### **EPIPHANY LUTHERAN CHURCH**

# 17th Sunday after Pentecost, October 5, 2025

Traditional Worship
Austin Campus 9:00 AM, Far Hills Campus 10:30 AM\* (\*Livestreamed)

Gather

**PRELUDE**Liam Utt, piano

**WELCOME AND ANNOUNCEMENTS** 

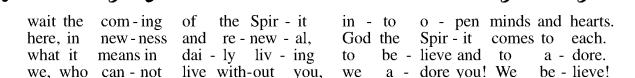
**GENEROSITY APPEAL** 

ı

### **OPENING HYMN:** GOD IS HERE! (vv. 1,3,4)

#526





Text: Fred Pratt Green, 1903-2000 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991 Text © 1979 and Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

#### **APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

### PRAYER OF THE DAY

MINISTRY MOMENT: FAMILY PROMISE

## **BLESSING OF QUILTS**

Word

FIRST READING: HABAKKUK 1:1-4,2:1-4

The wicked surround the righteous; therefore judgment comes forth perverted.

and what he will answer concerning my complaint.

Write the vision; make it plain on tablets, so that a runner may read it.

it speaks of the end and does not lie.

If it seems to tarry, wait for it; it will surely come; it will not delay.

A: The word of the Lord.

C: Thanks be to God.

<sup>&</sup>lt;sup>1</sup> The oracle that the prophet Habakkuk saw.

<sup>&</sup>lt;sup>2</sup> O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save?

<sup>&</sup>lt;sup>3</sup> Why do you make me see wrongdoing and look at trouble?

Destruction and violence are before me; strife and contention arise.

<sup>&</sup>lt;sup>4</sup> So the law becomes slack, and justice never prevails.

<sup>&</sup>lt;sup>2:1</sup>I will stand at my watchpost and station myself on the rampart; I will keep watch to see what he will say to me

<sup>&</sup>lt;sup>2</sup> Then the Lord answered me and said:

<sup>&</sup>lt;sup>3</sup> For there is still a vision for the appointed time;

<sup>&</sup>lt;sup>4</sup> Look at the proud! Their spirit is not right in them, but the righteous live by their faithfulness.

#### **RESPONSIVE READING:** PSALM 37:1-9

A: Do not be provoked by evildoers;

C: do not be jealous of those who do wrong.

A: They shall soon wither like the grass and fade away.

C: Take delight in the Lord, who shall give you your heart's desire.

A: Commit your way to the Lord;

C: put your trust in the Lord, and see what God will do.

A: Be still before the Lord and wait patiently.

C: Refrain from anger, leave rage alone;

A: do not be provoked; it leads only to evil.

C: For evildoers shall be cut off, but those who hope in the Lord shall possess the land.

### **GOSPEL ACCLAMATION: ELW4**



P: The holy gospel according to St. Luke.

C: Glory to you, O Lord.

GOSPEL READING: LUKE 17:1-10

Jesus said to his disciples, "Occasions for sin are bound to come, but woe to anyone through whom they come! <sup>2</sup> It would be better for you if a millstone were hung around your neck and you were thrown into the sea than for you to cause one of these little ones to sin. <sup>3</sup> Be on your guard! If a brother or sister sins, you must rebuke the offender, and if there is repentance, you must forgive. <sup>4</sup> And if the same person sins against you seven times a day and turns back to you seven times and says, 'I repent,' you must forgive."

<sup>5</sup> The apostles said to the Lord, "Increase our faith!" <sup>6</sup> The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

<sup>7</sup> "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? <sup>8</sup> Would you not rather say to him, 'Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink'? <sup>9</sup> Do you thank the slave for doing what was commanded? <sup>10</sup> So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!' "

P: The gospel of the Lord.

C: Praise to you, O Christ.

#### **SERMON**

#670



#### **APOSTLES' CREED**

A: Together with the whole church, let us confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **PRAYERS OF THE CHURCH** (after each petition...)

A: Lord, in your mercy,

C: hear our prayer.

### SHARING THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

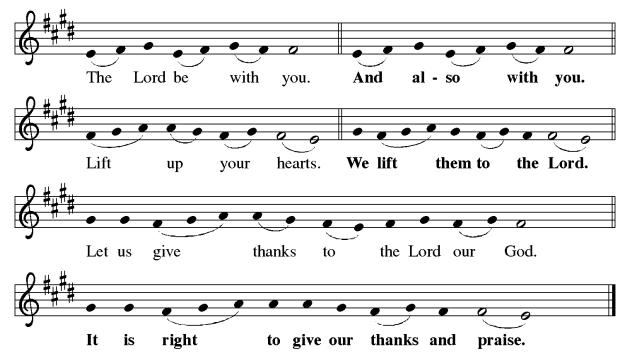
Meal		
ונם ועו		
i i C a i		

**OFFERING**Liam Utt, piano

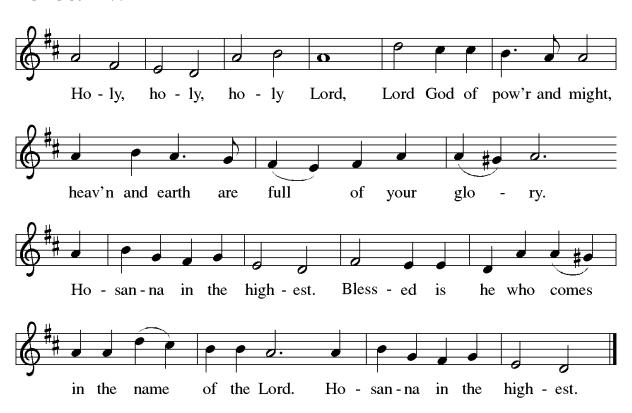


### **OFFERING PRAYER**

### THE GREAT THANKSGIVING: ELW4



# **SANCTUS:** ELW4



#### **WORDS OF INSTITUTION**

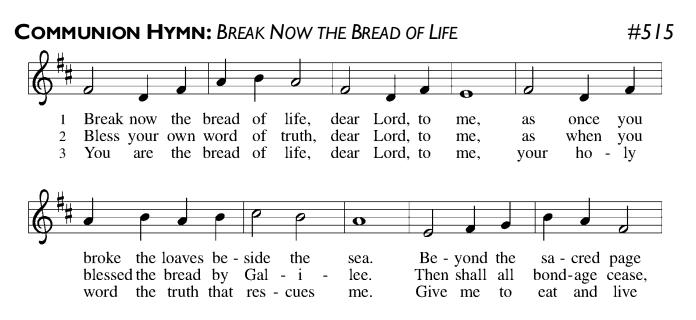
#### THE LORD'S PRAYER

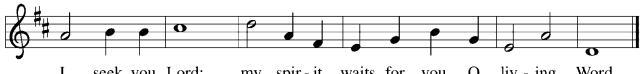
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **DISTRIBUTION OF COMMUNION**

If you are unable to attend worship due to health concerns, please contact the church office to be included on the homebound list.

Christ welcomes you to the meal of grace! All who desire to receive Christ's nourishment and grace may join us at the Lord's Table. (9:00) Please come to the table by the center aisle and return to your seat by the front or side aisle. Communion is by intinction; dip the bread in the red wine or white grape juice. Gluten free wafers are available upon request. (10:30) Please come to the table by the diagonal aisle and return to your seat by the center or a front aisle. Communion is by intinction; dip the wafer in the red wine or white grape juice. Gluten free wafers are available at the front of the center aisle.





I seek you, Lord; my spir-it waits for you, O liv-ing Word. all fet-ters fall; and I shall find my peace, my All-in-All! with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt. Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

#### **POST-COMMUNION BLESSING AND PRAYER**

Send

#### **BENEDICTION**

**CLOSING HYMN:** ON WHAT HAS NOW BEEN SOWN

#550



- 1 On what has now been sown your bless-ing Lord, be stow; the 2 To you our wants are known, from you are all our pow'rs; ac -
- 3 Oh, grant that each of us, now met be fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in cept what is your own and par-don what is ours. Our prais - es, meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise! Lord, and prayers re - ceive and to your word a bless - ing give. you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725-1807, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789

#### **SENDING**

A: Go in peace. Do not lose heart.

C: Thanks be to God.

# Serving in Worship

# Austin Campus 9:00 AM

Presiding Minister: Pastor Julie Reuning-Scherer

Pianist: Liam Utt Lay Reader: Jim Lehman

Far Hills Campus 10:30 AM

Presiding Minister: Pastor Corey Wagonfield

Assisting Minister: Sandy Houpt Pianist: Liam Utt

Cantors: Charlotte & Katie Richard

Sound: Todd Armstrong

Stream Team: Anthony Brown, Landon Henderson

Ushers: Ron Armstrong, Steve Knapp

Communion: Felicity Glass, Kathy Hibbs, Mary Moenter,

Dorothy Sisken

From sundaysandseasons.com © 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006658. • New Revised Standard Version Bible © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. • Revised Common Lectionary © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. • For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License No. 467862. • Reprinted under OneLicense.net A-702755.