

EPIPHANY LUTHERAN CHURCH
8th Sunday after Pentecost, July 19, 2026

Traditional Worship

Austin Campus 9:00 AM, Far Hills Campus 10:30 AM* (*Livestreamed)

Gather

WELCOME AND ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

P: Compassionate God

C: We confess to you all our sins

Our burden is heavy, and we cannot free ourselves

In your mercy, call us back to you

Your yoke is easy and your burden is light

Restore us to dwell in your peace

In Christ's name we pray, Amen

SHARING THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

Praise and Thanksgiving

1 Praise and thanks-giv-ing, God, we would of-fer for all things
 2 God, bless the la-bor we bring to serve you, that with our
 3 Fa-ther, pro-vid-ing food for your chil-dren, by Wis-dom's
 4 Then will your bless-ing reach ev-'ry peo-ple, free-ly con-

liv-ing, you have made good: har-vest of sown fields, fruits of the
 neigh-bor we may be fed. Sow-ing or till-ing, we would work
 guid-ing teach us to share one with an-oth-er, so that, re-
 fess-ing your gra-cious hand, Where you are reign-ing, no one will

or-chard, hay from the mown fields, blos-som and wood.
 with you, har-vest-ing, mill-ing for dai-ly bread.
 joic-ing with us, all oth-ers may know your care.
 hun-ger; your love sus-tain-ing show-ers the land.

Text: Albert F. Bayly, 1901–1984, alt.
 Music: BUNESSAN, Gaelic tune; arr. hymnal version
 Text © Oxford University Press. All rights reserved.
 Arr. © 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

APOSTOLIC GREETING

P: The grace of the Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with all of you.

C: And also with you.

PRAYER OF THE DAY

Word _____

WELCOMING THE CHILDREN

FIRST READING: *ISAIAH 44:6-8*

⁶ Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first, and I am the last;
besides me there is no god.

⁷ Who is like me? Let them proclaim it;
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

⁸ Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

A: The word of the Lord.

C: Thanks be to God.

RESPONSIVE READING: *PSALM 86:11-17*

A: Teach me your way, O LORD, and I will walk in your truth;
give me an undivided heart to revere your name.

**C: I will thank you, O Lord my God, with all my heart, and glorify
your name forevermore.**

A: For great is your love toward me; you have delivered me from the pit of
death.

**C: The arrogant rise up against me, O God, and a band of violent
people seeks my life; they have not set you before their eyes.**

A: But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth.

C: Turn to me and have mercy on me; give your strength to your servant and save the child of your handmaid.

A: Show me a sign of your favor, so that those who hate me may see it and be put to shame;

C: because you, LORD, have helped me and comforted me.

SECOND READING: ROMANS 8:12-25

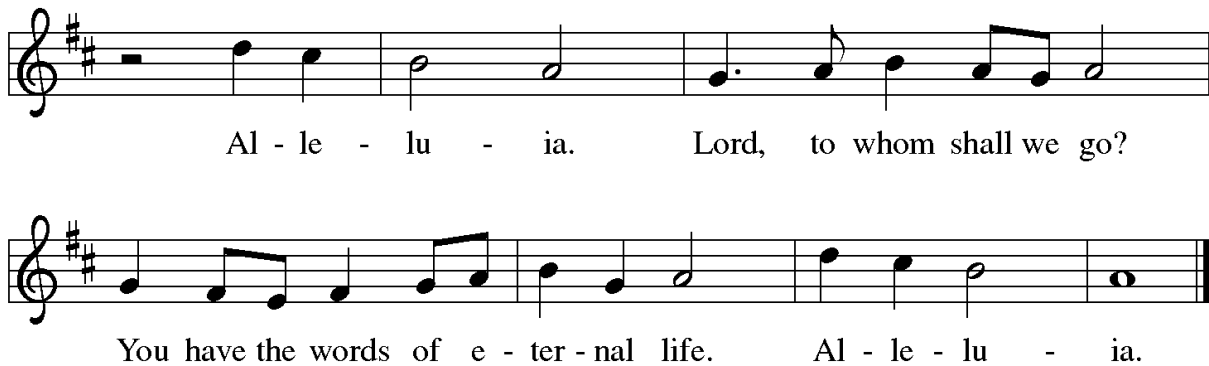
¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

A: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION: ELW4



P: The holy gospel according to St. Matthew.

C: **Glory to you, O Lord.**

GOSPEL READING: MATTHEW 13:24-30, 36-43

²⁴ [Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away.²⁶ So when the plants came up and bore grain, then the weeds appeared as well.²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’²⁹ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them.³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.”³⁷ He answered, “The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one,³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age.⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all

evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

For the Fruit of All Creation

1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958

Text © 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.

Duplication in any form prohibited without permission or valid license from copyright administrator.

APOSTLES' CREED

A: Together with the whole church, let us confess our faith.

C: **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

OFFERTORY: LET THE VINEYARDS BE FRUITFUL

#183

Let the Vineyards Be Fruitful
Offering Song

Let the vine - yards be fruit - ful, Lord, and
fill to the brim our cup of bless - ing. Gath - er a
har - vest from the seeds that were sown, that we may be fed with the
bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

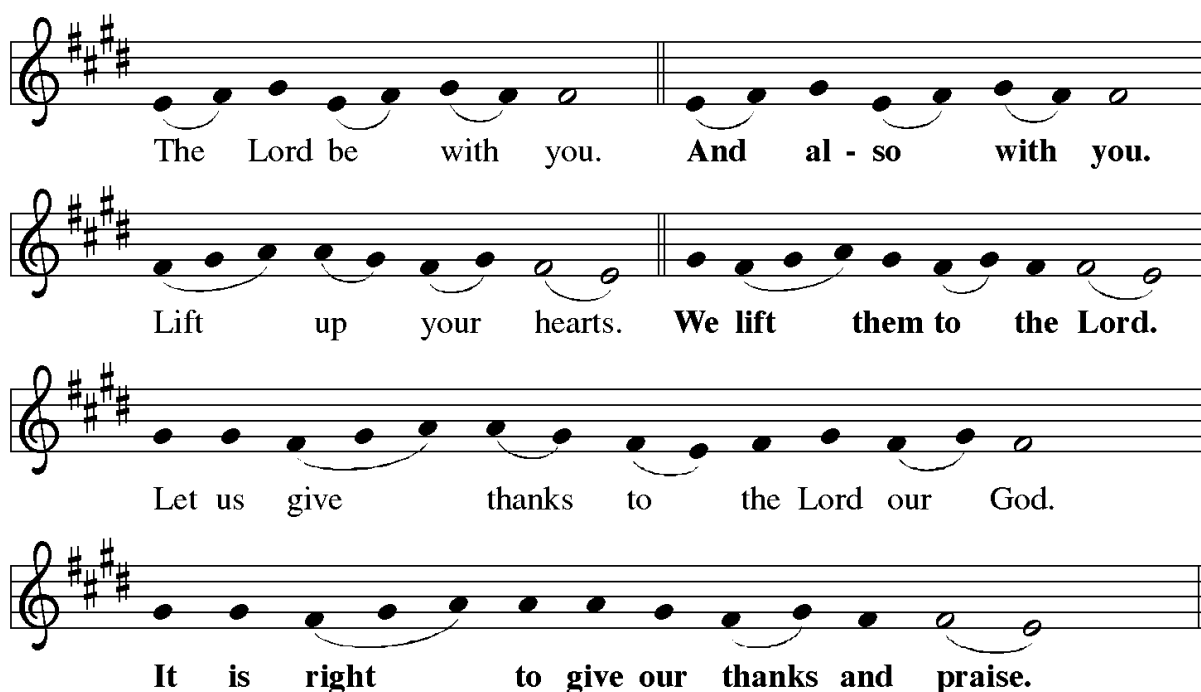
Text: John W. Arthur, 1922-1980

Music: *Liturgy of Joy*, James M. Capers, b. 1948Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 1993 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

OFFERING PRAYER

THE GREAT THANKSGIVING: *ELW4*



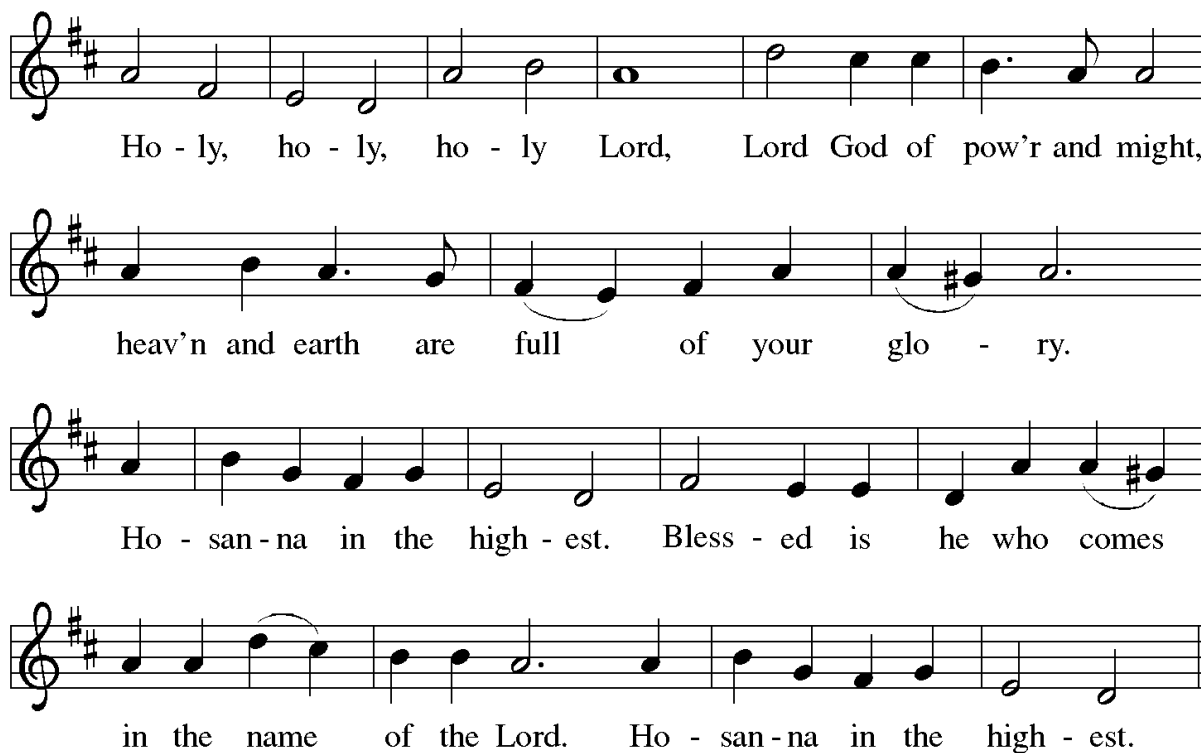
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS: *ELW4*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

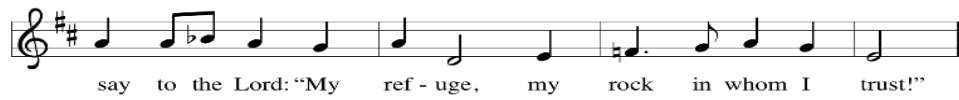
COMMUNION HYMN: *ON EAGLE'S WINGS*

#787

On Eagle's Wings



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



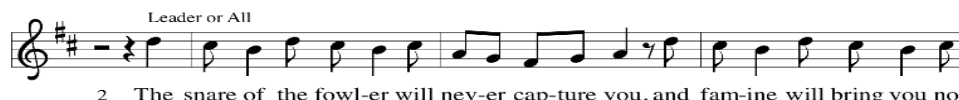
say to the Lord: "My ref - uge, my rock in whom I trust!"



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



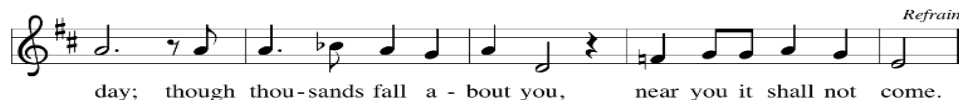
2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



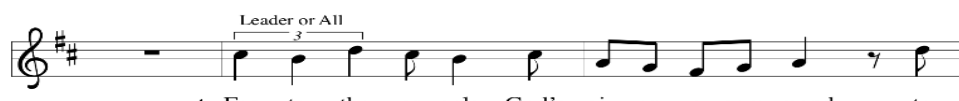
fear; un - der God's wings your ref-uge, with faith-ful-ness your shield.



3 You need not fear the ter-ror of the night, nor the ar-row that flies by



day; thoug thou-sands fall a - bout you, near you it shall not come.



4 For to the an-gels God's giv - en a com-mand to



guard you in all of your ways; up - on their hands they will



bear you up, lest you dash your foot a - gainst a stone.



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



And hold you, hold you in the palm of his hand.

POST-COMMUNION BLESSING AND PRAYER

Send

BENEDICTION

CLOSING HYMN: *GREAT IS THY FAITHFULNESS*

#733

Great Is Thy Faithfulness



1 Great is thy faith-ful-ness, O God my Fa-ther; there is no
 2 Sum-mer and win-ter and spring-time and har-vest, sun, moon, and
 3 Par-don for sin and a peace that en-dur-eth, thine own dear



shad-ow of turn-ing with thee; thou chang-est not, thy com-
 stars in their cours-es a-bove join with all na-ture in
 pres-ence to cheer and to guide; strength for to-day and bright



pas-sions they fail not; as thou hast been, thou for-ev-er wilt be,
 man-i-fold wit-ness to thy great faith-ful-ness, mer-cy, and love,
 hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

Repeat



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by



morn-ing new mer-cies I see; all I have need-ed thy



hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

Title: Thomas O. Chisholm, 1866-1890
 Music: FAITHFULNESS, William M. Runyan, 1870-1957
 Text and music © 1923, rev. 1951 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
 Duplication in any form prohibited without permission or valid license from copyright administration.

SENDING

A: Heaven has come near. Go share the good news.

C: Thanks be to God.

Serving in Worship

Austin Campus 9:00 AM

Presiding Minister: Pastor Corey Wagonfield

Pianist: Linda Snyder

Lay Reader: Donna Cooper

Far Hills Campus 10:30 AM

Presiding Minister: Pastor Julie Reuning-Scherer

Assisting Minister: Ben York

Organist: Linda Snyder

Cantor: Judith Clark

Sound: Ben Richter

Stream Team: Anthony Brown, Jerry Slaughter

Ushers: Landon Henderson

Communion: Ann Painter, Debbie Gresham, Verity Snyder

From sundaysandseasons.com © 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006658. • New Revised Standard Version Bible © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. • Revised Common Lectionary © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. • For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License No. 467862. • Reprinted under OneLicense.net A-702755.