

EPIPHANY LUTHERAN CHURCH
14th Sunday after Pentecost, August 30, 2026

Traditional Worship

Austin Campus 9:00 AM, Far Hills Campus 10:30 AM* (*livestreamed)

Gather

WELCOME AND ANNOUNCEMENTS

PRELUDE

WE ARE MARCHING IN THE LIGHT OF GOD

CONFESSION AND FORGIVENESS

P: Compassionate God

C: We confess to you all our sins

Our burden is heavy, and we cannot free ourselves

In your mercy, call us back to you

Your yoke is easy and your burden is light

Restore us to dwell in your peace

In Christ's name we pray, Amen

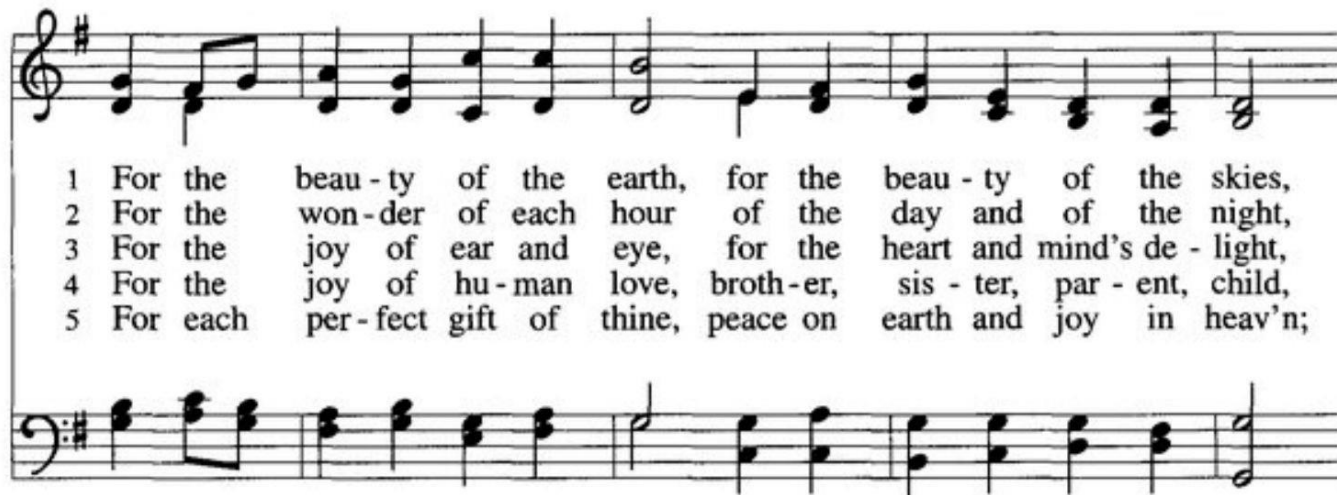
SHARING THE PEACE

P: The peace of the Lord be with you always.

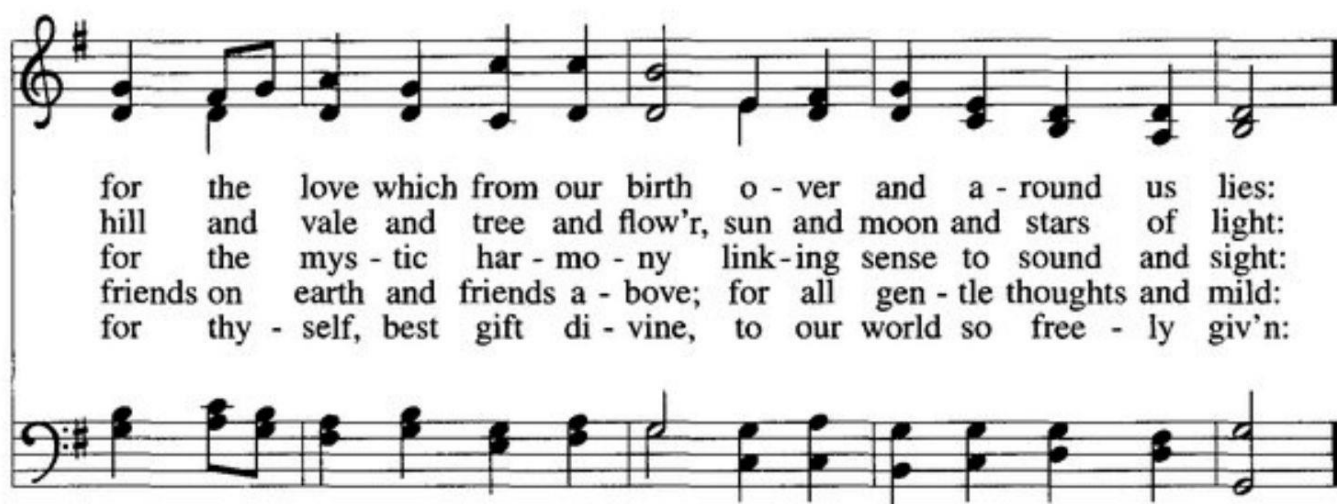
C: And also with you.

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For the Beauty of the Earth

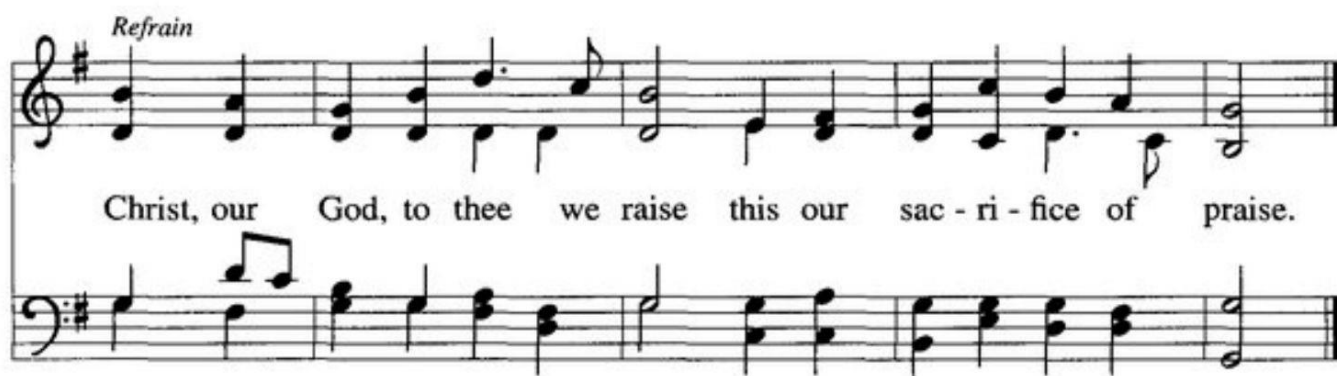


1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the won - der of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
 5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
 hill and vale and tree and flow'r, sun and moon and stars of light:
 for the mys - tic har - mo - ny link - ing sense to sound and sight:
 friends on earth and friends a - bove; for all gen - tle thoughts and mild:
 for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Folliott S. Pierpoint, 1835-1917, alt.
 Music: Conrad Kocher, 1786-1872

DIX
 777777

APOSTOLIC GREETING

P: The grace of the Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with all of you.

C: **And also with you.**

PRAYER OF THE DAY

Word

WELCOMING THE CHILDREN

FIRST READING: *EXODUS 3:1-15*

¹ Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness and came to Mount Horeb, the mountain of God. ² There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³ Then Moses said, "I must turn aside and look at this great sight and see why the bush is not burned up." ⁴ When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵ Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." ⁶ He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷ Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸ and I have come down to deliver them from the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹ The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰ Now go, I am sending you to Pharaoh to bring my people, the Israelites, out of Egypt." ¹¹ But Moses said to God, "Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?" ¹² He said, "I will be with you, and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

¹³ But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴ God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’ ” ¹⁵ God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.”

A: The word of the Lord.

C: Thanks be to God.

PSALM: [*HOW GREAT THOU ART*](#)

#856 v. 1

O Lord my God, when I in awesome wonder consider all the works thy
hand hath made, I see the stars, I hear the mighty thunder, thy pow'r
throughout the universe displayed;

Refrain

Then sings my soul, my Savior God, to thee, how great thou art! How great
thou art! Then sings my soul, my Savior God, to thee, how great thou art!
How great thou art!

Text: Carl G. Boberg, 1859-1940; tr. and adapt. Stuart K. Hine, 1899-1989.

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SECOND READING: ROMANS 12:9-21

⁹ Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal; be ardent in spirit; serve the Lord. ¹² Rejoice in hope; be patient in affliction; persevere in prayer. ¹³ Contribute to the needs of the saints; pursue hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice; weep with those who weep. ¹⁶ Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. ¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it

depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, “Vengeance is mine; I will repay, says the Lord.” ²⁰ Instead, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads.” ²¹ Do not be overcome by evil, but overcome evil with good.

A: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION: [MINE EYES HAVE SEEN THE GLORY](#) ELW 890 v. 3

In the beauty of the lilies Christ was born across the sea, with a glory in his bosom that transfigures you and me. As he died to make men holy, let us live to make men free, while God is marching on. *Refrain*

Refrain

Glory, glory! Hallelujah!

Glory, glory! Hallelujah!

Glory, glory! Hallelujah!

His truth is marching on.

Text: Julia Ward Howe, 1819-1910

P: The holy gospel according to St. Matthew.

C: Glory to you, O Lord.

GOSPEL READING: MATTHEW 16:21-28

²¹ From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³ But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things.”

²⁴ Then Jesus told his disciples, “If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake

will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

HYMN OF THE DAY: [TAKE MY LIFE, THAT I MAY BE](#)

583 v. 1, 3, 4

Refrain

Take my life, that I may be consecrated, Lord, to thee; take my moments and my days; let them flow in ceaseless praise.

Take my hands and let them move at the impulse of thy love; take my feet and let them be swift and beautiful for thee. *Refrain*

Take my voice and let me sing always, only for my King; take my lips and let them be filled with messages from thee. *Refrain*

Take my will and make it thine; it shall be no longer mine; take my heart, it is thine own; it shall be thy royal throne. *Refrain*

Text: Frances R. Havergal, 1836-1879, adap.; Spanish text: Vicente Mendoza, 1875-1955

APOSTLES' CREED

A: Together with the whole church, let us confess our faith.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Meal

OFFERING

OFFERTORY: [LORD OF GLORY, YOU HAVE BOUGHT US](#)

#707 v. 4

Lord of glory, you have bought us with your lifeblood as the price,
never grudging for the lost ones that tremendous sacrifice.
Give us faith to trust you boldly, hope, to stay our souls on you:
but, oh, best of all your graces, with your love our love renew.

Text: Eliza S. Alderson, 1818-1889, alt.

OFFERING PRAYER

THE GREAT THANKSGIVING: ELW4

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right...and join their unending hymn:

SANCTUS: [I KNOW THAT MY REDEEMER LIVES](#)

ELW 619 v. 1, 6

I know that my Redeemer lives!
What comfort this sweet sentence gives!
He lives, he lives, who once was dead;
he lives, my ever-living head!

He lives, my kind, wise, heav'nly friend;
he lives and loves me to the end;
he lives, and while he lives, I'll sing;
he lives, my prophet, priest, and king!

Text: Samuel Medley, 1738-1799, alt.

THANKSGIVING AT THE TABLE

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

COMMUNION HYMN: *WHAT A FRIEND WE HAVE IN JESUS*

#742

What a Friend We Have in Jesus



- 1 What a friend we have in Je - sus, all our sins and griefs to bear!
- 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
- 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
We should nev - er be dis - cour - aged—take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
Can we find a friend so faith - ful who will all our sor - row share?
Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886

Music: CONVERSE, Charles C. Converse, 1832–1918

Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926

Music: THINE, Carl F. Schalk, b. 1929

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POST-COMMUNION BLESSING AND PRAYER

BENEDICTION

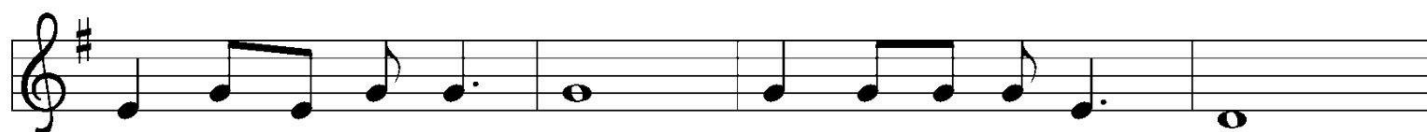
CLOSING HYMN: *THIS LITTLE LIGHT OF MINE*

#677

This Little Light of Mine



1 This lit - tle light of mine, I'm goin' - a let it shine;
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;
 3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;
 ev - 'ry - where I go, I'm goin' - a let it shine;
 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,
 ev - 'ry - where I go, I'm goin' - a let it shine,
 Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.

Text: African American spiritual

Music: THIS JOY, African American spiritual

SENDING

A: Heaven has come near. Go share the good news.

C: **Thanks be to God.**

Serving in Worship

Austin Campus 9:00 AM

Presiding Minister: Pastor Corey Wagonfield
Lay Reader: Donna Cooper
Pianist: John Benjamin
Sound, Usher, A/V: Brittany Albert

Far Hills Campus 10:30 AM

Presiding Minister: Pastor Julie Reuning-Scherer
Assisting Minister: Paul Gresham
Cantor: Melonie Warren
Organist: John Benjamin
Sound: Alex Wasser
Live Stream: Landon Henderson, Alex Wasser
Ushers: Gregg Gorsuch, John Venis
Communion: Brittany Cusick, Noel Greiman, Debbie Gresham,
Ann Painter

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