

Guidelines for Reception of the Lord's Supper: The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite all followers of Jesus Christ to partake of this sacrament: those who have believed the good news, have repented of their sins and are baptized members in good standing in the Lord's Church. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the Church.

Note About Partaking: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." (1 Corinthians 11:27-29)

Prayers of Reflection for Those Not Partaking: If you are not able to receive the Lord's Supper this morning, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth: Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer for Awakening: Lord Jesus, I have heard teaching from the Bible for years, and have been in church for years, but very little of this even seems real to me. Please show me the reality of what you are saying. Unnerve me with the badness of the bad news. Captivate me with the goodness of the good news. Make what is familiar seem new. Amen.

Prayer of Belief: Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

COMING UP AT NEPC	
OCTOBER 26	Potluck Brunch
	Trunk or Treat
NOVEMBER 2	Quilt Sale
	GriefShare: Surviving the Holidays
NOVEMBER 8	Dawn Treaders
NOVEMBER 9	SM Friendsgiving

CHECK
IN
HERE



NORTHEAST

PRESBYTERIAN CHURCH | PCA

October 26, 2025



Reformation Sunday

SERVICE OF WORSHIP

OCTOBER 26, 2025

#Prelude: “Highland Cathedral”
#Processional: “Scotland The Brave”
#Welcome and Announcements

Michael Korb and Ulrich Roevers
Dr. Robert Jones, organist
Bagpipes and Drums

Pastor Artis Love

CALL TO WORSHIP

Pastor: *Surely he has borne our griefs and carried our sorrows;*
People: *Yet we esteemed him stricken, smitten by God, and afflicted.*
Pastor: *But he was pierced for our transgressions; he was crushed for our iniquities;*
People: *Upon him was the chastisement that brought us peace,*
All: *And with his wounds we are healed.*

Isaiah 53:4-5 (ESV)

ADORATION

#*Opening Hymn: “In Christ Alone”
*Hymn: “I Will Wait For You (Psalm 130)”
*Doxology

Hymn 625

OFFERTORY

Pastoral Prayer and The Lord’s Prayer
Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power, and the glory, forever. Amen.

Pastor Love

INSTRUCTION

Scripture:
Message: “By Grace Alone, Through Faith Alone, in Christ Alone”
1. Our Subtle Works

Ephesians 2:4-10 (ESV)
Pastor Josh Desch

Ushers will seat you at these times.
* As the congregation stands, please feel free to remain seated as needed.

2. The Whole Christ

RESPONSE

Anthem: “A Mighty Fortress is Our God”
A mighty fortress is our God, a bulwark never failing; Our helper He, amid the flood of mortal ills prevail- ing: For still our ancient foe doth seek to work us woe; his craft and power are great, and, armed with cru- el hate. On earth is not his equal.
Did we in our own strength confide our striving would be losing; were not the right Man on our side, the Man of God’s own choosing: Dost ask who that may be? Christ Jesus, it is He! Lord Sabaoth His name. From age to age the same. And He must win the battle.
And though this world, with devils filled should threaten to undo us. We will not fear, for God hath willed His truth to triumph through us. The prince of darkness grim, we tremble not for him. His rage we can en- dure, for lo! his doom is sure; One little word shall fell him.
*That word above all earthly powers, no thanks to them, abideth. The Spirit and the gifts are ours through Him who with us sideth. Let goods and kindred go, this mortal life also; the body they may kill: God’s truth abideth still, His Kingdom is forever.
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Martin Luther, arr. Ken Barker

***Nicene Creed**
We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God of God, Light of Light, true God of true God, begotten, not made, of one Being with the Father; through Him, all things were made. For us and for our salvation, He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suf- fered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascend- ed into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son; who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church*. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
*holy catholic and apostolic Church: “The worldwide fellowship of believing people whose Head is Christ.

Pastor Eric Walter

COMMUNION

THE SACRAMENT OF THE LORD’S SUPPER

CHARGE AND BLESSING

***Hymn:** “Alleluia Sing to Jesus”
***Benediction**
***Recessional:** “Green Hills of Tyrol”

Pastor Walter

Bagpipes and Drums