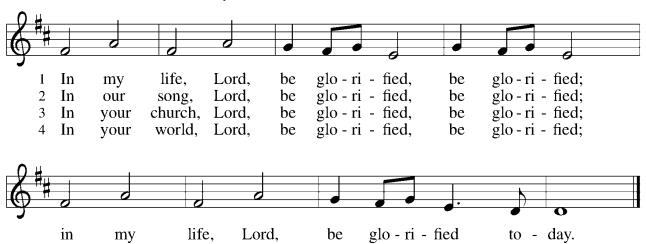
GOSPEL READING: LUKE 10:38-42

³⁸ Now as [Jesus and his disciples] went on their way, he entered a certain village where a woman named Martha welcomed him. ³⁹ She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, ⁴² but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON



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Text: Bob Kilpatrick, b. 1952

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Music: BE GLORIFIED, Bob Kilpatrick

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Text and music © 1978 Bob Kilpatrick Music, assigned 1998 to The Lorenz Corporation. All rights reserved.

Lord,

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APOSTLES' CREED

A: Together with the whole church, let us confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

song,

church,

world.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH (after each petition...)

A: Lord, in your mercy,

C: hear our prayer.

OFFERING: APRÉS UN REVE (AFTER A DREAM) (Gabriel Fauré) Andy Lewis **OFFERTORY:** IN CHRIST CALLED TO BAPTIZE (v. 4) #575 Christ called bap - tize, In wit - ness to we to grace 2 Christ called ta - ble In ban - quet, share, to one we 3 preach In Christ called to wit - ness, by grace we will U - nite noint us, O Spir - it of love, us, a and gath - er peo - ple from each land and race. a ha - ven of wel - come, cir - cle of a care. a life -God's will the giv - ing gos - pel; love we teach. for with round us, bove. are in us, a a deep, flow -Christ's ing share in death, wa - ters, we Al - though share in man - y, bread. we are we one By grace may our liv - ing give proof to our praise E - quip ser - vice us for with gifts you be stow. life, thanks with then, ris - ing to new give each breath. thanks - giv - ing claims Christ, our One cup of pro head.

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Text: Ruth Duck, b. 1947 Music: St. Denio, Welsh traditional Text © 1995 Pilgrim Press

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OFFERING PRAYER

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

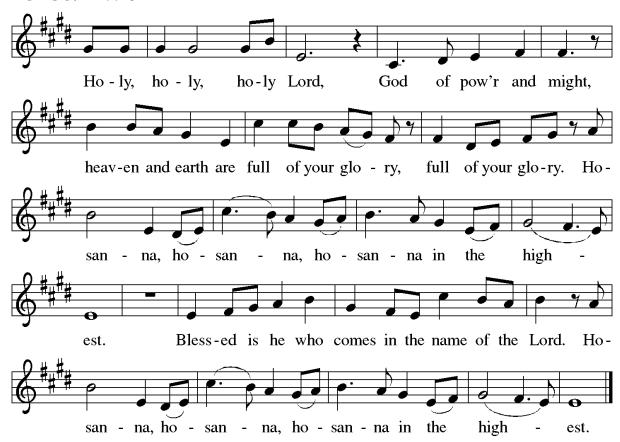
C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS: ELW 8



WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

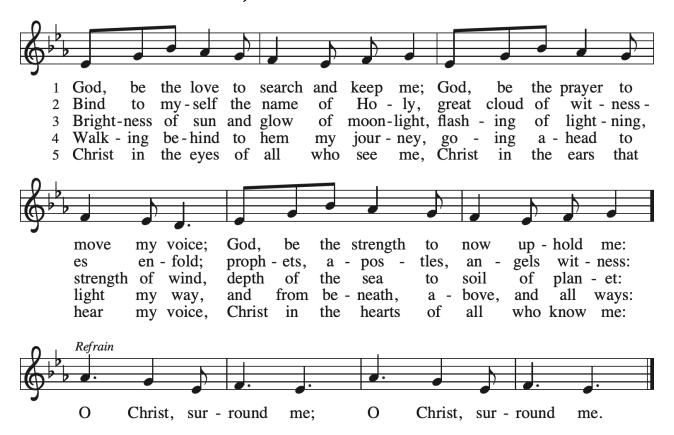
DISTRIBUTION OF COMMUNION

If you are unable to attend worship due to health concerns, please contact the church office to be included on the homebound list.

Christ welcomes you to the meal of grace! All who desire to receive Christ's nourishment and grace may join us at the Lord's Table. (9:00) Please come to the table by the center aisle and return to your seat by the front or side aisle. Communion is by intinction; dip the bread in the red wine or white grape juice. Gluten free wafers are available upon request. (10:30) Please come to the table by the diagonal aisle and return to your seat by the center or a front aisle. Communion is by intinction; dip the wafer in the red wine or white grape juice. Gluten free wafers are available at the front of the center aisle.

COMMUNION MUSIC: SONATA IN A MINOR (Vivaldi) (continued) Andy Lewis

COMMUNION HYMN: GOD, BE THE LOVE TO SEARCH AND KEEP ME



Text: Richard Bruxvoort Colligan, b. 1967 Music: GREEN TYLER, Richard Bruxvoort Colligan Text and music © 2004 This Here Music, admin. Augsburg Fortress

POST-COMMUNION BLESSING AND PRAYER

Send

BENEDICTION



SENDING

A: Go in peace. Live by the Spirit.

C: Thanks be to God.

POSTLUDE: SONATA IN A MINOR (Vivaldi) (conclusion)

Andy Lewis

Serving in Worship

Austin Campus 9:00 AM

Presiding Minister: Pastor Corey Wagonfield

Pianist: John Benjamin Lay Reader: Jim Lehman

Far Hills Campus 10:30 AM

Presiding Minister: Pastor Julie Reuning-Scherer

Assisting Minister: Sandy Houpt
Organist/Cantor: John Benjamin
Sound: Alex Wasser

Ushers: Adam & Todd Armstrong

Communion: Teresa Accuntius, Brooks & Landon Henderson,

Verity Snyder

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