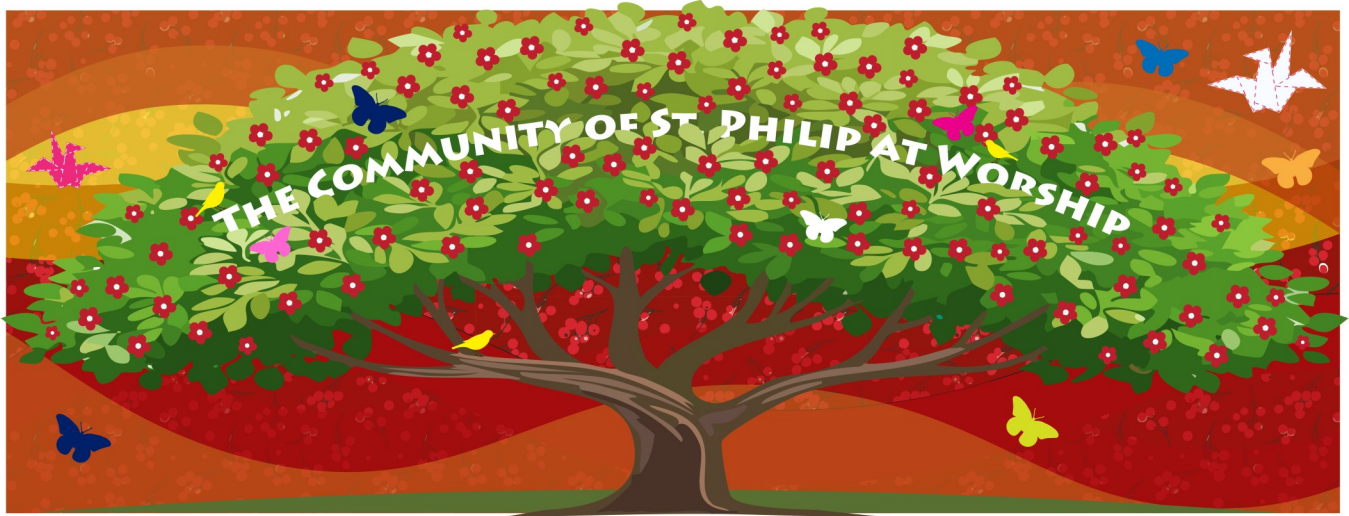




REFORMATION SUNDAY

OCTOBER 25, 2026

Preparation for Worship

We are surrounded by God's benefits. The best use of these benefits is an unceasing expression of gratitude.

— John Calvin

Voluntary

Ein feste Burg ist unser Gott
BWV 720

Johann Sebastian Bach
(1685-1750)

Greeting

Please sign and pass the friendship folder.

The Lord be with you. **And also with you.**

Introit

Das Wort sie sollen lassen stahn
BWV 80/8

J. S. Bach

<i>Das Wort sie sollen lassen stahn</i>	Satan shall let the word of God stand,
<i>Und kein Dank dazu haben;</i>	And have no commendation for it.
<i>Er ist bei uns wohl auf dem Plan</i>	Jesus is surely by us on the battle field,
<i>Mit seinem Geist und Gaben.</i>	With his Spirit and gifts.
<i>Nehmen sie uns den Leib,</i>	If they may take from us our body,
<i>Gut, Ehr, Kind und Weib:</i>	Goods, honor, child and wife,
<i>Lass fahren dahin,</i>	Let these go over there to them;
<i>Sie habens kein Gewinn,</i>	For they have no spoils;
<i>Das Reich muss uns doch bleiben.</i>	The kingdom of heaven remains for us.

Salomo Franck, 1715
Transl. Langham

✠ Opening Sentences

How do we know God's will?

By Scripture alone.

How are we saved?

By grace alone.

How are we righteous before God?

By faith alone.

✠ Hymn 385 [\(see page 13\)](#)

All People That on Earth Do Dwell

OLD HUNDRETH

✠ Prayer of Confession

Lord God, eternal and almighty Father,
 We acknowledge before your holy majesty
 that we are poor sinners,
 prone to do evil, unable of our own power to do good.
 We endlessly violate your holy commandments.
 But, O Lord, with heartfelt sorrow we repent
 and turn away from all our offenses.

Have compassion on us, most gracious God,
 Father of mercies, for the sake of your son Jesus Christ our Lord.
 And in removing our guilt,
 also grant us daily increase of the grace of your Holy Spirit,
 and produce in us the fruits of holiness and of righteousness
 pleasing in your sight through Jesus Christ our Lord.

silent prayer

✠ Response

You are the Lord, giv-er of mer-cy!

You are the Christ, giv-er of mer-cy!

You are the Lord, giv-er of mer-cy!

TEXT: Traditional liturgical text; revised in *The Worshipbook*, © 1970 The Westminster Press
 MUSIC: Appalachian folk melody; arranged by Richard D. Wetzel, © 1972 The Westminster Press

WAYFARING STRANGER
 9.9.9

✠ Declaration of Forgiveness

Believe the good news. **In Jesus Christ we are forgiven.**

✠ Response

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

gin - ning, is now, and ev - er shall be,

world with - out end. A - men, a - men.

✠ The Peace

Peace be with you. **Peace be with all.**

Conversation with Children

*Afterwards, Children's Chapel meets in Room 203.
 Infants - Age 4 may go to the Nursery in Room 106.*

Prayer for Illumination

Scripture Reading

Psalm 90:1-6

O. T. pg. 547

Word of God, word of life. **Thanks be to God.**

Anthem*My Shepherd Will Supply My Need*

arr. Virgil Thomson

My Shepherd will supply my need,
 Jehovah is his Name.
 In pastures fresh he makes me feed
 Beside the living stream.
 He brings my wandering spirit back
 When I forsake his ways
 He leads me for his mercy's sake
 In paths of truth and grace.

When I walk through the shades of death,
 Thy presence is my stay.
 One word of thy supporting breath
 Drives all my fears away,
 Thy hand, in sight of all my foes,
 Doth still my table spread.
 My cup with blessings overflows,
 Thine oil anoints my head.
 The sure provisions of my God
 Attend me all my days,
 O may thy house be my abode
 And all my work be praise.
 There would I find a settled rest,
 While others go and come,
 No more a stranger or a guest,
 But like a child at home.

Isaac Watts, 1719

Gospel Reading

Matthew 22:34-46

N. T. pg. 25

Sermon

The Messianic Method

Keatan King

silence and stillness✦ **Hymn 481** ([see page 14](#))*I Believe in God the Father*

GENEVAN 42

✦ **Affirmation of Faith**

HEIDELBERG CATECHISM

What is your only comfort, in life and in death?

**That I belong—body and soul, in life and in death—
 not to myself but to my faithful Savior, Jesus Christ,
 who at the cost of his own blood has fully paid for all my sins
 and has completely freed me from the dominion of the devil;
 that he protects me so well
 that without the will of my Father in heaven
 not a hair can fall from my head;
 indeed, that everything must fit his purpose for my salvation.
 Therefore, by his Holy Spirit, he also assures me of eternal life,
 and makes me wholeheartedly willing and ready
 from now on to live for him.**

How many things must you know that you may live and die in the blessedness of this comfort?

**Three: First, the greatness of my sin and wretchedness.
 Second, how I am freed from all my sins and their wretched consequences.
 Third, what gratitude I owe to God for such redemption.**

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven,
 hallowed be Thy name.
 Thy Kingdom come, Thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts, as we forgive our debtors.
 And lead us not into temptation, but deliver us from evil;
 for Thine is the Kingdom, and the power,
 and the glory forever. Amen.

Minute for Stewardship

Arlo Weltge and Janet Macheledt

Offering

Offertory

Erwäge doch, Kind Gottes
 BWV 80/3

J. S. Bach

<i>Erwäge doch,</i>	Consider still,
<i>Kind Gottes, die so grosse Liebe,</i>	Child of God, this love so great,
<i>Da Jesus sich</i>	When Jesus
<i>Mit seinem Blute dir verschriebe,</i>	Committed himself to you by his blood;
<i>Womit er dich</i>	Whereby,
<i>Zum Kriege wider Satans Heer</i>	For the war against Satan's host
<i>Und wider Welt und Sünde</i>	And against the world and sin,
<i>Geworben hat!</i>	He has called you.
<i>Gib nicht in deiner Seele</i>	Do not allow in your soul
<i>Dem Satan und den Lastern statt!</i>	Satan and vices.
<i>Lass nicht dein Herz,</i>	Do not let your heart,
<i>Den Himmel Gottes auf der Erden,</i>	God's paradise on earth,
<i>Zur Wüste werden!</i>	Become a wasteland.
<i>Bereue deine Schuld mit Schmerz,</i>	Rue your guilt with pain,
<i>Dass Christi Geist</i>	That the Spirit of Christ
<i>mit dir sich fest verbinde!</i>	may securely bond itself to you.

✠ Prayer of Thanksgiving

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Gracious and Faithful God,
 we praise you for the abundance we have in you.

**Grant that we will follow your example
 in generously pouring out blessings upon all people
 that we might share the same heart and mind
 that were in Christ Jesus, Amen.**

✠ Hymn 275 [\(page 15\)](#)

A Mighty Fortress Is Our God

EIN' FESTE BURG

✠ Charge and Blessing

Please be seated in silence for the closing voluntary, or kindly depart quietly.

Voluntary

Nun danket alle Gott
 Op. 67, No. 27

Max Reger
 (1873-1916)

SERVING TODAY

Pastors

Keatan King | Omar Rouchon

Liturgist

Amy Morriss

Musicians

Andrew Bowen, guest organist | Tessa Larson, Sarah Neal, Thomas O'Neill, Daniel Boyd, & David Le, small ensemble | St. Philip Choir | Daniel Boyd, baritone | Justin Langham, director of music

FLOWERS

The flowers today are given by Olga Lewis to the glory of God and in memory of her husband Tom Lewis' birthday on October 23.

WORSHIP NOTES

The Affirmation of Faith is taken from the Heidelberg Catechism, a central confession of the Reformation written in 1562 and reflects what some have called the Reformed tradition's three-part "spiritual autobiography:" humanity's **guilt** in our sin, God's **grace** for humanity in Jesus Christ, and humanity's response to God with lives of **gratitude**.

The life-size bronze statues outside the St. Philip Sanctuary of Martin Luther, John Calvin, and John Knox, known to us as the Reformers, were a gift to Central Presbyterian Church on December 29, 1963 and sculpted by Professor Ernesto Ornati. In his studio in Milan, Italy, Ornati sculpted the three figures directly into plaster, then they were cast into bronze at the Perego foundry. The figures of the Reformers were commissioned by the Houston architectural firm of Wilson, Morris, Crain and Anderson. They were given in memory of Keith P. Ribble, 1894-1958 and his wife, Mary Jo Thompson Ribble, 1906-1960.

Today's readings and prayers are borrowed from various sources such as:

- Deuteronomy 34:1-12 — *After seeing the promised land from Mount Nebo, Moses dies.*
- Psalm 90:1-6, 13-17 — *Lord, you have been our dwelling place in all generations.*
- 1 Thessalonians 2:1-8 — *We came to you to share the gospel; we also share ourselves.*
- Matthew 22:34-46 — *Love the Lord your God, and love your neighbor as yourself.*

SABBATICAL NOTES:

John Wurster is on a sabbatical through November 9. Guided by the phrase attributed to Augustine, "It is solved by walking," John is reflecting on a series of scripture passages as part of his daily walking regimen over these three months. You are invited to join him in engaging the biblical texts through the weeks. The passage for the week of **October 26: Ephesians 5:1-2** — Therefore be imitators of God, as beloved children, and *walk* in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

MUSIC NOTES

Today's service music includes several compositions by J. S. Bach inspired by the Martin Luther chorale *Ein feste Burg ist unser Gott* ("A Mighty Fortress Is Our God"), a chorale frequently heard and sung around the world on Reformation Sunday. Our **opening voluntary** finds the familiar melody transformed into a hymn fantasia, a genre of organ composition common in the 17th-century, where Bach liberally embellishes the original tune through ornaments and other moving passages.

Bach's BWV 80, a full cantata based on the same Luther chorale, was composed for Reformation Day in 1723, just months after his relocation from Weimar to Leipzig. Similar to chorale fantasias, works in this genre—referred to as chorale cantatas—depicts each verse in different styles and voicings. Today's **introit** is sung as the closing verse of the cantata, which triumphantly claims God's promise of the kingdom of heaven, while our **offertory** highlights the chorale's third verse in a short recitative and aria for the bass soloist.

Adapted from Psalm 23 by English writer Isaac Watts, the timeless text "**My Shepherd Will Supply My Need**" offers a more tender reflection on themes established in the Reformation. In his arrangement for a cappella voices, Virgil Thomson sets the familiar American folk melody RESIGNATION in an unaltered form in the soprano voice, which is gently accompanied throughout the piece by the other parts.

The chorale fantasia genre experienced a revival in the 19th century, thanks to composers like Max Reger, who applied the term to his larger-scale organ compositions. His interpretation of *Nun danket alle Gott* ("Now Thank We All Our God") places the original tune in the highest voice, perched above a constantly shifting harmonic and rhythmic texture, with perpetually moving sixteenth notes in the inner voices and eighth notes in the pedal.

— Notes by Justin Langham

IN OUR PRAYERS

St. Philippians and their families — Julie Wangler; David Fox; Russell Bahruth; Jenilee Simmons; Sondra Sullivan; Angelina Fonseca-Grewal; John Bobbitt; Molly Boren-Whitney; Charlotte Kibler; Laney Miller; Laurie Sims; Jan Meyer; Emily Estill; Joy Maguire; Bonnie Moore; Bob Ardell; Diane Clarke; Mary Herlitz; Eleanor Grant; Don Padgett; Mezgebe Gebray; Mary Currie; numerous family members of Wayne & Sandra Truxillo; Camilo Triana — uncle of Jesús Toribio; Ada & Bob Austin — parents of Nina Lambright; Barbara Torpy — sister of Gary Willis; Bill Davis — brother of Meg Scott-Johnson; Lara Bain — niece of Jo Helland; Jonathan Castro — brother of David Castro; Jo Hadley Smith — cousin of William Rowe; Katie Forbes — daughter of Marise Robbins-Forbes; Suzanne Frazier & Ann Perkins Cloud — cousins of Stephen Paine.

Homebound — Elizabeth Arp; Joan Boelens; Joe Harwood; Kathryn Harwood; Arlette Keene; Jan Ostendorf; Joyce Randolph; Lorraine Scott; and Mary Sinderson.

Friends of St. Philippians — Terri Romano — friend of Wayne & Sandra Truxillo; Austin Miller — friend of Charles Swan; Christiane Richter — friend of Roderick James; Ann Swanson — friend of Deborah Unruh; Tanya Voinche & Sidney Roach — friends of Stephen Paine; Keith Kirby, Tandi Porter, Audrey Eubank Harris, Jay Stokes & Anna Domonte — friends of Curt & Sharon Webb; Marianne Hash — friend of Jane Cooper; Kenneth & Donna Benton — friends of William Rowe; Patty Ryan & Tom Barnett — friends of Robin & Gary Willis; and Shirley Stubblefield — friend of Barbara Runge.

If you have a pastoral care need or a prayer request you would like to share, please email: deacons@saintphilip.net

Prayer List is a powerful tool for bringing comfort, healing, and peace to those in need. So, let's keep it up to date and continue to lift up our brothers and sisters in prayer.



Stewardship Season video series: Gratitude and joy

Our Stewardship Season video series continues! If you haven't yet seen this week's video on *gratitude*, head over to saintphilip.net or check your email to hear St. Philippians share how recognizing God's blessings shapes our daily lives and ministries. Looking ahead, check your email this Wednesday at 5:30 PM for our third installment exploring the deep *joy* found within our St. Philip community.

2026 Pledges as of 9/31/2026	
Budgeted	\$957,000
Received	\$760,000

ACKNOWLEDGEMENTS

Cover art by Diana Weiss.

The Prayer of Confession and Prayer for Illumination come from John Calvin.

Music reprints and online streaming by permission under OneLicense.net account A-720890.

NURSERY CARE IS AVAILABLE THROUGHOUT SUNDAY MORNINGS

9:30 a.m. – 12:30 p.m. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find that our Nursery is located in the hallway off of the Gathering Area. An usher or a greeter will be happy to direct you there.

SUNDAY SCHOOL CLASSES FOR ALL AGES

SUNDAY SCHOOL CLASSES START AT 9:45 AM UNLESS OTHERWISE NOTED

GODLY PLAY—Ages 3–Kindergarten—Room 103—led by Ruthie Waldrop, Omi Ford, Joyce Fox, and Jane Cooper

CHILDREN: Grades 1-4—Room 206—Jon Martin and Olga Piskor

YOUTH—Grades 5-12—Room 205—Keatan King

ADULT BIBLE STUDY—ROOM 204—Al Waldrop—We are studying Isaiah in Volume 2, *Prophets*, in Dr. Robert Alter's *The Hebrew Bible: A Translation with Commentary* (2019). Join us as we seek to deepen our understanding of God's faithfulness to all God's people. All are welcome.

CHURCH & SOCIETY—ROOM 201—Ken Meyers, John Hartman, Ken Fountain, Denise Wilborn, Judy Hartman—Join us from **9:30–10:40 AM** with presentations in person and by Zoom. **Nov. 1** Tres Rios Presbytery Border Ministry Program Update presented by Rev. John Nelsen. John usually Zooms in from El Paso but he will be here in-person this time. This year's midterm election will be affected by a top concern of all voters: "The Border Crisis." Rev. Dr. John Nelsen, a 33-year veteran of Border Ministry who presented to Church and Society in November 2025, returns to bring us an up-to-the-minute update of what is happening at the border and how Tres Rios Presbytery Border Ministry and others in the faith community are responding. Along with current information, John will focus on how scripture and *our* faith impact this topic. Ministry opportunities will also be shared. If you would like the Zoom link for the classes, email: jshartman01@gmail.com.

CHILDREN'S CHAPEL— TODAY—In the Children's Chapel, our young disciples learn the whos, whats, wheres, whens and whys of worship in the chapel, while also praying, seeing and hearing God's word at an age-appropriate level. Children return to join the congregation in the first few pews on the lectern side of the church for the last hymn. The Children's Chapel is held every 2nd and 4th Sunday when we have Sunday School classes. Children are able to participate in this during the worship service.

YOUNG ADULT LAMBETH BIBLE STUDY—We study the text that will be preached in worship on the following Sunday, so this is a chance to grow your familiarity with the scripture passage before weekly worship. The name "Lambeth" indicates the method we use of reading the passage three times in different English translations and answering three different questions about what in the text grabs us, where the passage touches our daily life, and what nudge from God do we experience from the text to reshape our lives. We will gather on **Nov. 5, Nov. 19, Dec. 3, and Dec. 17** from 12–1:00 PM. **Interested in participating?** This event is hybrid: for those who wish to attend in person, we meet in the Conference Room of the Staff Offices at St. Philip, and for those who can't step away from their desk or elsewhere, please email Keatan King for Zoom link.

keatan@saintphilip.net.

ST PHILIP DURING THE WEEK

WOMEN'S MONTHLY BOOK CLUB—This self-led, interactive group produces lively discussions and wonderful fellowship. The next meeting is **Nov. 12** at 7:00 PM. *About Grace* by Anthony Doerr. If you have any questions or concerns, please contact Nina Lambright at: nnl@lambrightlaw.com.

PRESBYTERIAN MEN'S WEEKLY FELLOWSHIP—Men of all ages are welcome to participate in this self-led group. The Men's Weekly Fellowship meets each Friday in person in the office Conference Room and via Zoom at 11:45 AM. We are discussing *Short Stories by Jesus* by Amy-Jill Levine. If you would like to join them please contact Gary Gardner at: ggardne148@aol.com.

MIDWEEK BIBLE STUDY—Wednesday Bible study with the pastor meets weekly at 9:30 AM, and is a hybrid format with an in-person option in the Office Conference Room and also a Zoom option. Bible novices, Bible experts, and everyone in between is welcome! To get on the list for the Zoom links, send a note to:

welcome@saintphilip.net

MISSION COMMITTEE IS GATHERING DONATIONS OF ITEMS FOR THE 2026

SEAFARER'S CHRISTMAS BOXES

SUCH AS THE FOLLOWING ITEMS:

BAND AIDS (FABRIC) LIP BALM
DENTAL FLOSS BODY WASH (LIQUID) NAIL CLIPPERS
HANDKERCHIEFS COTTON SWABS EARBUDS/HEADPHONES
BASEBALL CAPS (NEW) GOLD BOND CREME HAIR COMBS
TOOTH PASTE SINGLE-WRAPPED TOOTHBRUSHES
POCKET-SIZED NOTEBOOKS MAGNETS DISPOSABLE RAZORS
SHAVING CREAMS MECHANICAL PENCILS/PENS
SEWING KIT (SMALL) FLASHLIGHTS (W/ BATTERIES)
TEXAS SOUVENIERS SODUKO POCKET CALENDARS KEY CHAINS
NON-PERISHABLE SNACKS

SCAN QR FOR MORE INFO AND KNIT HAT PATTERN!

[ST. PHILIP MISSION PAGE]

PLEASE PLACE THE ITEMS IN THE DESIGNATED BOX IN THE GATHERING AREA OR CHURCH OFFICE MAILROOM. BY NOVEMBER 29 WRAPPING: DEC. 5&6

COLLECTING NEW AND GENTLY USED ITEMS FOR THE BEACON HOMELESS SERVICES

PLACE DONATED ITEMS IN MARKED COLLECTION BIN IN THE GATHERING AREA. ITEMS WILL BE DONATED AT END OF THE MONTH.

[ST. PHILIP MISSION PAGE]



Each fall the Mission Committee hosts the Alternative Christmas Market giving St. Philippians the opportunity to get to know our mission partners and to support organizations with their holiday shopping. Please add Sunday, Nov. 8 to your calendar to shop before and after worship.

PRIMETIMERS TO VISIT THE ISMAILI CENTER

On Tues., **Oct. 27**, the Primetimers will visit the new [Houston Ismaili Center](#) in Montrose. From their website:

Ismaili Centers embody the Ismaili community's enduring commitment to fostering understanding among diverse peoples, communities, and faiths. Architecturally unique, each building incorporates spaces for social and cultural gatherings, intellectual engagement and reflection, as well as spiritual contemplation. They are also symbolic markers of the permanent presence of the Ismaili community in the regions in which they are established, while extending a hand of friendship to enhance relationships among communities, government and civil society.

The Houston Ismaili Center features awe-inspiring architecture and inviting spaces. We will have a forty-five minute guided tour and an opportunity to enjoy the garden, common spaces, and collections. Before our tour, we will have lunch in the center's café, Tapestry – which features food from south Asia to East Africa, inspired by cross-cultural Ismaili cuisine. We will leave St. Philip at 11:00 AM and return by 3:30 PM. RSVP to omar@saintphilip.net.



SAINT PHILIP DAY SCHOOL

Trunk-or-Treat Costume Parade

FRIDAY, OCTOBER 30 | 10-11 am

Looking for 10 Volunteers!

Decorate your car trunk or vehicle in a fun, cute, non-scary theme of choice.
 Play a simple game from within trunk.
 Pass out goodies as children come in costume.

Contact **Candice Harris** for more information and to volunteer.
director@stphilipdayschool.org | 346.553.3070

PEACEMAKING & SOCIAL JUSTICE COMMITTEE
 INVITES YOU TO **5TH SUNDAY SPEAKER SERIES**

WHAT NEXT? NAVIGATING DIFFICULT CONVERSATIONS



SUNDAY, NOVEMBER 29
 FOLLOWING WORSHIP | ROOM 201
 LIGHT BITES WILL BE AVAILABLE.

QUESTIONS? EMAIL: DWILBORN55@GMAIL.COM

WE CHOOSE WELCOME

ST. PHILIP PRESBYTERIAN CHURCH
 4807 SAN FELIPE, 77056 | SAINTPHILIP.NET




WE CHOOSE WELCOME

**PEACEMAKING & SOCIAL JUSTICE
 COMMITTEE INVITES YOU TO**

MAKE A PLAN! VOTE EARLY!

2026 General Election Key Dates

30 OCT

Last day to vote early in person

3 NOV

Election Day and last day for Vote by Mail ballot to be received

VOTE 411

LWV LEAGUE OF WOMEN VOTERS
 OF TEXAS





[GUEST BOOK]

Welcome to Worship at St. Philip

Please register your attendance by scanning the QR code or by visiting the Guest Book tab at saintphilip.net.

AS FOLLOWERS OF JESUS CHRIST,

**we seek to be an inclusive,
grace-filled community,
engaging the world with open minds,
willing hands and generous hearts.**

WE LONG

**for deeper faith,
vibrant hope
and boundless love
for everyone, every day, everywhere.**

Thank you for joining us today! We hope that you find our worship together to be joyous, meaningful, and thought-provoking. **Children of all ages** are welcome to worship with their families. Activity bags containing worship aids for children are available in the Narthex on the way into the Sanctuary. Resources such as noise-dampening headphones and fidget tools for our neurodivergent neighbors and anyone needing sensory support can be found there too.

Nursery care is available throughout the morning from 8:30 AM – 12:30 PM. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find our Nursery has returned to the Education Bldg. and can be accessed from the hall off the Gathering Area on the first floor. An usher or a greeter will be happy to direct you there.

A **Hearing Loop** is installed within the sanctuary. If you have a hearing aid equipped with a telecoil, please activate your "T switch" to hear the worship service most clearly. If you need assistance with hearing the service clearly and do not have a t-coil equipped hearing aid, please ask an usher for wireless headphones.

LARGE PRINT COPIES OF TODAY'S BULLETINS ARE IN THE NARTHEX.

Contributions, pledge payments, communion gifts and other donations to support the Church can be made anytime through our website, or sent to the Church Office at 4807 San Felipe, Houston, TX 77056.



I Give Electronically – in response to parents' hopes that their children might be able to see their ongoing commitment to St. Philip and with the intent to better represent the totality of our giving as a congregation, we have available in the pews giving cards that can be placed in the offering plate by our electronic givers.



[MAKE A CONTRIBUTION]

Connect with St. Philip through saintphilip.net and our social media. To join our e-mail list for regular news updates, send a note to lorrie@saintphilip.net.

If you are interested in joining St. Philip Presbyterian Church by profession of faith, by reaffirming your faith, or by transferring your membership, please speak with one of the ministers today or call the church office during the week. **The Session meets the third Sunday of each month after the 11:00 worship service in Room 100 for the purpose of receiving new members.**

Worship with us, whenever, wherever. Our 11:00 AM Sunday service is live-streamed at saintphilip.net. Services can be viewed live or later in our video archives.

Lost & Found—did you leave a pair of glasses, umbrella, or other item during worship? There is a canvas basket in the Library where these items may be found. Jewelry, phones and more valuable items are turned into Lorrie Castle in the Church Office, lorrie@saintphilip.net or 713-622-4807.

Nametags—Please wear your nametags not just in the sanctuary, but as you socialize before and after worship and at other events. To make it easier, if you don't want to bring your nametag home, there are labeled wicker BASKETS by several exit doors for you to return your nametag at the last possible moment! Those returned tags will be replaced on the boards in the narthex before the following Sunday morning. Visitor nametags are available in the pews and from an usher.

St. Philip Day School is a 501(c)(3) nonprofit organization dedicated to providing high-quality childcare at no cost to low-income families. (www.stphilipdayschool.org) To support the school, **please make all contributions payable directly to St. Philip Day School** or visit their website for online donations. You are welcome to leave in the church offering plate or mail to St. Philip Day School, 4807 San Felipe, Houston, 77056. If you have any questions, please email: Director@stphilipdayschool.org.

All People That on Earth Do Dwell 385

(Psalm 100)

1 All peo - ple that on earth do dwell, sing to the
 2 Know that the Lord is God in - deed; with - out our
 3 O en - ter then his gates with praise; ap - proach with
 4 For why? The Lord our God is good; his mer - cy

Lord with cheer - ful voice; him serve with mirth, his
 aid he did us make; we are his folk; he
 joy his courts un - to; praise, laud, and bless his
 is for - ev - er sure; his truth at all times

praise forth tell. Come ye be - fore him and re - joice.
 doth us feed, and for his sheep he doth us take.
 name al - ways, for it is seem - ly so to do.
 firm - ly stood, and shall from age to age en - dure.

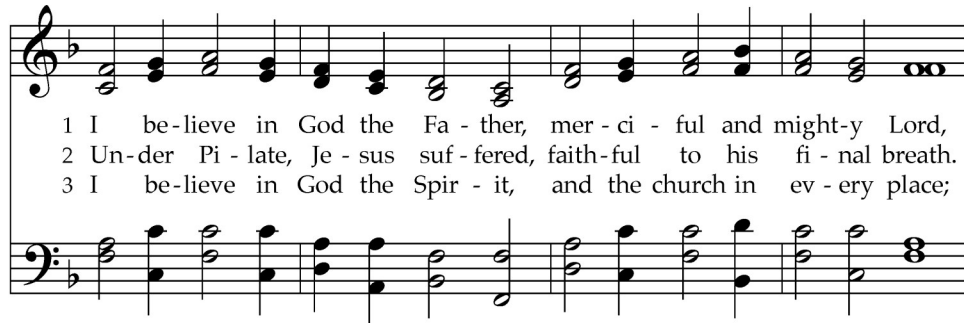
In a pairing that began in 1561, this paraphrase of Psalm 100 by a Scot is set to a tune that a French composer originally created for Psalm 134 in the Genevan Psalter of 1551. They have appeared together in nearly every comprehensive English-language hymnal since then.

TEXT: William Kethe, 1560
 MUSIC: Attr. Louis Bourgeois, 1551

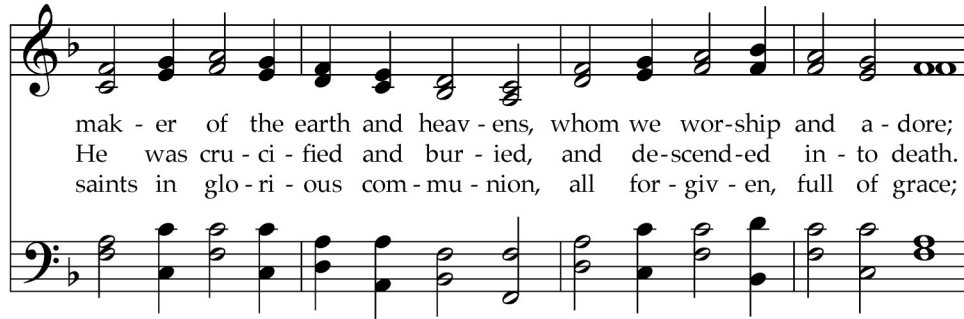
OLD HUNDREDTH
 LM

[Return to page 2](#)

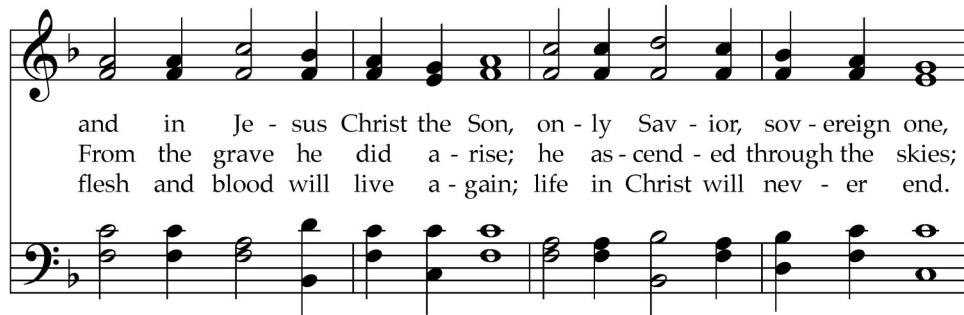
I Believe in God the Father 481



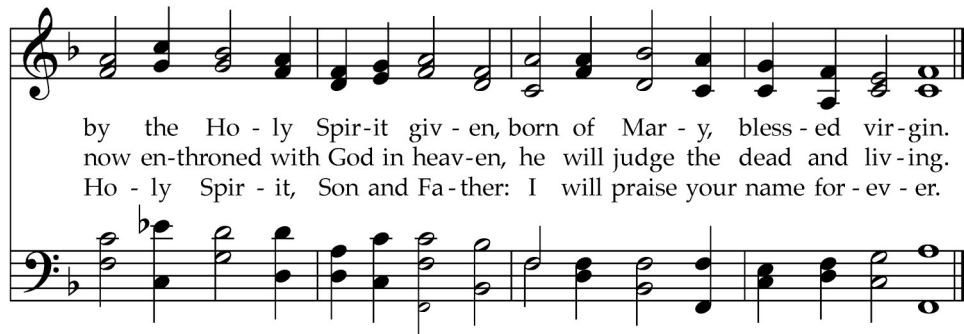
1 I be-lieve in God the Fa - ther, mer - ci - ful and might-y Lord,
 2 Un - der Pi - late, Je - sus suf - fered, faith - ful to his fi - nal breath.
 3 I be-lieve in God the Spir - it, and the church in ev - ery place;



mak - er of the earth and heav - ens, whom we wor-ship and a - dore;
 He was cru - ci - fied and bur - ied, and de-scend - ed in - to death.
 saints in glo - ri - ous com - mu - nion, all for - giv - en, full of grace;



and in Je - sus Christ the Son, on - ly Sav - ior, sov - ereign one,
 From the grave he did a - rise; he as - cend - ed through the skies;
 flesh and blood will live a - gain; life in Christ will nev - er end.



by the Ho - ly Spir - it giv - en, born of Mar - y, bless - ed vir - gin.
 now en - throned with God in heav - en, he will judge the dead and liv - ing.
 Ho - ly Spir - it, Son and Fa - ther: I will praise your name for - ev - er.

This text is a 21st-century metrical paraphrase of the Apostles' Creed (in the manner of Calvin's Strasbourg liturgy). Its connections with Reformed tradition are further strengthened by being set to the tune created for Psalm 42 in the 1551 Genevan Psalter (see also no. 87).

TEXT: David Gambrell, 2009
 MUSIC: Genevan Psalter, 1551
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GENEVAN 42
 8.7.8.7.7.7.8.8

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275 A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a bul-wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing. Our help - er he, a - mid the flood of
 los - ing, were not the right man on our side, the
 do us, we will not fear, for God hath willed his
 bid - eth. The Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe doth
 man of God's own choos - ing. Dost ask who that may be? Christ
 truth to tri - umph through us. The Prince of Dark-ness grim, we
 him who with us sid - eth. Let goods and kin - dred go, this

seek to work us woe. His craft and power are great, and
 Je - sus, it is he. Lord Sab - a - oth his name, from
 trem - ble not for him. His rage we can en - dure, for
 mor - tal life al - so. The bod - y they may kill; God's

Long before Isaac Watts began to Christianize the Psalms, Martin Luther had already done so when he created the text and tune for this, his most famous hymn, which is based on Psalm 46. Luther encouraged metrical versions of psalms as well as chanted psalms and new hymns.

TEXT: Martin Luther, 1529; trans. Frederick Henry Hedge, 1852
 MUSIC: Martin Luther, 1529, alt.

EIN' FESTE BURG
 8.7.8.7.6.6.6.7

armed with cru - el hate, on earth is not his e - qual.
age to age the same, and he must win the bat - tle.
lo, his doom is sure. One lit - tle word shall fell him.
truth a - bid - eth still. His king - dom is for - ev - er.

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