



SECOND SUNDAY OF EASTER

APRIL 12, 2026

Preparation For Worship

The resurrection is unknowable in the way we like to know things . . . No, you don't understand it. Let it grow on you.

- Barbara Cawthorne Crafton

Voluntary

Fantasia in C Major

Johann Pachelbel
(1653-1706)

Greeting

Alleluia! Christ is risen! **Christ is risen, indeed! Alleluia!**

Introit

An Anthem for Easter (excerpt)

William Billings
(1746-1800)

The Lord is risen indeed.
Hallelujah.
Now is Christ risen from the dead
And become the first fruits of them that slept.
Hallelujah.
Edward Young, (1681-1765)
Night-Thoughts, (1742-1745)

✦ **Opening Sentences**

✦ **Hymn 236** ([see page 9](#))

The Strife Is O'er

VICTORY

✠ Prayer of Confession

Almighty God,
 in raising Jesus from the grave,
 you shattered the power of sin and death.
 We confess that we remain captive to doubt and fear,
 bound by the ways that lead to death.
 We overlook the poor and the hungry
 and pass by those who mourn;
 we are deaf to the cries of the oppressed,
 and indifferent to calls for peace;
 we despise the weak,
 and abuse the earth you made.
 Forgive us, God of mercy.
 Help us to trust your power
 to change our lives and make us new
 that we may know the joy of life abundant
 given in Jesus Christ, the risen Lord.

silent prayer

Holy One, in your mercy. **Hear Our Prayer.**

✠ Declaration of Forgiveness

Believe the Good News. **In Jesus Christ we are forgiven.**

✠ Response

Fintan O'Carroll

The image shows two staves of musical notation in G major and 6/8 time. The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes on both staves.

MUSIC: Fintan O'Carroll, 1981 ©

✠ The Peace

Peace be with you. **Peace be with all.**
Signs of peace and reconciliation may be exchanged.

Conversation with Children

*Infants - Age 4 may go to the Nursery in Room 106.
 Children's Chapel meets in Room 203.*

Prayer for Illumination

Scripture Reading

I Peter 1:1-9

N.T. pg. 232

Word of God, word of life. **Thanks be to God!**

Anthem

Cantate Domino

Giuseppe Pitoni
(1657-1743)

Cantate Domino canticum novum; Sing unto the Lord a new song,
Laus ejus in ecclesia sanctorum. And his praise in the congregation of saints.
Laetetur Israël in eo qui fecit eum, et filii Let Israel rejoice in him that made him:
Sion exultant in rege suo. Let the children of Zion be joyful in their King.

Adapt. Psalm 149:1-2

Sermon

To the Exiles

Margaret Aymer

silence and stillness✦ Hymn 239 ([see page 10](#))

Good Christians All, Rejoice and Sing!

GELOBT SEI GOTT

✦ The Sacrament of Baptism

Benjamin James Goodman

Presentation

Questions

The Apostles' Creed

Do you believe in God?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Thanksgiving over the Water

Baptism

Welcome

Baptism Response (sung twice)

Howard Hughes, SM

You have put on Christ; in Christ you have been bap-tized.

Al - le - lu - ia! Al - le - lu - ia!

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven,
 hallowed be Thy name.
 Thy Kingdom come, Thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts, as we forgive our debtors.
 And lead us not into temptation,
 but deliver us from evil;
 for Thine is the Kingdom,
 and the power, and the glory forever. Amen.

Offering

Gifts may be given any time at saintphilip.net

Offertory

Cantabile from Sonata in G Major

Georg Philipp Telemann
 (1681-1767)

✦ Prayer of Thanksgiving

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks and praise, O God,
 for the Easter promise of new life in Jesus Christ.

**By your Spirit,
 lift us from doubt and despair,
 and set our feet in Christ's holy way,
 that our lives may be signs of his life,
 and all that we do may show forth his love. Amen.**

✦ Hymn 485 [\(see page 11\)](#)

We Know That Christ Is Raised

ENGELBERG

✦ Charge and Blessing

Voluntary

Toccata in C Major

Johann Pachelbel

SERVING TODAY

Pastors

Keatan King | Omar Rouchon | John Wurster

Liturgist

Melissa Aldrich

Musicians

Daniel Boyd, guest organist | St. Philip Choir | Thomas O'Neill, recorder
 Justin Langham, director of music

WORSHIP NOTES

Our preacher today is The Rev. Dr. Margaret Aymer from Austin Seminary, where she serves as Vice-president for Academic Affairs and Dean of Faculty, and as The First Presbyterian Church, Shreveport, D. Thomason Professor of New Testament Studies.

Today's Lectionary readings:

- Acts 2:14a, 22–32—*Peter addresses the people: Jesus is risen, and we are witnesses.*
- Psalm 16—*You protect me from death, O God, and show me the path of life.*
- 1 Peter 1:3–9—*We have a new birth into a living hope through Jesus' resurrection.*
- John 20:19–31—*Jesus shares the Holy Spirit; a week later, he appears to Thomas.*

MUSIC NOTES

Johann Pachelbel, of “*Canon in D*” fame, was a central figure of the Baroque period, especially in southern Germany. Today’s **voluntaries** represent contrasting yet complementary styles of keyboard writing—a *Fantasia* with improvisatory character and a rhythmic and technical *Toccata*—while displaying Pachelbel’s harmony, expression, and formal structure that would influence future composers like J. S. Bach.

American composer William Billings, a leading member of the self-taught group of musicians referred to as the “First New England School,” was a devoted Christian and ardent patriot, who composed almost entirely works written for four-part chorus singing a cappella. Songs such as “*Chester*,” sung during the American Revolutionary War, and “**An Easter Anthem**,” an elaborate celebration of the Resurrection, represent the stirring emotions emanating from his music.

Continuing the celebration, our **anthem** is a joyful setting of the *Cantate Domino*, a liturgical text drawn from Psalms 96 & 98, urging praise to God through music. The music is written in a triple meter throughout—a

common musical device reflecting the Trinity—and a mostly homophonic style with traditional form and harmonic structure. Giuseppe Ottavio Pitoni, a prolific and singularly important composer of the late Italian Baroque, wrote hundreds of Masses, motets, and choral settings throughout his career at several churches in Rome, such as the Basilica of San Marco (around 66 years) and St. Peter’s Basilica.

A master of the German Baroque, Georg Philipp Telemann was considered one of the leading composers of his time by contemporaries like his friend J. S. Bach, who named his son Carl Philipp Emanuel after him. Like Bach, Telemann composed many sonatas for solo instrument with continuo like his *Sonata in G Major*, which carries many characteristics of Baroque instrumental music such as expressive melodies, clear counterpoint, and engaging ornamentation.

—Notes by Justin Langham

IN OUR PRAYERS

Mary Benson, Amye, Brian, Joseph, and John Webster upon the death of Ned Benson, husband and father. A memorial service will be planned at a later date.

St. Philippians and their families – Charlotte Kibler; Laney Miller; Laurie Sims; Jan Meyer; Emily Estill; Joy Maguire; Bonnie Moore; David Winship; Bob Ardell; Diane Clarke; Mary Herlitz; Dick Nunn; Nancy E. Johnson; Eleanor Grant; Judy Nunn; Don Padgett; Arlette Keene; Mezgebe Gebray; Bill Davis – brother of Meg Scott-Johnson; Lara Bain-niece of Jo Helland; Jonathan Castro – brother of David Castro; Susan Everhart – niece and Lisa Marcelletti – cousin of Nancy E. Johnson; Kathy Bailey and family – sister of Peg Palisin; Jo Hadley Smith – cousin of William Rowe; Katie Forbes – daughter of Marise Robbins-Forbes; Ann Perenyi – mother of Lad Perenyi; and Ann Perkins Cloud – cousin of Stephen Paine.

Homebound – Elizabeth Arp; Beverly Baker; Carolyn Keeble; John Bobbitt; Joan Boelens; Joe Harwood; Kathryn Harwood; Jan Ostendorf; Joyce Randolph; Lorraine Scott; Sondra Sullivan; and Mary Sinderson.

Friends of St. Philippians – Christiane Richter – friend of Roderick James; Ann Swanson – friend of Deborah Unruh; Kitty Manson and family; Tanya Voinche, Sidney Roach, and Joyce Freudenberg – friends of Stephen Paine; Mary Ann Thomas; Erin McDougal and Marianne Keeswood – friends of Kate Burkart; Elaine Ende – friend of Beth Atkinson; Carter Lindley, Tandi Porter, Audrey Eubank Harris, Jay Stokes & Anna Domonte, friends of Curt & Sharon Webb; Marianne Hash – friend of Jane Cooper; Mary Watters and Mindy Cooper-Smith – friends of Bill and Jacqueline Hamilton Taylor; Kenneth and Donna Benton – friends of William Rowe; Patty Ryan and Tom Barnett – friends of Robin and Gary Willis; and Shirley Stubblefield – friend of Barbara Runge.

If you have a pastoral care need or a prayer request you would like to share, please email: deacons@saintphilip.net

Prayer List is a powerful tool for bringing comfort, healing, and peace to those in need. So, let's keep it up to date and continue to lift up our brothers and sisters in prayer.

ACKNOWLEDGEMENTS

Cover art by Diana Weiss.

Prayer of Confession and Prayer of Thanksgiving from *Book of Common Worship*, Presbyterian Church (USA).

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IT'S TIME TO UPDATE:
CHURCH PHOTOS & INFORMATION FOR THE NEW ST. PHILIP CHURCH DIRECTORY



LAST DAY
 & **APRIL 12**
 CHECK **CONTACT INFO** HAVE A **NEW PICTURE** TAKEN.
 COME FIND US IN THE CHURCH LIBRARY (NEXT TO THE GATHERING AREA)

You're Invited
 Peacemaking and Social Justice Committee Meeting
 Sunday, **April 12 – TODAY**
 Right after Worship
 Room 205
 No need to RSVP, just show up!

THE MISSION COMMITTEE IS NOW TAKING ORDERS FOR ST. PHILIP T-SHIRTS!



SALES WILL BE HELD IN THE GATHERING AREA & WEBSITE FROM **MARCH 29 - APRIL 26**

ALL PROCEEDS FROM SALES SUPPORT OUR ST. PHILIP DAY SCHOOL.

ADULT Short Sleeve: \$35 | Long Sleeve: \$40 | 2XL-5XL: cost + \$4

VISIT SAINTPHILIP.NET TO ORDER ONLINE

THE FELLOWSHIP COMMITTEE & EARTH CARE TEAM INVITES YOU TO

ST. PHILIP'S SPRING Church Picnic
SUNDAY, APRIL 19
 12:15 PM | FOLLOWING WORSHIP
 [ON THE FRONT LAWN]

THE FELLOWSHIP COMMITTEE WILL BE PROVIDING FRIED CHICKEN & ARE ASKING MEMBERS OF THE CONGREGATION TO BRING THE FOLLOWING:

QUESTIONS? CALL THE CHURCH OFFICE (713.622.4807) OR SEND AN EMAIL TO: welcometo@saintphilip.net

A-I: SALADS J-R: VEGGIES S-Z: DESSERTS (ACCORDING TO ONE'S LAST NAME)

Zero Waste Picnic - Intergenerational activities include planting a native garden and filling out Earth Care pledge cards.

EARTH DAY CELEBRATION



MUSIC AT ST. PHILIP
 presents
Haydn's Creation
 during worship service.

Sunday, April 19 | 11 am

St. Philip Presbyterian Church | 4807 San Felipe, Houston, TX 77056 | saintphilip.net

Kids Against Hunger. PACKING SESSIONS



THE NEXT PACKING SESSION IS:
SUNDAY, APRIL 26
 9:30 AM-10:30 AM | DINING ROOM

SPOTS ARE LIMITED!
 EMAIL KEATAN@SAINTPHILIP.NET IF YOU WOULD LIKE TO PARTICIPATE



REV. PAUL TIMOTHY ROBERTS SR.
 PRESIDENT OF THE JUSTICE CENTER FOR SACRED THEOLOGICAL STUDIES
 ATLANTA, GEORGIA

SATURDAY, MAY 16 | 9:30 - 1 PM
 SACRED DISRUPTION: FAITH-ROOTED PRACTICES FOR LIVING IN TODAY'S WORLD OF CHAOS

SUNDAY, MAY 17 | 9:30 - 10:45 AM
 SACRED DISRUPTION: FAITH-ROOTED PRACTICES FOR JUSTICE-ORIENTED CHRISTIAN EDUCATION

SAVE THE DATE!

The Peacemaking & Social Justice Committee and the Church and Society Class at St. Philip Presbyterian Church and the Innovation and Vitality Committee of Presbytery of the New Covenant invite you to join us as Rev. Paul Roberts leads us in exploring how we can embody justice by embracing the prophetic call to disrupt systems of exclusion and inequality within and beyond the church.

> **DETAILS & REGISTRATION TO COME!** <
 VIA TUESDAY CONNECT OR SAINTPHILIP.NET

ST. PHILIP PRESBYTERIAN CHURCH
 4807 SAN FELIPE, HOUSTON, TX 77056

SUNDAY SCHOOL CLASSES FOR ALL AGES

SUNDAY SCHOOL CLASSES START AT 9:45 AM UNLESS OTHERWISE NOTED

GODLY PLAY – Ages 3 – Kindergarten – ROOM 103

CHILDREN: Grades 1-4 – Room 105

YOUTH – Grades 5-12 – DINING ROOM – Watch email and website for schedule. **April 26**

ADULT BIBLE STUDY – ROOM 204 – We are studying Isaiah in Volume 2, *Prophets*, in Dr. Robert Alter's *The Hebrew Bible: A Translation with Commentary* (2019). Join us as we seek to deepen our understanding of God's faithfulness to all God's people. All are welcome.

CHURCH & SOCIETY – ROOM 201 – Join us from **9:30 – 10:40 AM** with presentations in person and by Zoom. **Apr. 19** - Dr. Daniel Cohan, Rice Engineering Professor, on an environmental topic of his choice. If you would like the Zoom link for the classes, email: jshartman01@gmail.com.

CHILDREN'S CHAPEL – In the Children's Chapel, our young disciples learn the whos, whats, wheres, whens and whys of worship in the chapel, while also praying, seeing and hearing God's word at an age-appropriate level. Children return to join the congregation in the first few pews on the lectern side of the church for the last hymn. The Children's Chapel is held every 2nd and 4th Sunday when we have Sunday School classes. Children are able to participate in this during the worship service.

ST. PHILIP DURING THE WEEK

LAMBETH STUDY – Keatan King leads young adults in study on the first Monday of the month evening at 7:00 PM via Zoom. It is a time of study, reflection, and prayer. If you would like more details, email Keatan at: keatan@saintphilip.net.

SOCIAL JUSTICE STUDY GROUP – This group meets for an hour once a month on Zoom to read and discuss social justice issues of concern in today's world. Our current topic is Christian Nationalism, one definition of which is "that America is God's chosen nation and should be defended and governed as such." Attitudes already influencing our legislators include opposition to gay rights, opposition to gun safety efforts, promotion of Christian religion in schools and libraries, book bans, etc. Our current study book is Brian Kaylor's *Baptizing America; how mainline Protestants helped build Christian Nationalism*. Interested persons can contact Sara Jean Jackson sjj10223@gmail.com.

WOMEN'S MONTHLY BOOK CLUB – This self-led, interactive group produces lively discussions and wonderful fellowship. The next meeting is **May 14** at 7:00 PM. *The Marriage Portrait* by Ashley Elston. If you have any questions or concerns, please contact Nina Lambright at: nnl@lambrightlaw.com.

PRESBYTERIAN MEN'S WEEKLY FELLOWSHIP – Men of all ages are welcome to participate in this self-led group. The Men's Weekly Fellowship meets each Friday in person in the office Conference Room and via Zoom at 11:45 AM. We are learning from *Too Busy Not to Pray* by Bill Hybels. If you would like to join them please contact Gary Gardner at: ggardne148@aol.com.

MIDWEEK BIBLE STUDY – Wednesday Bible study with John Wurster meets weekly at 9:30 AM, and is a hybrid format with an in-person option in the Office Conference Room and also a Zoom option. Bible novices, Bible experts, and everyone in between is welcome! To get on the list for the Zoom links, send a note to: john@saintphilip.net.

WHO ARE WE ANYWAY? – Room 202 – What's a Presbyterian to think and do amidst the growing influence of a brand of Christianity that is increasingly aggressive and political, strident and cruel? Join us for an exploration and affirmation of Presbyterian beliefs as we study *Being Presbyterian in a Dysvangelical America*, a new book from Presbyterian ministers Ted Foote and Alex Thornburg. Keatan King and John Wurster lead discussions of the book during the Sunday School hour through April 19.

PRESBYTERIAN WOMEN

Thursday Evening Circle – May 7

meets 1st Thursday of each month at 7 PM in the Dining Room.

Sarah Victorian sarah.m.0617@gmail.com

Monday Morning Saints – Apr. 13

meets 2nd Monday of each month at 10 AM in the Dining Room -

Tricia Tolbert phtolbert@gmail.com

The Hallmark Circle – May 13

meets 2nd Wednesday of each month at 1:30 PM - contact Sue Shirley-Howard sue@fluencyhouston.com for location

Sunday Circle – Apr. 19

meets 3rd Sunday of each month after worship in the Dining Room.

Jan Meyer jsmeyer9990@gmail.com

One More Chance Study for Everyone – Apr. 26

Meets 4th Sunday of each month at 10 AM in the Library. Lee Ardell leardell@gmail.com



Welcome to Worship at St. Philip
Please register your attendance by
scanning the QR code or by visiting the
Live Stream tab at saintphilip.net.

AS FOLLOWERS OF JESUS CHRIST,
we seek to be an inclusive,
grace-filled community,
engaging the world with open minds,
willing hands and generous hearts.

WE LONG
for deeper faith,
vibrant hope
and boundless love
for everyone, every day, everywhere.

Thank you for joining us today! We hope that you find our worship together to be joyous, meaningful, and thought-provoking. **Children of all ages** are welcome to worship with their families. Activity bags containing worship aids for children are available in the narthex on the way into the sanctuary.

Nursery care is available throughout the morning from 8:30 AM – 12:30 PM. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find our Nursery has returned to the Education Bldg, and can be accessed from the hall off the Gathering Area on the first floor. An usher or a greeter will be happy to direct you there.

A **Hearing Loop** is installed within the sanctuary. If you have a hearing aid equipped with a telecoil, please activate your “T switch” to hear the worship service most clearly. If you need assistance with hearing the service clearly and do not have a t-coil equipped hearing aid, please ask an usher for wireless headphones. **LARGE PRINT COPIES OF TODAY’S BULLETINS ARE IN THE NARTHEX.**

Connect with St. Philip through saintphilip.net and our social media. To join our e-mail list for regular news updates, send a note to lorrie@saintphilip.net.

If you are interested in joining St. Philip Presbyterian Church by profession of faith, by reaffirming your faith, or by transferring your membership, please speak with one of the ministers today or call the church office during the week. **The Session meets the third Sunday of each month after the 11:00 worship service in Room 100 for the purpose of receiving new members.**

Worship with us, whenever, wherever. Our 11:00 AM Sunday service is live-streamed at saintphilip.net. Services can be viewed live or later in our video archives.

Contributions, pledge payments, communion gifts and other donations to support the Church can be made anytime through our website, or sent to the Church Office at 4807 San Felipe, Houston, TX 77056. To make stock contributions contact Denise Ferrell at denise@saintphilip.net.



St. Philip Day School is a 501(c)(3) nonprofit organization dedicated to providing high-quality childcare at no cost to low-income families. (www.stphilipdayschool.org) To support the school, **please make all contributions directly to St. Philip Day School**, rather than to St. Philip Presbyterian Church. Please make checks payable to “St. Philip DAY SCHOOL” You are welcome to leave in the church offering plate or mail to St. Philip Day School, 4807 San Felipe, Houston, 77056. If you have any questions, please contact Candice Harris, Program Director, at:

Director@stphilipdayschool.org.

Lost & Found— did you leave a pair of glasses, umbrella, or other item during worship? There is a canvas basket in the library where these items may be found. Jewelry, phones and more valuable items are turned into Lorrie Castle in the Church Office, lorrie@saintphilip.net or 713-622-4807.

I Give Electronically— in response to parents’ hopes that their children might be able to see their ongoing commitment to St. Philip and with the intent to better represent the totality of our giving as a congregation, we have available in the pews giving cards that can be placed in the offering plate by our electronic givers.



Nametags— Please wear your nametags not just in the sanctuary, but as you socialize before and after worship and at other events. To make it easier, if you don't want to bring your nametag home, there are labeled wicker BASKETS by several exit doors for you to return your nametag at the last possible moment! Those returned tags will be replaced on the boards in the narthex before the following Sunday morning. Visitor nametags are available in the pews and from an usher.

Hymn 236

The Strife Is O'er

Refrain (before stanza 1 and after stanza 4)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; the vic - to -
 2 The powers of death have done their worst, but Christ their
 3 The three sad days are quick - ly sped; Christ ris - es
 4 Lord, by the stripes which wound - ed thee, from death's dread

ry of life is won; the song of tri - umph
 le - gions hath dis - persed: let shouts of ho - ly
 glo - rious from the dead: all glo - ry to our
 sting thy ser - vants free, that we may live, and

has be - gun.
 joy out - burst. Al - le - lu - ia!
 ris - en Head!
 sing to thee:

The Latin text from which this hymn has been translated may well be older than its earliest printing in a 17th-century collection published in Cologne. It is set to an adaptation of a portion of the Gloria Patri section from a 16th-century choral version of the Magnificat.

TEXT: Latin hymn, c. 1695; trans. Francis Pott, 1861
 MUSIC: Giovanni Pierluigi da Palestrina, 1591; adapt. William Henry Monk, 1861

VICTORY
 8.8.8 with alleluias

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Hymn 239

Good Christians All, Rejoice and Sing!

1 Good Chris-tians all, re - joice and sing! Now is the tri - umph
 2 The Lord of life is risen to - day! Death's might - y stone is
 3 Praise we in songs of vic - to - ry that love, that life which
 4 Your name we bless, O ris - en Lord, and sing to - day with

of our King! To all the world glad news we bring:
 rolled a - way. Let all the earth re - joice and say:
 can - not die, and sing with hearts up - lift - ed high:
 one ac - cord the life laid down, the life re - stored:

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

This 20th-century Easter text is both a song of encouragement (stanzas 1-3 directed to the congregation) and a song of praise (stanza 4 addressed to the risen Christ), all ending with joyous alleluias. It was written specifically for the dancelike 17th-century tune found here.

TEXT: Cyril A. Alington, 1931, alt.

MUSIC: Melchior Vulpius, 1609; harm. *Pilgrim Hymnal*, 1958

Text © 1958, ren. 1986 *Hymns Ancient & Modern* (admin. Hope Publishing Company)

GELOBT SEI GOTT

8.8.8 with alleluias

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Hymn 485

We Know That Christ Is Raised

1 We know that Christ is raised and dies no more.
 2 We share by wa - ter in his sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.
 4 A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold,
 Re - born we share with him an Eas - ter life
 The Spir - it's pow - er shakes the church of God.
 as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of a liv - ing Christ.
 Bap - tized we live with God the Three in One.
 The u - ni - verse, re - stored and whole, will sing:



Al - le - lu - ia!

Beginning with an allusion to Romans 6:9, this exuberant baptismal hymn unfolds the implications of our incorporation into Christ's new life, making us "a new creation" (2 Corinthians 5:17). The text was written to fit this expansive tune by a distinguished British composer.

TEXT: John Brownlow Geyer, 1967, alt.
 MUSIC: Charles Villiers Stanford, 1904
 Text © 1972 John Brownlow Geyer

ENGELBERG
 10.10.10.4

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