



FIFTH SUNDAY IN LENT

MARCH 22, 2026

### Preparation For Worship

*Compassion is the knowledge that there can never really be any peace and joy for me until there is peace and joy finally for you, too.*

- Frederick Buechner

### Voluntary

*Chant Vespéral*

Rachel Laurin  
(1961-2023)

### Greeting

The Lord be with you. **And also with you.**

### Introit

*Let All Mortal Flesh Keep Silence*

Traditional Hymn

Let all mortal flesh keep silence,  
And with fear and trembling stand;  
Ponder nothing earthly-minded,  
For with blessings in his hand,

Christ our God to earth descendeth,  
Our full homage to demand.

St. James, 4th Century  
Adapt. Gerard Moultrie, 1864

### ✠ Opening Sentences

### ✠ Hymn 412 ([see page 13](#))

*God Reveal Your Presence*

ARNSBERG

## ✠ Prayer of Confession

God of resurrection,  
 we know the power of death.  
 We have seen its works,  
 and we have felt its sting.  
 We have been to the valley of despair,  
 and felt like there was no chance for life.  
 We struggle to believe in your power to resurrect.  
 We struggle to believe in your power to redeem our pain,  
 and fashion something beautiful in this world.  
 Forgive us.  
 We cry from the depths—  
 however faint our call may be,  
 we pray you hear our voice.

*silent prayer*

## ✠ Response

Justin Langham

Lord, Je - sus Christ, — Lamb of God, — Have mer-cy on  
 us. — Lord Je - sus Christ, — Lamb of God, — Have mer-cy on us.

## ✠ Declaration of Forgiveness

Believe the Good News. **In Jesus Christ we are forgiven.**

## ✠ Response

John Weaver

Glo-ry to the Fa-ther, and to the  
 Son, and to the Ho-ly Spir-it; as it was in the be - gin-ning, is  
 now, and will be for - ev - er. A-men. A - men. A - men.

## ✠ The Peace

Peace be with you. **Peace be with all.**  
*Signs of peace and reconciliation may be exchanged.*

## Conversation with Children

*Infants - Age 4 may go to the Nursery in Room 106.  
 Children's Chapel meets in Room 203.*

## Prayer for Illumination

## Scripture Reading

Ezekiel 37:1-14

O.T. pg. 806

Word of God, word of life. **Thanks be to God.**

## Anthem

*I Will Arise*

arr. Alice Parker &amp; Robert Shaw

I will arise and go to Jesus,  
 He will embrace me in His arms,  
 In the arms of my dear Saviour,  
 Oh! There are ten thousand charms.

Teach me some melodious sonnet  
 Sung by flaming tongues above,  
 Praise the mount, I'm fixed upon it,  
 (Go to Jesus, I will arise.)  
 Mount of Thy redeeming love.

Come, thou fount of every blessing,  
 Tune my heart to sing Thy grace,  
 Streams of mercy never ceasing,  
 Call for songs of loudest praise.

Traditional

## Sermon

Together in the Valley

John W. Wurster

*silence and stillness*✠ Hymn 286 [\(see page 14\)](#)*Breathe on Me, Breath of God*

TRENTHAM

## ✠ Affirmation of Faith

from the *Confession of Belhar*

**We believe that Christ's work of reconciliation  
 is made manifest in the church as the community of believers  
 who have been reconciled with God and with one another;  
 that unity is, therefore, both a gift and an obligation  
 for the church of Jesus Christ;  
 that through the working of God's Spirit it is a binding force,  
 one which the people of God must continually be built up to attain;  
 that this unity of the people of God must be active in a variety of ways:  
 in that we love one another;  
 that we experience, practice and pursue community  
 with one another;  
 that we are obligated to give ourselves willingly and joyfully  
 to be of benefit and blessing to one another;  
 that we share one faith, have one calling,  
 are of one soul and one mind;  
 have one God and Father,  
 are filled with one Spirit,  
 are baptized with one baptism,  
 eat of one bread and drink of one cup,  
 confess one name, are obedient to one Lord,  
 work for one cause, and share one hope;  
 that together we know and bear one another's burdens,  
 thereby fulfilling the law of Christ;  
 that we need one another and upbuild one another,  
 admonishing and comforting one another;  
 that we suffer with one another for the sake of righteousness;  
 pray together; together fight against all which  
 may threaten or hinder this unity;  
 and together serve God in this world. Amen.**

## Prayers of the People

### The Lord's Prayer

Our Father, who art in heaven,  
 hallowed be Thy name.  
 Thy Kingdom come, Thy will be done  
 on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our debts, as we forgive our debtors.  
 And lead us not into temptation,  
 but deliver us from evil;  
 for Thine is the Kingdom,  
 and the power, and the glory forever. Amen.

### Offering

*Gifts may be given any time at saintphilip.net*

### Offertory

*The Lone, Wild Bird*

arr. David Johnson

The lone, wild bird in lofty flight  
 Is still with thee, nor leaves thy sight.  
 And I am thine! I rest in thee.  
 Great Spirit, come, and rest in me.

The ends of earth are in thy hand,  
 The sea's dark deep and far off land.  
 And I am thine! I rest in thee.  
 Great Spirit, come, and rest in me.

Henry Richard McFadyen (1877-1964)

### ✦ Prayer of Thanksgiving

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**  
 Almighty God,  
 we thank you for your Son Jesus Christ  
 who came into the world to free us from sin and death.  
**Breathe upon us with the power of your Spirit,**  
**that we may be raised to new life in Christ**  
**and serve you in holiness and righteousness all of our days. Amen.**

### ✦ Hymn 686 ([see page 15](#))

*God of Our Life*

SANDON

### ✦ Charge and Blessing

#### Voluntary

*Jesus, lover of my soul*

Brenda Portman  
 (b. 1980)

## SERVING TODAY

### Pastors

Keatan King | Omar Rouchon | John Wurster

### Liturgist

Judith Hiott

### Musicians

Andrew Bowen, guest organist | St. Philip Choir | Sarah Neal, mezzo-soprano  
 Justin Langham, director of music

## FLOWERS

The flowers today on the chancel are given by John Lemen dedicated to the Glory of God and in memory of his parents Joseph and Virginia Lemen.

## WORSHIP NOTES

### Today's Lectionary readings:

- Ezekiel 37:1-14 – *In a valley of dry bones, Ezekiel has a vision of hope for Israel.*
- Psalm 130 – *Out of the depths I cry; the Lord has power to forgive and redeem.*
- Romans 8:6-11 – *Set your mind on the Spirit, not the flesh; God will give you life.*
- John 11:1-45 – *Jesus, the resurrection and the life, raises Lazarus from the dead.*

## MUSIC NOTES

Taken from her collection of twelve short pieces, *Chant Vespéral* by Rachel Laurin is a contemplative work that evokes the *śānta*, or introspective, atmosphere of evening prayer, offering a quiet space for reflection. Laurin, widely known as an organist, composer, and educator in her native Canada and abroad, developed a refined approach to contemporary, sacred-inspired music—reflected here through modal harmonies and chant-like melodic lines.

A product of the blossoming hymnody of 19th-century England, today's **introit** presents a familiar ancient text through the lens of a 17th-century French melody (*Picardy*). The text, which originates from one of the earliest surviving Christian liturgies, reflects a reverent contemplation of death and the promise of resurrection.

One of many collaborations by the choral tandem Robert Shaw and Alice Parker, today's anthem showcases the duo's distinctive approach to folk-inspired melody through rhythmic energy and contrast. Written in a clear formal structure, the arc of this short piece follows the narrative of the text, which thoughtfully combines

the hymns "Come, Ye Sinners, Poor and Needy" and "Come, Thou Fount of Every Blessing" to convey themes of repentance and forgiveness.

Presbyterian minister and hymn writer Henry R. McFadyen penned "**The Lone, Wild Bird**" as a reflection on Christ's solitary journey toward suffering and sacrifice. The image of a single bird in flight, combined with the hopeful American folk melody *Prospect*, offers a poignant metaphor for the Lenten journey where loneliness and hope are frequently intertwined.

*Jesus, Lover of My Soul* by Brenda Portman is a contemporary organ setting based on the well-known hymn text by Charles Wesley, combining traditional hymnody with fresh harmonic language and rhythmic nuance. In addition to her accomplishments as a recitalist and composer, Portman's dedication as a church musician and her reverence for sacred music are evident in many of her compositions.

— Notes by Justin Langham

## IN OUR PRAYERS

*Carmen Sullivan and family on the death of her mother on March 12.*

*St. Philipians and their families* – Ned & Mary Benson; Charlotte Kibler; Laney Miller; Joyce Fugit; Jan Meyer; Kay Cash; Emily Estill; Joy Maguire; Bonnie Moore; David Winship; Bob Ardell; Diane Clarke; Mary Herlitz; Dick Nunn; Nancy E. Johnson; Eleanor Grant; Judy Nunn; Don Padgett; Arlette Keene; Mezgebe Gebray; Bill Davis – brother of Meg Scott-Johnson; Lara Bain-niece of Jo Helland; Jonathan Castro – brother of David Castro; Susan Everhart – niece and Lisa Marcelletti – cousin of Nancy E. Johnson; Kathy Bailey and family – sister of Peg Palisin; Jo Hadley Smith – cousin of William Rowe; Katie Forbes – daughter of Marise Robbins-Forbes; Ann Perenyi – mother of Lad Perenyi; and Ann Perkins Cloud – cousin of Stephen Paine.

*Homebound* – Elizabeth Arp; Beverly Baker; Carolyn Keeble; John Bobbitt; Joan Boelens; Joe Harwood; Kathryn Harwood; Jan Ostendorf; Joyce Randolph; Lorraine Scott; Sondra Sullivan; and Mary Sinderson.

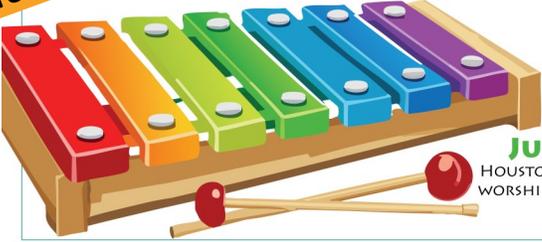
*Friends of St. Philipians* – Christiane Richter – friend of Roderick James; Ann Swanson – friend of Deborah Unruh; Kitty Manson and family; Tanya Voinche, Sidney Roach, and Joyce Freudenberg – friends of Stephen Paine; Mary Ann Thomas; Erin McDougal and Marianne Keeswood – friends of Kate Burkart; Elaine Ende – friend of Beth Atkinson; Carter Lindley, Tandi Porter, Audrey Eubank Harris, Jay Stokes & Anna Domonte, friends of Curt & Sharon Webb; Marianne Hash – friend of Jane Cooper; Mary Watters and Mindy Cooper-Smith – friends of Bill and Jacqueline Hamilton Taylor; Kenneth and Donna Benton – friends of William Rowe; Patty Ryan and Tom Barnett – friends of Robin and Gary Willis; and Shirley Stubblefield – friend of Barbara Runge.

If you have a pastoral care need or a prayer request you would like to share, please email: [deacons@saintphilip.net](mailto:deacons@saintphilip.net)

**Prayer List is a powerful tool for bringing comfort, healing, and peace to those in need. So, let's keep it up to date and continue to lift up our brothers and sisters in prayer.**

**ORFF INSTRUMENT WORKSHOP**  
 FOR CHILDREN (KINDERGARTEN - 8<sup>TH</sup> GRADE)  
**SUNDAY, MARCH 22 | AFTER WORSHIP**  
 [ SECOND FLOOR OF ADMINISTRATION BLDG ]

**TODAY**



LED BY:  
**JULIE HOELTZEL**  
 HOUSTON-BASED OPERA SINGER,  
 WORSHIP LEADER, AND TEACHER  
[SAINTPHILIP.NET](http://SAINTPHILIP.NET)

# Easter Box Drive

BENEFITTING  
**the women's HOME**  
*Building whole lives*

CONTRIBUTE IN 1 OF 3 WAYS!

**1 DONATE ITEMS**  
 THROUGH **MARCH 29**  
 Scan QR code for Amazon  
 wishlist of items.



**2 MAKE A CONTRIBUTION**  
 Choose "Designated Funds"  
 & note: Women's Home

**3 ASSEMBLE BOXES**  
 ON **FRI. APRIL 3 AT 10 AM**  
**RSVP: KEATAN@SAINTPHILIP.NET**

MORE INFORMATION ON [SAINTPHILIP.NET](http://SAINTPHILIP.NET)



**EASTER LILIES** – Lilies from the Brookwood Community will again be delivered to St. Philip to adorn our Sanctuary for our Easter services.

We invite you to contribute to our flower fund and dedicate a lily to someone this Easter. Donations may be made for any amount either through our website—[saintphilip.net](http://saintphilip.net), choosing Giving tab> Make A Contribution > choose the Flowers fund option from the menu (include the information below in the Note section; or by sending a check to the Church Office or dropping it in the offering plate with completed information below. Mailed dedications should arrive by **March 30**. Thanks for your help in continuing this holiday tradition!

The list of donors and memorials/honors will appear in the bulletin and the Philip-Eye following Easter.

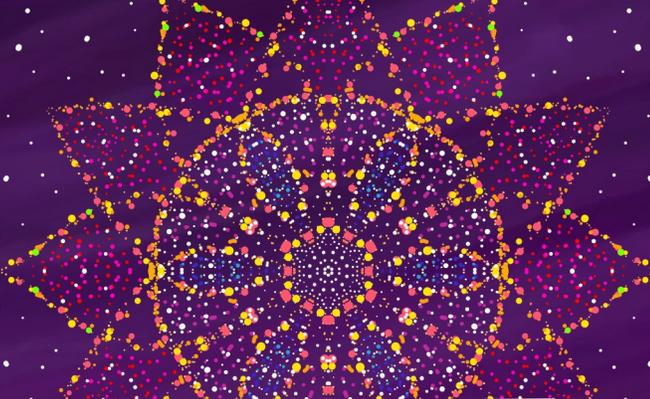
Name(s) of Donors \_\_\_\_\_

Who are Lilies (circle one) in Memory or Honor of: \_\_\_\_\_

\_\_\_\_\_

**ACKNOWLEDGEMENTS**

Cover art by Diana Weiss.  
 Prayer of Confession from *Call to Worship*, Presbyterian Church (USA).  
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## LENT AT ST. PHILIP

### MID-WEEK WORSHIP WEDNESDAYS AT 12 PM

February 25 through March 25

Guest preachers from across the area will lead us.  
Lunch will be available in the gathering area at 12:30.

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### LECTIO DIVINA PRAYER GROUP MONDAYS, 9-9:20 AM

February 23 through March 30

GUIDED BY KEATAN KING VIA ZOOM.

Meditative reflection via the four cycles of  
Lectio Divina (read, reflect, respond, rest).  
Email [Keatan@saintphilip.net](mailto:Keatan@saintphilip.net) to receive zoom link.

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### DAILY E-VOTIONS FROM JOHN WURSTER

Email [John@saintphilip.net](mailto:John@saintphilip.net) to subscribe.

## MUSIC AT ST. PHILIP

### SPRING 2026 MASP CONCERTS



#### FORT BEND BOYS CHOIR

Bill Adams, director  
**Sunday,  
March 29 | 3 pm**

#### EARTH DAY CELEBRATION

St. Philip Music Program  
presents Haydn's Creation  
during worship service.  
**Sunday,  
April 19 | 11 am**




#### GUEST PIANO RECITAL

Osip Nikiforov, pianist  
**Sunday,  
May 24 | 3 pm**

Free Admission

FOLLOW US ONLINE   
Music at St Philip

## PEACEMAKING & SOCIAL JUSTICE COMMITTEE INVITES YOU TO:

### 5<sup>TH</sup> SUNDAYS

#### SUN., MARCH 29 | RM 201

IMMEDIATELY FOLLOWING WORSHIP

Join Doreen Gallevo\* in an exploratory  
conversation about Native Plants at St. Philip  
including a walk on the grounds.

\* from the Houston Chapter of Native Plant Society of Texas

LIGHT BITES WILL BE AVAILABLE.

TO RSVP | QUESTIONS? [ EMAIL: [DWILBORN55@GMAIL.COM](mailto:DWILBORN55@GMAIL.COM) ]





WE CHOOSE WELCOME

**ST. PHILIP PRESBYTERIAN CHURCH**  
4807 SAN FELIPE, 77056 | [SAINTPHILIP.NET](http://SAINTPHILIP.NET)



## HOLY WEEK AT ST. PHILIP

**PALM SUNDAY**  
**MARCH 29 | 11 AM**



## MAUNDY THURSDAY

**APRIL 2 | 7 PM**

WORSHIP WITH COMMUNION.

THE SERVICE CONCLUDES WITH THE STRIPPING OF THE CHURCH.




## GOOD FRIDAY

**APRIL 3**

**12 PM | SERVICE OF SCRIPTURE AND SONG**  
 WITH CECELIA DUARTE

**8 PM | TENEBRAE SERVICE OF DARKNESS**  
 FEATURING THE ST. PHILIP CHOIR

## HOLY SATURDAY, APRIL 4 | 5 PM

ST. PHILIP PRESENTS MARCO ROSANO'S "STABAT MATER,"  
 A 20TH-CENTURY WORK WRITTEN IN THE BAROQUE STYLE,

FEATURING MEZZO-SOPRANO, CECILIA DUARTE,  
 ACCOMPANIED BY ORGAN AND STRING ENSEMBLE.  
 MATTHEW DIRST, ORGANIST & JUSTIN LANGHAM, CONDUCTOR

## EASTER SUNDAY

**APRIL 5 | 9 AM & 11 AM**

FESTIVAL SERVICES WITH COMMUNION,  
 ST. PHILIP CHOIR, AND BRASS ENSEMBLE

BREAKFAST AND EASTER ACTIVITIES BETWEEN SERVICES.

## SUNDAY SCHOOL CLASSES FOR ALL AGES

### SUNDAY SCHOOL CLASSES START AT 9:45 AM UNLESS OTHERWISE NOTED

**GODLY PLAY** – Ages 3 – Kindergarten – ROOM 103

**CHILDREN:** Grades 1-4 – Room 105

**YOUTH** – Grades 5-12 – DINING ROOM – Watch email and website for new schedule.

**ADULT BIBLE STUDY** – ROOM 204 – We are studying Isaiah in Volume 2, *Prophets*, in Dr. Robert Alter's *The Hebrew Bible: A Translation with Commentary* (2019). Join us as we seek to deepen our understanding of God's faithfulness to all God's people. All are welcome.

**CHURCH & SOCIETY** – ROOM 201 – Join us from **9:30 – 10:40 AM** with presentations in person and by Zoom. **Mar. 22 – The Peace Builders Project** Presented by Dan Gordon This is about the documentary filmed from 2022 to 2025, as we witness Palestinian and Israeli teenagers travel from the Middle East to a Texas-based peace building institute. Dan Gordon is a documentary filmmaker and Executive Director of Gordon Education Initiatives for the Performing Arts, a nonprofit with a mission to empower youth voices through the art of digital media. If you would like the Zoom link for the classes, email: [jshartman01@gmail.com](mailto:jshartman01@gmail.com).

**WHO ARE WE ANYWAY?** – Room 202 – What's a Presbyterian to think and do amidst the growing influence of a brand of Christianity that is increasingly aggressive and political, strident and cruel? Join us for an exploration and affirmation of Presbyterian beliefs as we study *Being Presbyterian in a Dysvoangelical America*, a new book from Presbyterian ministers Ted Foote and Alex Thornburg. Copies of the book are available Sundays in the Gathering Area or during the week in the Church Office. Keatan King and John Wurster will lead discussions of the book during the Sunday School hour continuing through the Sundays in Lent.

**CHILDREN'S CHAPEL** – In the Children's Chapel, our young disciples learn the whos, whats, wheres, whens and whys of worship in the chapel, while also praying, seeing and hearing God's word at an age-appropriate level. Children return to join the congregation in the first few pews on the lectern side of the church for the last hymn. The Children's Chapel is held every 2nd and 4th Sunday when we have Sunday School classes. Children are able to participate in this during the worship service.

### ST. PHILIP DURING THE WEEK

**LAMBETH STUDY** – Keatan King leads young adults in study on the first Monday of the month evening at 7:00 PM via Zoom. It is a time of study, reflection, and prayer. If you would like more details, email Keatan at:

[keatan@saintphilip.net](mailto:keatan@saintphilip.net).

**SOCIAL JUSTICE STUDY GROUP** – This group meets for an hour once a month on Zoom to read and discuss social justice issues of concern in today's world. Our current topic is Christian Nationalism, one definition of which is "that America is God's chosen nation and should be defended and governed as such." Attitudes already influencing our legislators include opposition to gay rights, opposition to gun safety efforts, promotion of Christian religion in schools and libraries, book bans, etc. Our current study book is Brian Kaylor's *Baptizing America; how mainline Protestants helped build Christian Nationalism*. Interested persons can contact Sara Jean Jackson [sjj10223@gmail.com](mailto:sjj10223@gmail.com).

**WOMEN'S MONTHLY BOOK CLUB** – This self-led, interactive group produces lively discussions and wonderful fellowship. The next meeting is **Apr. 9** at 7:00 PM. *First Lie Wins* by Ashley Elston. If you have any questions or concerns, please contact Nina Lambright at: [nnl@lambrightlaw.com](mailto:nnl@lambrightlaw.com).

**PRESBYTERIAN MEN'S WEEKLY FELLOWSHIP** – Men of all ages are welcome to participate in this self-led group. The Men's Weekly Fellowship meets each Friday in person in the office Conference Room and via Zoom at 11:45 AM We are learning from *Too Busy Not to Pray* by Bill Hybels. If you would like to join them please contact Gary Gardner at: [ggardne148@aol.com](mailto:ggardne148@aol.com).

**MIDWEEK BIBLE STUDY** – Wednesday Bible study with John Wurster meets weekly at 9:30 AM, and is a hybrid format with an in-person option in the Office Conference Room and also a Zoom option. Bible novices, Bible experts, and everyone in between is welcome! To get on the list for the Zoom links, send a note to: [john@saintphilip.net](mailto:john@saintphilip.net).

### PRESBYTERIAN WOMEN

#### **Thursday Evening Circle – Tues., Apr. 7 (1X)**

meets 1st Thursday of each month at 7 PM  
in the Dining Room.

Sarah Victorian [sarah.m.0617@gmail.com](mailto:sarah.m.0617@gmail.com)

#### **Monday Morning Saints – Apr. 13**

meets 2nd Monday of each month at 10 AM  
in the Dining Room -

Tricia Tolbert [phtolbert@gmail.com](mailto:phtolbert@gmail.com)

#### **The Hallmark Circle – Apr. 8**

meets 2nd Wednesday of each month at 1:30 PM -  
contact Sue Shirley-Howard

[sue@fluencyhouston.com](mailto:sue@fluencyhouston.com) for location

#### **Sunday Circle – Apr. 19**

meets 3rd Sunday of each month after worship  
in the Dining Room.

Jan Meyer [jmeyer9990@gmail.com](mailto:jmeyer9990@gmail.com)

#### **One More Chance Study for Everyone – Apr. 26**

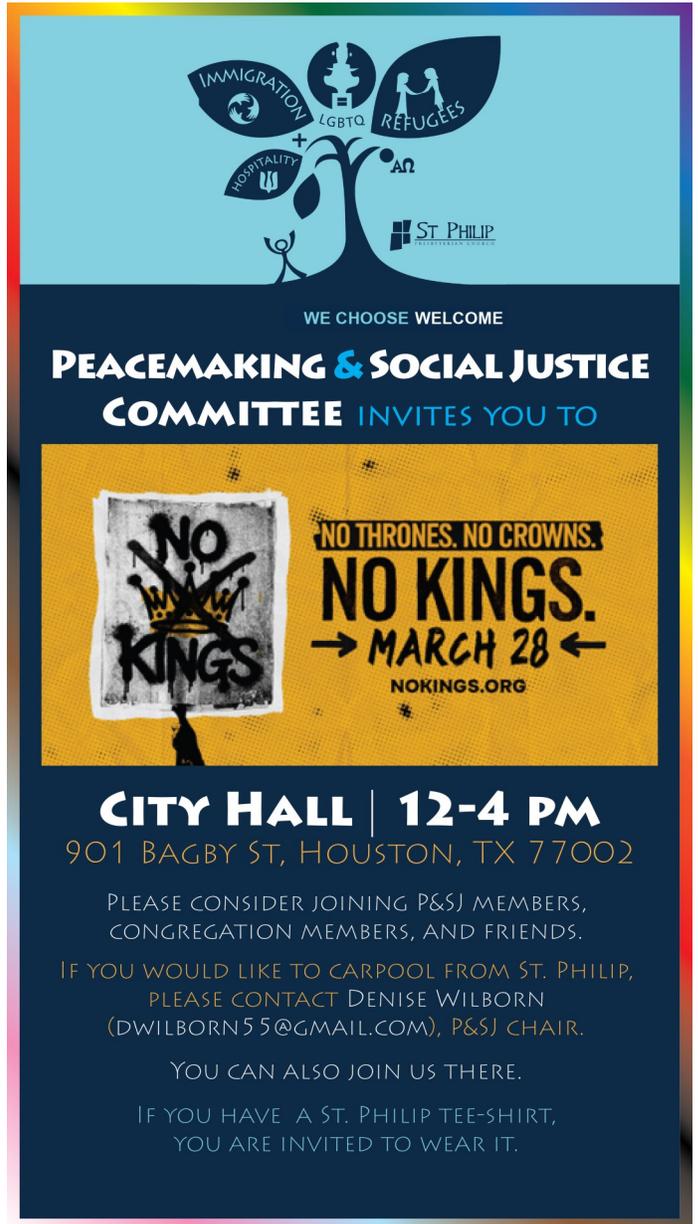
Meets 4th Sunday of each month at 10 AM  
in the Library. Lee Ardell [leeardell@gmail.com](mailto:leeardell@gmail.com)



**St. Philip Day School  
1st Easter  
Egg Hunt**

S.P.D.S. is asking for plastic Easter Eggs filled with items such as packaged goodies and/or treats (stickers, toys, punch balloons, etc.) for the children to enjoy their first Egg Hunt as part of our St. Philip Community.

**(NO TREE NUTS PLEASE)**  
Place donation in marked box in the Gathering Area by Sunday, Mar. 29th



**PEACEMAKING & SOCIAL JUSTICE COMMITTEE INVITES YOU TO**

**WE CHOOSE WELCOME**



**CITY HALL | 12-4 PM**  
901 BAGBY ST, HOUSTON, TX 77002

PLEASE CONSIDER JOINING P&SJ MEMBERS, CONGREGATION MEMBERS, AND FRIENDS.

IF YOU WOULD LIKE TO CARPOOL FROM ST. PHILIP, PLEASE CONTACT DENISE WILBORN (DWILBORN55@GMAIL.COM), P&SJ CHAIR.

YOU CAN ALSO JOIN US THERE.

IF YOU HAVE A ST. PHILIP TEE-SHIRT, YOU ARE INVITED TO WEAR IT.



**PEACEMAKING & SOCIAL JUSTICE COMMITTEE INVITES YOU TO:**

**5<sup>TH</sup> SUNDAYS  
SUNDAY, MARCH 29**

IMMEDIATELY FOLLOWING WORSHIP

Join Doreen Gallevo\* in an exploratory conversation about Native Plants at St. Philip including a walk on the grounds.

\* from the Houston Chapter of Native Plant Society of Texas

LIGHT BITES WILL BE AVAILABLE.

TO RSVP | QUESTIONS? [ EMAIL: [DWILBORN55@GMAIL.COM](mailto:DWILBORN55@GMAIL.COM) ]

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**WE CHOOSE WELCOME**

IT'S TIME TO UPDATE:  
**CHURCH PHOTOS & INFORMATION** FOR THE NEW ST. PHILIP CHURCH DIRECTORY

**SUNDAYS**  
 9-11 AM & 12-1PM  
 MARCH 29 (PALM SUNDAY)  
 APRIL 5 (EASTER SUNDAY)  
 & APRIL 12

CHECK CONTACT INFO  
 HAVE A NEW PICTURE TAKEN.

COME FIND US IN THE CHURCH LIBRARY { NEXT TO THE GATHERING AREA }



**THE MISSION COMMITTEE IS NOW TAKING ORDERS FOR ST. PHILIP T-SHIRTS!**

SALES WILL BE HELD IN THE GATHERING AREA & WEBSITE FROM **MARCH 29 - APRIL 26**

**ALL PROCEEDS FROM SALES SUPPORT OUR ST. PHILIP DAY SCHOOL.**

ADULT Short Sleeve: \$35 | Long Sleeve: \$40 | 2XL-5XL: cost + \$4.

VISIT [SAINTPHILIP.NET](http://SAINTPHILIP.NET) TO ORDER ONLINE



**CHANGE A LIFE WITH YOUR EASTER BASKET**

**EASTER EQUAL EXCHANGE SALE**  
 OF COFFEES, CHOCOLATES, TEAS, & OLIVE OIL

**SUNDAY, MARCH 29**  
 9:30-11 AM & 12-12:30 PM  
 [ IN THE GATHERING AREA ]

VISIT: [SAINTPHILIP.NET](http://SAINTPHILIP.NET)





[ GUEST BOOK ]

Welcome to Worship at St. Philip  
Please register your attendance by  
scanning the QR code or by visiting the  
Live Stream tab at [saintphilip.net](http://saintphilip.net).

AS FOLLOWERS OF JESUS CHRIST,  
we seek to be an inclusive,  
grace-filled community,  
engaging the world with open minds,  
willing hands and generous hearts.

WE LONG  
for deeper faith,  
vibrant hope  
and boundless love  
for everyone, every day, everywhere.

**Thank you for joining us today!** We hope that you find our worship together to be joyous, meaningful, and thought-provoking. **Children of all ages** are welcome to worship with their families. Activity bags containing worship aids for children are available in the narthex on the way into the sanctuary.

**Nursery care** is available throughout the morning from 8:30 AM – 12:30 PM. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find our Nursery has returned to the Education Bldg, and can be accessed from the hall off the Gathering Area on the first floor. An usher or a greeter will be happy to direct you there.

A **Hearing Loop** is installed within the sanctuary. If you have a hearing aid equipped with a telecoil, please activate your “T switch” to hear the worship service most clearly. If you need assistance with hearing the service clearly and do not have a t-coil equipped hearing aid, please ask an usher for wireless headphones. **LARGE PRINT COPIES OF TODAY’S BULLETINS ARE IN THE NARTHEX.**

Connect with St. Philip through [saintphilip.net](http://saintphilip.net) and our social media. To join our e-mail list for regular news updates, send a note to [lorrie@saintphilip.net](mailto:lorrie@saintphilip.net).

If you are interested in joining St. Philip Presbyterian Church by profession of faith, by reaffirming your faith, or by transferring your membership, please speak with one of the ministers today or call the church office during the week. **The Session meets the third Sunday of each month after the 11:00 worship service in Room 100 for the purpose of receiving new members.**

**Worship with us, whenever, wherever.** Our 11:00 AM Sunday service is live-streamed at [saintphilip.net](http://saintphilip.net). Services can be viewed live or later in our video archives.

**Contributions**, pledge payments, communion gifts and other donations to support the Church can be made anytime through our website, or sent to the Church Office at 4807 San Felipe, Houston, TX 77056. To make stock contributions contact Denise Ferrell at [denise@saintphilip.net](mailto:denise@saintphilip.net).



[ MAKE A CONTRIBUTION ]

**St. Philip Day School** is a 501(c)(3) nonprofit organization dedicated to providing high-quality childcare at no cost to low-income families. ([www.stphilipdayschool.org](http://www.stphilipdayschool.org)) To support the school, **please make all contributions directly to St. Philip Day School**, rather than to St. Philip Presbyterian Church. Please make checks payable to “St. Philip DAY SCHOOL” You are welcome to leave in the church offering plate or mail to St. Philip Day School, 4807 San Felipe, Houston, 77056. If you have any questions, please contact Candice Harris, Program Director, at:

[Director@stphilipdayschool.org](mailto:Director@stphilipdayschool.org).

**Lost & Found**—did you leave a pair of glasses, umbrella, or other item during worship? There is a canvas basket in the library where these items may be found. Jewelry, phones and more valuable items are turned into Lorrie Castle in the Church Office, [lorrie@saintphilip.net](mailto:lorrie@saintphilip.net) or 713-622-4807.

**I Give Electronically**—in response to parents’ hopes that their children might be able to see their ongoing commitment to St. Philip and with the intent to better represent the totality of our giving as a congregation, we have available in the pews giving cards that can be placed in the offering plate by our electronic givers.



**Nametags**—Please wear your nametags not just in the sanctuary, but as you socialize before and after worship and at other events. To make it easier, if you don't want to bring your nametag home, there are labeled wicker BASKETS by several exit doors for you to return your nametag at the last possible moment! Those returned tags will be replaced on the boards in the narthex before the following Sunday morning. Visitor nametags are available in the pews and from an usher.

## Hymn 412

## God Reveal Your Presence

1 God, re - veal your pres - ence: glad - ly we a - dore you,  
 2 In God's ho - ly pres - ence, hear the harps re - sound - ing;  
 3 Foun - tain of all bless - ing, pu - ri - fy my spir - it;

and with awe ap - pear be - fore you. Ho - ly is your tem -  
 see the crowds the throne sur - round - ing: "Ho - ly, ho - ly, ho -  
 all my trust is in your mer - it. Like the ho - ly an -

ple: all with - in keep si - lence, hum - bly bow with deep - est  
 ly!" hear the hymn as - cend - ing, an - gels, saints, their voic - es  
 gels on your glo - ry gaz - ing, we a - dore, ho - san - nas

rev - erence. You a - lone now we own as our  
 blend - ing. Turn your ear to us here; hear, O  
 rais - ing. Let your will ev - er still rule your

God and Sav - ior: praise your name for - ev - er!  
 Christ, the prais - es that your church now rais - es.  
 church ter - res - trial, as the hosts ce - les - tial.

Despite multiple layers of translation and revision, this text embodies the mystical piety of one of the German Reformed Church's greatest hymnists and spiritual leaders of the early 18th century. It is here set to a slightly earlier tune from that tradition.

## Hymn 286

*Breathe on Me, Breath of God*

1 Breathe on me, Breath of God; fill me with life a - new,  
 2 Breathe on me, Breath of God, un - til my heart is pure,  
 3 Breathe on me, Breath of God, till I am whol - ly thine,  
 4 Breathe on me, Breath of God, so shall I nev - er die,

that I may love what thou dost love, and do what thou wouldst do.  
 un - til with thee I will one will, to do and to en - dure.  
 un - til this earth - ly part of me glows with thy fire di - vine.  
 but live with thee the per - fect life of thine e - ter - ni - ty.

In both Hebrew and Greek, the words for "spirit" can equally well be translated as "breath" or "wind," so it is very appropriate to address the Holy Spirit as the "Breath of God." This tune by an English organist has become the customary one in North American hymnals.

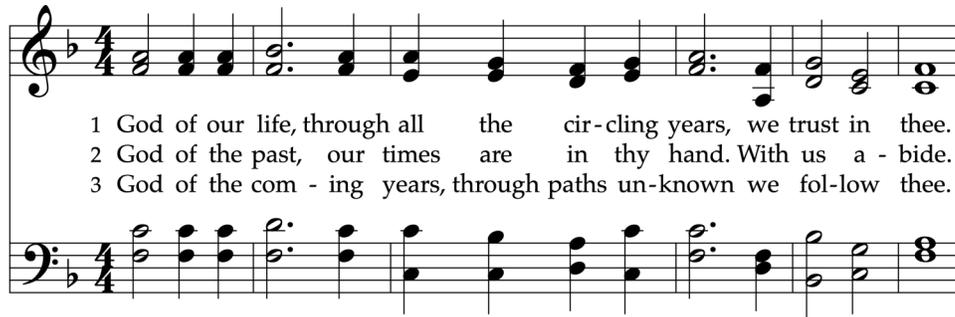
TEXT: Edwin Hatch, 1878  
 MUSIC: Robert Jackson, 1888

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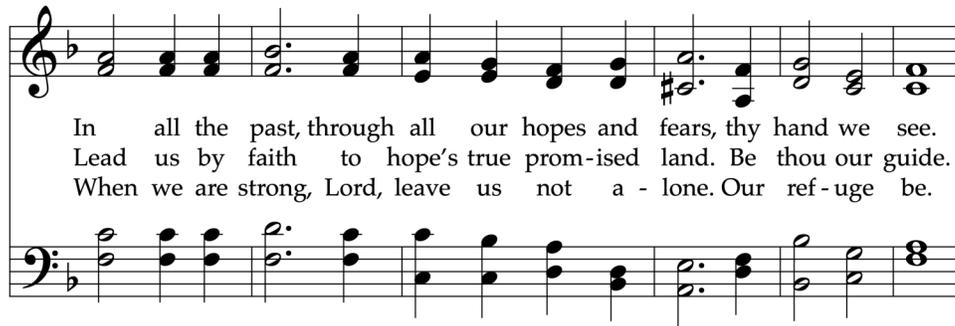
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## Hymn 686

## God of Our Life



1 God of our life, through all the cir-cling years, we trust in thee.  
 2 God of the past, our times are in thy hand. With us a - bide.  
 3 God of the com - ing years, through paths un-known we fol-low thee.



In all the past, through all our hopes and fears, thy hand we see.  
 Lead us by faith to hope's true prom-ised land. Be thou our guide.  
 When we are strong, Lord, leave us not a - lone. Our ref-uge be.



With each new day, when morn - ing lifts the veil,  
 With thee to bless, the dark - ness shines as light,  
 Be thou for us in life our dai - ly bread,



we own thy mer - cies, Lord, which nev - er fail.  
 and faith's fair vi - sion chang - es in - to sight.  
 our heart's true home when all our years have sped.

This text was created for the celebration of the fiftieth anniversary of the Shadyside Presbyterian Church in Pittsburgh, Pennsylvania, by its pastor. He wrote these words especially for this tune, originally composed for John Henry Newman's text "Lead, Kindly Light."

TEXT: Hugh Thomson Kerr, 1916, alt.  
 MUSIC: Charles Henry Purday, 1860; harm. John Weaver, 1986  
 Text © 1928 F. M. Braselman, ren. 1956 Presbyterian Board of Christian Education  
 (admin. Westminster John Knox Press)  
 Music Harm. © 1990 Hope Publishing Company

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