

EPIPHANY LUTHERAN CHURCH

Maundy Thursday
April 2, 2026, 7 PM
Austin Campus

Gather

WELCOME

OPENING SONG: *YOUR GRACE FINDS ME*

It's there in the newborn cry
There in the light of every sunrise
There in the shadows of this light
Your great grace
It's there on the mountain top
There in the everyday and the mundane
There in the sorrow and the dancing
Your great grace
Oh such grace

Chorus: From the creation to the cross
There from the cross into eternity
Your grace finds me
Yes your grace finds me

It's there on a wedding day
There in the weeping by the graveside
There in the very breath we breathe
Your great grace
The same for the rich and poor
The same for the saint and for the sinner
Enough for this whole wide world
Your great grace
Oh such grace (*Chorus*)

Chorus2: There in the darkest night of the soul
There in the sweetest songs of victory
Your grace finds me
Yes your grace finds me

Words and Music by Matt Redman and Jonas Myrin © 2013 Thankyou Music (Admin. by Capitol CMG Publishing), SHOUT! Music Publishing (PRS), sixsteps Music, worshiptogether.com Songs, Said and Done Music (Admin. by Capitol CMG Publishing) (ASCAP)

CONFESSION AND FORGIVENESS

P: Good-news God

**C: On this night, you kneel before us in love
But we struggle to kneel before one another
You call us to serve but we compete for power
You call us to love but we draw lines and nurse grudges
You wash feet but we keep our hands clean
You break bread but we hoard what we have
You tell us to love as you have loved us
And we quietly ask “How much is enough”
Forgive us for the ways we resist your way of love
Forgive us for the moments we deny, betray or abandon you
Sometimes loudly, often quietly, almost always unintentionally
On this holy night
Wash us again
Feed us again
Teach us again how to love
With hope we pray, Amen**

P: Friends, hear this good news:

On this night Jesus did not revoke the invitation.
He did not withhold the bread. He did not skip over Judas or Peter.
Love stayed at the table. Grace knelt on the floor.
Mercy was poured out without condition.
So in the name of Jesus Christ,
and by the power of love that will not let us go,
you are forgiven. You are washed. You are welcomed.
You are loved—completely and forever.
This is the good news of the gospel.

C: Thanks be to God, Amen

SHARING THE PEACE

P: The peace of the Lord be with you always.

C: **And also with you.**

SONG OF PRAISE: RECKLESS LOVE

Before I spoke a word, you were singing over me
You have been so, so good to me
Before I took a breath, you breathed your life in me
You have been so, so kind to me

Chorus: Oh the overwhelming, never-ending, reckless love of God
Oh it chases me down, fights 'til I'm found, leaves the 99
I couldn't earn it, and I don't deserve it, still you give yourself away
Oh the overwhelming, never-ending, reckless love of God

When I was your foe, still your love fought for me
You have been so, so good to me
When I felt no worth, you paid it all for me
You have been so, so kind to me (*Chorus*)

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PRAYER OF THE DAY

Word

P: The holy gospel according to St. John.

C: **Glory to you, O Lord.**

GOSPEL READING: JOHN 13:1-17,31-35

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself.

⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean." ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P: The gospel of the Lord.

C: Praise to you, O Christ.

HOMILY

TIME FOR RITUAL AND MEDITATION

FOOT WASHING

RENEWAL OF BAPTISM

PRAYERS FOR HEALING AND LAYING ON OF HANDS

INDIVIDUAL CONFESSION AND FORGIVENESS



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
 still un - fold - ing, give us all your vi - sion, God of love.
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950
 Music: HEALER OF OUR EVERY ILL, Marty Haugen
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Meal

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

WORDS OF INSTITUTION

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

COMMUNION SONG: CANTICLE OF THE TURNING

#723



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
Music: STAR OF COUNTY DOWN, Irish traditional
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POST-COMMUNION BLESSING AND PRAYER

THE STRIPPING OF THE ALTAR

After communion, the service concludes with the stripping of the altar, symbolizing the humiliation, suffering, and death of Jesus. The altar remains bare until the Easter celebration.

The congregation departs in silence.

The omission of benedictions at the end of both Maundy Thursday and Good Friday worship services indicates their continuity with each other and with the services of Easter.

Serving in Worship

Presiding Minister:	Pastor Corey Wagonfield
Praise Team:	Gabe Ferraiuolo, Mary Groom
Stations:	Sharon Culham, Erin Haligowski, Pam & Steve Lubbers, Owen Smith
Sound/Slides:	Ted Meyer, Brittany Albert
Communion:	Pam Lubbers

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