

Guidelines for Reception of the Lord's Supper: The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite all followers of Jesus Christ to partake of this sacrament: those who have believed the good news, have repented of their sins and are baptized members in good standing in the Lord's Church. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the Church.

Note About Partaking: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." (1 Corinthians 11:27-29)



Prayers of Reflection for Those Not Partaking: If you are not able to receive the Lord's Supper this morning, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth: Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer for Awakening: Lord Jesus, I have heard teaching from the Bible for years, and have been in church for years, but very little of this even seems real to me. Please show me the reality of what you are saying. Unnerve me with the badness of the bad news. Captivate me with the goodness of the good news. Make what is familiar seem new. Amen.

Prayer of Belief: Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

COMING UP AT NEPC

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|-----------|----------------------------------|
| AUGUST 8 | Mothers Morning Out resumes |
| AUGUST 9 | Dawn Treaders Men's Prayer |
| AUGUST 10 | Next Gen Night resumes |
| AUGUST 17 | General Assembly Recap during DH |
| AUGUST 17 | GriefShare Loss of a Spouse |

CHECK
IN
HERE



Northeast Presbyterian Church, PCA

July 27, 2025

Gathering ● Growing ● Going

SERVICE OF WORSHIP

JULY 27, 2025

#Prelude: “Go Forth with Knowledge”

Dr. Robert Jones, organist

Rex Koury

#Welcome and Announcements

Pastor Artis Love

CALL TO WORSHIP

Pastor: *“By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers.*

People: *But if anyone has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him?*

ALL: *Little children, let us not love in word or talk but in deed and in truth.”* 1 John 3:16–18 (ESV)

ADORATION

***Opening Hymn:** *“Come, Ye Sinners, Poor and Needy”*

***Hymn:** *“Take My Life and Let It Be”* Hymn 379

***Doxology** Hymn 625

Kids Church Dismissal

OFFERTORY

Pastoral Prayer and The Lord’s Prayer Pastor Love

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power, and the glory, forever. Amen.

Organ Offertory: *“Holy Manna”* Dale Wood

INSTRUCTION

Scripture: John 17:14–19 (ESV)

Message: *Living on Mission: “The Command to Go”* Pastor Love

1. Before You Go: Rest in Jesus (Matthew 11:28–30)

Ushers will seat you at these times.
* As the congregation stands, please feel free to remain seated as needed.

2. As You Go: Love Freely (John 13:34–35)

3. Now Go: There is Still Room (Luke 14:22–23)

RESPONSE

Special Music: *“The Old Rugged Cross”* George Bennard; arr. Vicki Wright
Lynn Johns, soprano; Tracey Baldwin, alto; Tom Baldwin, tenor; Bill Wood, bass

On a hill far away stood an old rugged cross, the emblem of suff’ring and shame; and I love that old cross where the dearest and best for a world of lost sinners was slain. So I’ll cherish the old rugged cross, ’til my trophies at last I lay down. I will cling to the old rugged cross, and exchange it someday for a crown. In the old rugged cross, stained with blood so divine, such a wonderful beauty I see; for ’twas on that old cross Jesus suffered and died, to pardon and sanctify me. So I’ll cherish . . . I’ll cherish the cross, the old rugged cross.

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***Nicene Creed** Pastor Henry Clay

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God of God, Light of Light, true God of true God, begotten, not made, of one Being with the Father; through Him, all things were made. For us and for our salvation, He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son; who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church*. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*holy catholic and apostolic Church: “The worldwide fellowship of believing people whose Head is Christ.

COMMUNION

THE SACRAMENT OF THE LORD’S SUPPER

CHARGE AND BLESSING

***Hymn:** *“Holy Forever”*

***Benediction** Pastor Love

***Postlude:** *“Lord, Revive Us”* David Paxton

Dr. Robert Jones, organist