



THE FOURTH SUNDAY IN LENT

MARCH 15, 2026

### Preparation For Worship

*A David psalm.*

*The Lord is my shepherd, I shall not want.*

*In grass meadows He makes me lie down,*

*by quiet waters guides me.*

*My life He brings back.*

*He leads me on pathways of justice for His name's sake.*

*Though I walk in the vale of death's shadow,*

*I fear no harm, for You are with me.*

*Your rod and Your staff— it is they that console me.*

*You set out a table before me in the face of my foes.*

*You moisten my head with oil, my cup overflows.*

*Let but goodness and kindness pursue me all the days of my life.*

*And I shall dwell in the house of the Lord for many long days.*

- Psalm 23, translated by Robert Alter

### Voluntary

*Sonata in D Major: Andante – Andante con moto*

Felix Mendelssohn  
(1809-1847)

### Greeting

The Lord be with you. **And also with you.**

### Introit

*Jesus Walked That Lonesome Valley*

arr. John Ferguson

Jesus walked that lonesome valley;

Had to walk it by himself.

O, no one else could walk it for him;

Had to walk it by himself.

Traditional American spiritual

### ✠ Opening Sentences

### ✠ Hymn 394 ([see page 13](#))

*Christ Is Made the Sure Foundation*

WESTMINISTER ABBEY

## ✦ Prayer of Confession

O God, our beginning and our end,  
 you have shown us perfect love in Jesus,  
 but we are slow to learn from his example.  
 He calls for love; we choose to hate.  
 He encourages forgiveness; we would rather hold grudges.  
 He offers new life; we wallow in the same old life.  
 Forgive us for neglecting your image in ourselves and in one another;  
 for misusing the gifts we have received;  
 for disbelieving the promises of the gospel.

Cleanse our hearts and direct our steps,  
 so that we may more nearly follow in the way of Jesus.

*silent prayer*

## ✦ Response

Justin Langham

Lord, Je - sus Christ, — Lamb of God, — Have mer-cy on  
 us. — Lord Je - sus Christ, — Lamb of God, — Have mer-cy on us.

## ✦ Declaration of Forgiveness

Believe the Good News. **In Jesus Christ we are forgiven.**

## ✦ Response

John Weaver

Glo-ry to the Fa - ther, and to the  
 Son, and to the Ho-ly Spir-it; as it was in the be - gin-ning, is  
 now, and will be for - ev - er. A-men. A - men. A - men.

## ✦ The Peace

Peace be with you. **Peace be with all.**

*Signs of peace and reconciliation may be exchanged.*

## Conversation with Children

*Infants - Age 4 may go to the Nursery in Room 106.*

## Prayer for Illumination

## Scripture Reading

1 Samuel 16:1-13

O.T. pgs. 259-260

Word of God, word of life. **Thanks be to God.**

**Anthem***The Lord is my shepherd*Howard Goodall  
(b. 1958)

The Lord is my shepherd, I shall not want;  
He maketh me to lie down in green pastures:  
He leadeth me beside the still waters.

Yea, though I walk through the valley of the shadow of death,  
I will fear no evil:  
For you are with me,  
You will comfort me, you are with me,  
You will comfort me.

Surely goodness and mercy shall follow me all the days of my life:  
And I will dwell in the house of the Lord forever.

Adapt. Psalm 23

**Sermon**

All That Is, Seen and Unseen

John W. Wurster

*silence and stillness*✠ **Hymn 803** ([see page 14](#))*My Shepherd Will Supply My Need*

RESIGNATION

**Affirmation of Faith**

The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People**

## The Lord's Prayer

Our Father, who art in heaven,  
 hallowed be Thy name.  
 Thy Kingdom come, Thy will be done  
 on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our debts, as we forgive our debtors.  
 And lead us not into temptation,  
 but deliver us from evil;  
 for Thine is the Kingdom,  
 and the power, and the glory forever. Amen.

## Offering

*Gifts may be given any time at [saintphilip.net](http://saintphilip.net)*

## Offertory

*God is my Shepherd*

Antonín Dvořák  
 (1841-1904)

God is my shepherd, I want for nothing.  
 My rest is in the pleasant meadows,  
 He leadeth me where quiet waters flow!

My fainting soul doth He restore,  
 And guideth me in the ways of peace,  
 To glorify His name.

And through death's dark valley my steps must wander,  
 My spirit shall not fear,  
 For Thou art by me still;

Thy rod and staff are with me,  
 And they shall comfort me.

Adapt. Psalm 23

## ✠ Prayer of Thanksgiving

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Gracious God,  
 who holds us and keeps us in all things.  
**We offer our thanks for your faithfulness to us,  
 for the grace that surprises us,  
 and for the love that sustains us;  
 through Jesus Christ our Lord. Amen.**

## ✠ Hymn 372 *(see page 15)*

*O for a World*

AZMON

## ✠ Charge and Blessing

### Voluntary

*Cantabile in A Minor*

Karl Gottlieb Umreit  
 (1763-1829)

## SERVING TODAY

### Pastors

Keatan King | Omar Rouchon | John Wurster

### Liturgist

Jamie Leonard

### Musicians

Matthew Dirst, organist | Thomas O'Neill, recorder | St. Philip Choir  
Cecilia Duarte, soloist | David Le, baritone | Justin Langham, director of music

## FLOWERS

The flowers today on the chancel are given by Bob and Lee Ardell in thanksgiving for the hope of spring and the joy of new beginnings. Thanks be to God.

## WORSHIP NOTES

### Today's Lectionary readings:

- 1 Samuel 16:1-13 – *Samuel anoints David, the youngest son of Jesse, to be king.*
- Psalm 23 – *The Lord is my shepherd; I will live in the house of God always.*
- Ephesians 5:8-14 – *Live as children of light; awake and rise, Christ will shine on you.*
- John 9:1-41 – *Jesus heals a man born blind; Pharisees question him about sin.*

## MUSIC NOTES

For the organ Felix Mendelssohn wrote six multi-movement sonatas, one of which serves as the source for today's **opening voluntary**. Classically inspired examples of the genre, these sonatas were partly a response to the demand for such works in England, where Mendelssohn was widely celebrated as an organ virtuoso. The Sonata in D major, Op. 65/5, includes a chorale-like introduction (*Andante*) that is followed by an *Andante con moto* movement reminiscent of his "Songs without Words" for piano.

With roots in the Appalachian region and African American spiritual traditions, the precise origin of the hymn "Lonesome Valley" remains mysterious. However, it has been sung across a multitude of Christian traditions, including a wide range of choral interpretations. Drawn from a setting by John Ferguson, our **introit** depicts the solemn journey through a simple but poignant choral texture and a lone flute obbligato. Regardless of how the tune is sung, the text maintains a strong connection to the 23rd Psalm, which is highlighted elsewhere in today's service.

Originally written as the theme to the hit BBC TV series "The Vicar of Dibley," Howard Goodall's "**The Lord is my shepherd**" sets the most familiar transla-

tion of Psalm 23 in a calmly flowing choral and organ texture. Goodall highlights elements in the text through shifting choral moods, notably in "Yea though I walk through the valley..." calming at the phrase "you will comfort me, you are with me" and the repeated and gradually softening iterations of "forever."

Dvořák's *Biblical Songs* were composed in March of 1894, in the midst of his homesickness for Bohemia—a region in today's Czech Republic—while living in bustling New York City. Today's **offertory**, the fourth of ten Psalms selected from the Czech-translated Bible of Kralice, displays Dvořák's gentle interpretation of Psalm 23:1-4, a through-composed melody with a repeated flute-like motive—a nod to the text's pastoral imagery.

Our **closing voluntary** comes from a grand-pupil of Johann Sebastian Bach, via one of the latter's last students, Johann Christian Kittel. Karl Gottlieb Umbreit spent his life in his home town of Erfurt, where he taught, played the organ, and composed the occasional piece of music.

- Notes by Matthew Dirst & Justin Langham

## NEGRO SPIRITUAL

Today's worship service includes traditional Negro Spiritual music. The Black composers of this music are unknown to history and therefore unable to receive royalties directed to their estates for the use of their songs. To remedy this inequity, a fund has been created and approved by the Session where we will collect voluntary "royalties" for using this music. Anyone may donate to the fund by going to the [saintphilip.net](http://saintphilip.net) homepage and selecting *Make a Contribution*, then selecting Negro Spiritual as the fund. You may also contribute by writing a check with *Negro Spirituals* in the memo line and placing it in the offering plate or mailing it to the church office. This small gesture of reparation seeks to help heal the long history of injury to Black persons. Contributions received over the course of the year will be donated annually to a local organization supporting Black musical traditions.

## IN OUR PRAYERS

*St. Philippians and their families* – Ned & Mary Benson; Charlotte Kibler; Laney Miller; Joyce Fugit; Jan Meyer; Kay Cash; Emily Estill; Joy Maguire; Bonnie Moore; David Winship; Bob Ardell; Diane Clarke; Mary Herlitz; Dick Nunn; Nancy E. Johnson; Eleanor Grant; Judy Nunn; Jacqueline Hamilton Taylor; Don Padgett; Arlette Keene; Mezgebe Gebray; Bill Davis – brother of Meg Scott-Johnson; Lara Bain-niece of Jo Helland; Jonathan Castro brother of David Castro; Susan Everhart – niece and Lisa Marcelletti – cousin of Nancy E. Johnson; Kathy Bailey and family – sister of Peg Palisin; Jo Hadley Smith – cousin of William Rowe; Katie Forbes – daughter of Marise Robbins-Forbes; Ann Perenyi – mother of Lad Perenyi; and Ann Perkins Cloud – cousin of Stephen Paine.

*Homebound* – Elizabeth Arp; Beverly Baker; Carolyn Keeble; John Bobbitt; Joan Boelens; Joe Harwood; Kathryn Harwood; Jan Ostendorf; Joyce Randolph; Lorraine Scott; Sondra Sullivan; and Mary Sinderson.

*Friends of St. Philippians* – Christiane Richter – friend of Roderick James; Ann Swanson – friend of Deborah Unruh; Kitty Manson and family; Tanya Voinche, Sidney Roach, and Joyce Freudenberg – friends of Stephen Paine; Mary Ann Thomas; Erin McDougal and Marianne Keeswood – friends of Kate Burkart; Elaine Ende – friend of Beth Atkinson; Carter Lindley, Tandi Porter, Audrey Eubank Harris, Jay Stokes & Anna Domonte, friends of Curt & Sharon Webb; Marianne Hash – friend of Jane Cooper; Mary Watters and Mindy Cooper-Smith – friends of Bill and Jacqueline Hamilton Taylor; Kenneth and Donna Benton – friends of William Rowe; Patty Ryan and Tom Barnett – friends of Robin and Gary Willis; and Shirley Stubblefield – friend of Barbara Runge.

If you have a pastoral care need or a prayer request you would like to share, please email: [deacons@saintphilip.net](mailto:deacons@saintphilip.net)

**Prayer List is a powerful tool for bringing comfort, healing, and peace to those in need. So, let's keep it up to date and continue to lift up our brothers and sisters in prayer.**



**ORFF INSTRUMENT WORKSHOP**  
 FOR CHILDREN (KINDERGARTEN - 8<sup>TH</sup> GRADE)  
**SUNDAY, MARCH 22 | AFTER WORSHIP**  
 [ SECOND FLOOR OF ADMINISTRATION BLDG ]

LED BY:  
**JULIE HOELTZEL**  
 HOUSTON-BASED OPERA SINGER,  
 WORSHIP LEADER, AND TEACHER  
[SAINTPHILIP.NET](http://SAINTPHILIP.NET)

**EASTER LILIES** – Lilies from the Brookwood Community will again be delivered to St. Philip to adorn our Sanctuary for our Easter services.

We invite you to contribute to our flower fund and dedicate a lily to someone this Easter. Donations may be made for any amount either through our website – [saintphilip.net](http://saintphilip.net), choosing Giving tab > Make A Contribution > choose the Flowers fund option from the menu (include the information below in the Note section; or by sending a check to the Church Office or dropping it in the offering plate with completed information below. Mailed dedications should arrive by **March 30**. Thanks for your help in continuing this holiday tradition!

The list of donors and memorials/honors will appear in the bulletin and the Philip-Eye following Easter.

Name(s) of Donors \_\_\_\_\_

Who are Lilies (circle one) in Memory or Honor of: \_\_\_\_\_

\_\_\_\_\_

## ACKNOWLEDGEMENTS

Cover art by Diana Weiss.

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**Kids Against Hunger. PACKING SESSIONS**



**THE NEXT PACKING SESSION IS:**  
**SUNDAY, MARCH 22**  
 9:30 AM-10:30 AM | DINING ROOM

**SPOTS ARE LIMITED!**  
 EMAIL [KEATAN@SAINTPHILIP.NET](mailto:KEATAN@SAINTPHILIP.NET)  
 IF YOU WOULD LIKE TO PARTICIPATE.

**UPCOMING PACKING SESSIONS:**  
 SUNDAY, APRIL 26 AT 9:30-10:30 AM

## PRESBYTERIAN WOMEN

**Thursday Evening Circle – Tues., Apr. 7 (1X)**  
 meets 1st Thursday of each month at 7 PM in the Dining Room. Sarah Victorian [sarah.m.0617@gmail.com](mailto:sarah.m.0617@gmail.com)

**Monday Morning Saints – Apr. 13**  
 meets 2nd Monday of each month at 10 AM in the Dining Room - Tricia Tolbert [phtolbert@gmail.com](mailto:phtolbert@gmail.com)

**The Hallmark Circle – Mar. 11**  
 meets 2nd Wednesday of each month at 1:30 PM - contact Sue Shirley-Howard [sue@fluencyhouston.com](mailto:sue@fluencyhouston.com) for location

**Sunday Circle – Mar. 15**  
 meets 3rd Sunday of each month after worship in the Dining Room. Jan Meyer [jmeyer9990@gmail.com](mailto:jmeyer9990@gmail.com)

**One More Chance Study for Everyone – Mar. 22**  
 Meets 4th Sunday of each month at 10 AM in the Library. Lee Ardell [leardell@gmail.com](mailto:leardell@gmail.com)

MUSIC AT  ST. PHILIP

### SPRING 2026 MASP CONCERTS



**FORT BEND BOYS CHOIR**  
 Bill Adams, director  
**Sunday,**  
**March 29 | 3 pm**

**EARTH DAY CELEBRATION**  
 St. Philip Music Program presents Haydn's Creation during worship service.  
**Sunday,**  
**April 19 | 11 am**




**GUEST PIANO RECITAL**  
 Osip Nikiforov, pianist  
**Sunday,**  
**May 24 | 3 pm**

Free Admission

**FOLLOW US ONLINE**  
 Music at St Philip 



## LENT AT ST. PHILIP

**MID-WEEK WORSHIP**  
**WEDNESDAYS AT 12 PM**  
 February 25 through March 25

Guest preachers from across the area will lead us.  
 Lunch will be available in the gathering area at 12:30.

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 **LECTIO DIVINA PRAYER GROUP**  
**MONDAYS, 9-9:20 AM**  
 February 23 through March 30

**GUIDED BY KEATAN KING VIA ZOOM.**  
 Meditative reflection via the four cycles of Lectio Divina (read, reflect, respond, rest).  
 Email [Keatan@saintphilip.net](mailto:Keatan@saintphilip.net) to receive zoom link.

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**DAILY E-VOTIONS FROM JOHN WURSTER**  
 Email [John@saintphilip.net](mailto:John@saintphilip.net) to subscribe.

# Easter Box Drive

BENEFITTING

the **women's HOME**  
Building whole lives

CONTRIBUTE IN 1 OF 3 WAYS!

- ## 1 DONATE ITEMS

THROUGH **MARCH 29**



Scan QR code for Amazon wishlist of items.

(WOMEN'S HOME LIST)
- ## 2 MAKE A CONTRIBUTION

Choose "Designated Funds"  
& note: Women's Home
- ## 3 ASSEMBLE BOXES

ON **FRI. APRIL 3** AT **10 AM**  
**RSVP: KEATAN@SAINTPHILIP.NET**

MORE INFORMATION ON [SAINTPHILIP.NET](http://SAINTPHILIP.NET)

Items can be delivered directly to St. Philip.

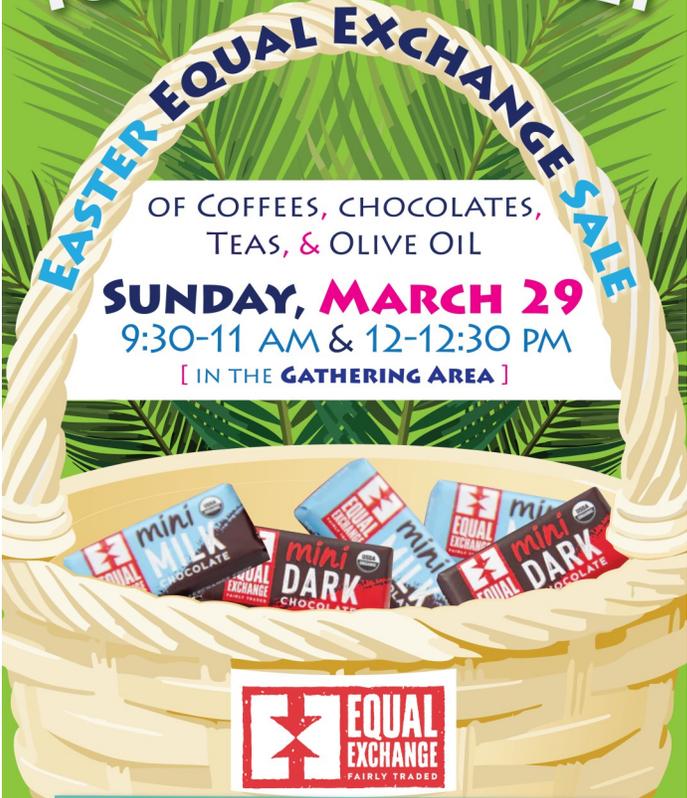
**CALLING \*ALL\* DEACONS**—Have you been ordained as a Deacon in the Presbyterian Church (USA)? Regardless of where you have served or how long it has been, we are inviting you to consider what this ministry could look like for you in this season at St. Philip. All Deacons are invited to a brief presentation and conversation on **Sunday, Mar. 22** after worship in the Dining Room. A light lunch will be served. Please RSVP or if you have any questions contact [omar@saintphilip.net](mailto:omar@saintphilip.net).

# CHANGE A LIFE WITH YOUR EASTER BASKET

## EASTER EQUAL EXCHANGE SALE

OF COFFEES, CHOCOLATES, TEAS, & OLIVE OIL

**SUNDAY, MARCH 29**  
9:30-11 AM & 12-12:30 PM  
[ IN THE GATHERING AREA ]



**EXCITING NEWS:**  
**ST. PHILIP** REMAINS IN EE'S **TOP 100** IN SALES, SHOWING YOUR COMMITMENT TO IMPROVING THE LIVES OF SMALL-SCALE FARMERS AROUND THE WORLD. **THANKS!**

VISIT: [SAINTPHILIP.NET](http://SAINTPHILIP.NET)

## SUNDAY SCHOOL CLASSES FOR ALL AGES

### SUNDAY SCHOOL CLASSES START AT 9:45 AM UNLESS OTHERWISE NOTED

**GODLY PLAY** – Ages 3 – Kindergarten – ROOM 103

**CHILDREN:** Grades 1-4 – Room 105

**YOUTH** – Grades 5-12 – DINING ROOM – Watch email and website for new schedule.

**ADULT BIBLE STUDY** – ROOM 204 – We are studying Isaiah in Volume 2, *Prophets*, in Dr. Robert Alter's *The Hebrew Bible: A Translation with Commentary* (2019). Join us as we seek to deepen our understanding of God's faithfulness to all God's people. All are welcome.

**CHURCH & SOCIETY** – ROOM 201 – Join us from **9:30 – 10:40 AM** with presentations in person and by Zoom. **Mar. 22 – The Peace Builders Project** Presented by Dan Gordon This is about the documentary filmed from 2022 to 2025, as we witness Palestinian and Israeli teenagers travel from the Middle East to a Texas-based peace building institute. Dan Gordon is a documentary filmmaker and Executive Director of Gordon Education Initiatives for the Performing Arts, a nonprofit with a mission to empower youth voices through the art of digital media. If you would like the Zoom link for the classes, email: [jshartman01@gmail.com](mailto:jshartman01@gmail.com).

**WHO ARE WE ANYWAY?** – Room 202 – What's a Presbyterian to think and do amidst the growing influence of a brand of Christianity that is increasingly aggressive and political, strident and cruel? Join us for an exploration and affirmation of Presbyterian beliefs as we study *Being Presbyterian in a Dysvoangelical America*, a new book from Presbyterian ministers Ted Foote and Alex Thornburg. Copies of the book are available Sundays in the Gathering Area or during the week in the Church Office. Keatan King and John Wurster will lead discussions of the book during the Sunday School hour continuing through the Sundays in Lent.

**CHILDREN'S CHAPEL** – In the Children's Chapel, our young disciples learn the whos, whats, wheres, whens and whys of worship in the chapel, while also praying, seeing and hearing God's word at an age-appropriate level. Children return to join the congregation in the first few pews on the lectern side of the church for the last hymn. The Children's Chapel is held every 2nd and 4th Sunday when we have Sunday School classes. Children are able to participate in this during the worship service.

### ST. PHILIP DURING THE WEEK

**LAMBETH STUDY** – Keatan King leads young adults in study on the first Monday of the month evening at 7:00 PM via Zoom. It is a time of study, reflection, and prayer. If you would like more details, email Keatan at:

[keatan@saintphilip.net](mailto:keatan@saintphilip.net).

**SOCIAL JUSTICE STUDY GROUP** – This group meets for an hour once a month on Zoom to read and discuss social justice issues of concern in today's world. Our current topic is Christian Nationalism, one definition of which is "that America is God's chosen nation and should be defended and governed as such." Attitudes already influencing our legislators include opposition to gay rights, opposition to gun safety efforts, promotion of Christian religion in schools and libraries, book bans, etc. Our current study book is Brian Kaylor's *Baptizing America; how mainline Protestants helped build Christian Nationalism*. Interested persons can contact Sara Jean Jackson [sjj10223@gmail.com](mailto:sjj10223@gmail.com).

**WOMEN'S MONTHLY BOOK CLUB** – This self-led, interactive group produces lively discussions and wonderful fellowship. The next meeting is **Apr. 9** at 7:00 PM. *First Lie Wins* by Ashley Elston. If you have any questions or concerns, please contact Nina Lambright at: [nnl@lambrightlaw.com](mailto:nnl@lambrightlaw.com).

**PRESBYTERIAN MEN'S WEEKLY FELLOWSHIP** – Men of all ages are welcome to participate in this self-led group. The Men's Weekly Fellowship meets each Friday in person in the office Conference Room and via Zoom at 11:45 AM We are learning from *Too Busy Not to Pray* by Bill Hybels. If you would like to join them please contact Gary Gardner at: [ggardne148@aol.com](mailto:ggardne148@aol.com).

**MIDWEEK BIBLE STUDY** – Wednesday Bible study with John Wurster meets weekly at 9:30 AM, and is a hybrid format with an in-person option in the Office Conference Room and also a Zoom option. Bible novices, Bible experts, and everyone in between is welcome! To get on the list for the Zoom links, send a note to: [john@saintphilip.net](mailto:john@saintphilip.net).

## 5 Calls

5 Calls is the easiest and most effective way for US constituents to make a political impact, and calling your congressperson is the most effective way to influence policy (<https://5calls.org/why-calling-works/>). What's important to you? 5 Calls provides you with a script with detailed talking points and tells you who to call based on your location.

Go to <https://5calls.org/>

**St. Philip Day School  
1st Easter  
Egg Hunt**

S.P.D.S are asking for plastic Easter Eggs filled with items such as packaged goodies and/or treats (stickers, toys, punch balloons, etc.) for the children to enjoy their first Egg Hunt as part of our St. Philip Community.

**(NO TREE NUTS PLEASE)**  
Place donation in marked box in the Gathering Area by Sunday, Mar. 29th

THE **FELLOWSHIP COMMITTEE & EARTH CARE TEAM**  
INVITES YOU TO

**ST. PHILIP'S SPRING  
Church Picnic**

**SUNDAY, APRIL 19**  
**12:15 PM | FOLLOWING WORSHIP**  
**[ ON THE FRONT LAWN ]**

THE **FELLOWSHIP COMMITTEE**  
WILL BE PROVIDING  
**FRIED CHICKEN**  
& ARE ASKING MEMBERS  
OF THE CONGREGATION  
TO BRING THE FOLLOWING:

**A-I: SALADS J-R: VEGGIES S-Z: DESSERTS**  
(ACCORDING TO ONE'S LAST NAME)

**QUESTIONS?** CALL THE CHURCH OFFICE ( 713.622.4807 )  
OR SEND AN EMAIL TO: [welcome@saintphilip.net](mailto:welcome@saintphilip.net)

**PEACEMAKING & SOCIAL JUSTICE  
COMMITTEE INVITES YOU TO:**

**5<sup>TH</sup> SUNDAYS  
SUNDAY, MARCH 29**  
IMMEDIATELY FOLLOWING WORSHIP

Join Doreen Gallevo\* in an exploratory conversation about Native Plants at St. Philip including a walk on the grounds.

\* from the Houston Chapter of Native Plant Society of Texas

LIGHT BITES WILL BE AVAILABLE.

TO RSVP | QUESTIONS? | EMAIL: [DWILBORN55@GMAIL.COM](mailto:DWILBORN55@GMAIL.COM)

**ST. PHILIP PRESBYTERIAN CHURCH**  
4807 SAN FELIPE, 77056 | [SAINTPHILIP.NET](http://SAINTPHILIP.NET)

**WE CHOOSE WELCOME**

**FAITHFUL RESISTANCE TO ICE  
A CONVERSATION WITH  
PC(USA) PASTORS**

**SPEAKERS**



Rev. Margaret Fox  
Minneapolis

Rev. Quincy Worthington  
Chicago

Rev. David Black  
Chicago

**MARCH 18 | 12PM EST**



Hosted by the PC(USA)  
Office of Public Witness

**Register for Zoom Link**

[www.pcusa.org/opw](http://www.pcusa.org/opw)

Join this Webinar hosted by the Office of Public Witness to hear Rev. David Black, Rev. Margaret Fox, and Rev. Quincy Worthington reflect on their involvement in faith community responses to ICE's Operation Midway in Chicago and Operation Metro Surge in Minneapolis. Our neighborhoods and cities have been targeted by Immigration Enforcement officers, leading to abounding violence and injustice against our migrant neighbors, as well as protestors. Presbyterians across the country have responded with tangible action, with Presbyterian pastors and lay leaders participating in or even leading community resistance efforts.

<https://pcusa-org.zoom.us/meeting/register/kBcpwtt-QHKpzBnPUbgLtw#/registration>

**THE PEOPLE OF UKRAINE:  
LIFE IN BETWEEN**



**WEDNESDAY, MARCH 18**  
[ 6 PM | DINING RM ]

**SAINTPHILIP.NET**



WE CHOOSE WELCOME

**PEACEMAKING & SOCIAL JUSTICE  
COMMITTEE INVITES YOU TO**



**CITY HALL | 12-4 PM**  
901 BAGBY ST, HOUSTON, TX 77002

PLEASE CONSIDER JOINING P&SJ MEMBERS,  
CONGREGATION MEMBERS, AND FRIENDS.

IF YOU WOULD LIKE TO CARPOOL FROM ST. PHILIP,  
PLEASE CONTACT DENISE WILBORN  
(DWILBORN55@GMAIL.COM), P&SJ CHAIR.

YOU CAN ALSO JOIN US THERE.

IF YOU HAVE A ST. PHILIP TEE-SHIRT,  
YOU ARE INVITED TO WEAR IT.



[ GUEST BOOK ]

**Welcome to Worship at St. Philip**  
Please register your attendance by scanning the QR code or by visiting the Live Stream tab at [saintphilip.net](http://saintphilip.net).

**AS FOLLOWERS OF JESUS CHRIST,**  
we seek to be an inclusive,  
grace-filled community,  
engaging the world with open minds,  
willing hands and generous hearts.

**WE LONG**  
for deeper faith,  
vibrant hope  
and boundless love  
for everyone, every day, everywhere.

**Thank you for joining us today!** We hope that you find our worship together to be joyous, meaningful, and thought-provoking. **Children of all ages** are welcome to worship with their families. Activity bags containing worship aids for children are available in the narthex on the way into the sanctuary.

**Nursery care** is available throughout the morning from 8:30 AM – 12:30 PM. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find our Nursery has returned to the Education Bldg. and can be accessed from the hall off the Gathering Area on the first floor. An usher or a greeter will be happy to direct you there.

**A Hearing Loop** is installed within the sanctuary. If you have a hearing aid equipped with a telecoil, please activate your “T switch” to hear the worship service most clearly. If you need assistance with hearing the service clearly and do not have a t-coil equipped hearing aid, please ask an usher for wireless headphones. **LARGE PRINT COPIES OF TODAY’S BULLETINS ARE IN THE NARTHEX.**

**Connect with St. Philip** through [saintphilip.net](http://saintphilip.net) and our social media. To join our e-mail list for regular news updates, send a note to [lorrie@saintphilip.net](mailto:lorrie@saintphilip.net).

**If you are interested in joining St. Philip Presbyterian Church** by profession of faith, by reaffirming your faith, or by transferring your membership, please speak with one of the ministers today or call the church office during the week. **The Session meets the third Sunday of each month after the 11:00 worship service in Room 100 for the purpose of receiving new members.**

**Worship with us, whenever, wherever.** Our 11:00 AM Sunday service is live-streamed at [saintphilip.net](http://saintphilip.net). Services can be viewed live or later in our video archives.

**Contributions**, pledge payments, communion gifts and other donations to support the Church can be made anytime through our website, or sent to the Church Office at 4807 San Felipe, Houston, TX 77056. To make stock contributions contact Denise Ferrell at [denise@saintphilip.net](mailto:denise@saintphilip.net).



[ MAKE A CONTRIBUTION ]

**St. Philip Day School** is a 501(c)(3) nonprofit organization dedicated to providing high-quality childcare at no cost to low-income families. ([www.stphilipdayschool.org](http://www.stphilipdayschool.org)) To support the school, **please make all contributions directly to St. Philip Day School**, rather than to St. Philip Presbyterian Church. Please make checks payable to “St. Philip DAY SCHOOL” You are welcome to leave in the church offering plate or mail to St. Philip Day School, 4807 San Felipe, Houston, 77056. If you have any questions, please contact Candice Harris, Program Director, at:

[Director@stphilipdayschool.org](mailto:Director@stphilipdayschool.org).

**Lost & Found**—did you leave a pair of glasses, umbrella, or other item during worship? There is a canvas basket in the library where these items may be found. Jewelry, phones and more valuable items are turned into Lorrie Castle in the Church Office, [lorrie@saintphilip.net](mailto:lorrie@saintphilip.net) or 713-622-4807.

**I Give Electronically**—in response to parents’ hopes that their children might be able to see their ongoing commitment to St. Philip and with the intent to better represent the totality of our giving as a congregation, we have available in the pews giving cards that can be placed in the offering plate by our electronic givers.



**Nametags**—Please wear your nametags not just in the sanctuary, but as you socialize before and after worship and at other events. To make it easier, if you don't want to bring your nametag home, there are labeled wicker BASKETS by several exit doors for you to return your nametag at the last possible moment! Those returned tags will be replaced on the boards in the narthex before the following Sunday morning. Visitor nametags are available in the pews and from an usher.

## Hymn 394

*Christ Is Made the Sure Foundation*

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 To this tem - ple, where we call you, come, O Lord of  
 3 Here be - stow on all your ser - vants what they seek from  
 4 Laud and hon - or to the Fa - ther, laud and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,  
 hosts, and stay; come, with all your lov - ing - kind - ness;  
 you to gain; what they gain from you, for - ev - er  
 to the Son, laud and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's  
 hear your peo - ple as we pray, and your full - est  
 with the bless - ed to re - tain; and here - af - ter  
 ev - er three and ev - er one: one in might and



help for - ev - er, and our con - fi - dence a - lone.  
 ben - e - dic - tion shed with - in these walls to - day.  
 in your glo - ry ev - er - more with you to reign.  
 one in glo - ry while un - end - ing a - ges run!

Although this ancient text has often been used at church dedications, the first stanza clearly refers to the people of God and the second to the place where they meet. The stately and soaring tune is aptly named for the edifice where the composer served as organist and is buried.

TEXT: Latin, 7th cent.; trans. John Mason Neale, 1851, alt.  
 MUSIC: Henry Purcell, c. 1680; adapt. Ernest Hawkins, 1843

WESTMINSTER ABBEY  
 8.7.8.7.8.7

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## Hymn 803

*My Shepherd Will Supply My Need*

1 My shep-herd will sup - ply my need; Je - ho - vah is his name.  
 2 When I walk through the shades of death your pres-ence is my stay;  
 3 The sure pro - vi - sions of my God at - tend me all my days;

In pas - tures fresh he makes me feed, be - side the liv - ing stream.  
 one word of your sup - port - ing breath drives all my fears a - way.  
 O may your house be my a - bode, and all my work be praise.

He brings my wan - dering spir - it back when I for - sake his ways,  
 Your hand, in sight of all my foes, does still my ta - ble spread;  
 There would I find a set - tled rest, while oth - ers go and come;

and leads me, for his mer - cy's sake, in paths of truth and grace.  
 my cup with bless - ings o - ver - flows; your oil a - noints my head.  
 no more a strang - er, or a guest, but like a child at home.

The effectiveness of this beloved paraphrase of Psalm 23 owes much to the flowing shape note melody that serves as a "living stream" to carry the text, which in turn has been given a remarkable clarity and lightness through the poet's masterful use of single-syllable words.

TEXT: Isaac Watts, 1719, alt.  
 MUSIC: U.S.A. folk melody; Lewis's *Beauties of Harmony*, 1828; harm. Dale Grotenhuis, 1986  
 Music Harm. © 1990 Dale Grotenhuis

RESIGNATION  
 CMD  
 (alternate harmonization, 74)

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## Hymn 372

*O for a World*

1 O for a world where ev - ery - one re - spects each oth - er's ways,  
 2 O for a world where goods are shared and mis - er - y re - lieved,  
 3 We wel - come one world fam - i - ly and strug - gle with each choice  
 4 The poor are rich; the weak are strong; the fool - ish ones are wise.  
 5 O for a world pre - par - ing for God's glo - rious reign of peace,

where love is lived and all is done with jus - tice and with praise.  
 where truth is spo - ken, chil - dren spared, e - qual - i - ty a - chieved.  
 that o - pens us to u - ni - ty and gives our vi - sion voice.  
 Tell all who mourn: out - casts be - long, who per - ish - es will rise.  
 where time and tears will be no more, and all but love will cease.

Everything longed for in this text is a reminder of how far our present world is from what God wants. Yet this is not just wishful thinking; it is a call to action, a summons to participate in the fulfillment of God's desire for all earth's people to live in radical *shalom*.

TEXT: Miriam Therese Winter, 1987

MUSIC: Carl Gottlieb Gläser, 1828; arr. Lowell Mason, 1839

Text © 1990 Medical Mission Sisters

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