



TRINITY SUNDAY

MAY 31, 2026

Preparation for Worship

*The play of the Godhead, the Trinity's dance, embraces the earth in sacred romance;
With God the Creator, and Christ the true Son, entwined with the Spirit,
a web daily spun in spangles of mystery, the great Three-in-One.*

— Mary Louise Bringle, Hymn 209

Voluntary

Bouree from Partita No. 3
BWV 1006/5

Johann Sebastian Bach
(1685-1750)

Greeting

The Lord be with you. **And also with you.**

Introit

Three Wings

Howard Helvey
(b. 1968)

O God Creator, God the Song;
O God the Spirit, ever One;
With Wings of Wisdom, now is sung:
Alleluia.

Howard Helvey
Inspired by Hildegard von Bingen (1098-1179)

✠ Opening Sentences

✠ Hymn 2 [\(see page 8\)](#)

Come, Thou Almighty King

ITALIAN HYMN

✦ Prayer of Confession

Blessed God,
 Father, Son, and Holy Spirit,
 yours is a perfect relationship,
 one God in three persons, mutual and whole.
 We confess that our relationships are not that way.
 We have been too selfish.
 Or we have given too much.
 Or we have accepted too little.
 We have failed to love in the manner of Jesus.
 We have let sin drive us away from one another and from you.
 We long for wholeness and peace,
 but our sin pulls us in other directions.
 Forgive us and restore us.
 Pull us to you.
 With mercy and grace, pull us to you.

silent prayer

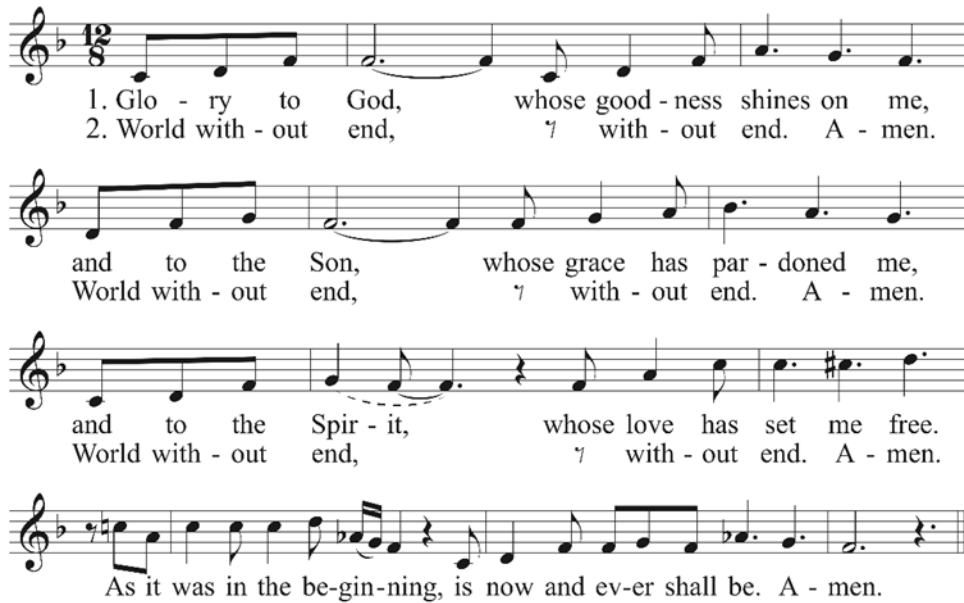
Holy One, in your mercy. **Hear our prayer.**

✦ Declaration of Forgiveness

Believe the Good News. **In Jesus Christ we are forgiven.**

✦ Response

Paul Vasile



1. Glo - ry to God, whose good - ness shines on me,
 2. World with - out end, 7 with - out end. A - men.

and to the Son, whose grace has par - doned me,
 World with - out end, 7 with - out end. A - men.

and to the Spir - it, whose love has set me free.
 World with - out end, 7 with - out end. A - men.

As it was in the be-gin-ning, is now and ev-er shall be. A - men.

✦ **The Peace**

Peace be with you. **Peace be with all.**

Prayer of Illumination

Scripture Reading

Matthew 28;16-20

O.T. pg. 34

Holy wisdom, holy word. Thank s be to God

Anthem*Come, Thou Fount of Every Blessing*

arr. Mark Hayes

Come, Thou Fount of every blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise His name I'm fixed upon it,
Name of God's redeeming love.

Hitherto Thy love hast blest me;
Thou hast brought me to this place;
And I know Thy hand will bring me
Safely home by Thy good grace.
Jesus sought me when a stranger,
Wand'ring from the fold of God;
He, to rescue me from danger,
Bought me with His precious blood.

O to grace how great a debtor
Daily I'm constrained to be!
Let thy goodness, like a fetter,
Bind my wand'ring heart to Thee:
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O, take and seal it;
Seal it for Thy courts above.

Robert Robinson (1735-1790)

Sermon

Therefore

Lynn Hargrove

silence and stillness✠ **Hymn 722** ([see page 9](#))*Lord, Speak to Me That I May Speak*

CANONBURY

✠ **Affirmation of Faith**

The Nicene Creed

**We believe in one God the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated on the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven,
 hallowed be Thy name.
 Thy Kingdom come, Thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts,
 as we forgive our debtors.
 And lead us not into temptation,
 but deliver us from evil;
 for Thine is the Kingdom, and the power,
 and the glory forever. Amen.

Offering

Offertory

Menuet I & II from Partita No. 3
 BWV 1006/4

J.S. Bach

✠ Litany for Trinity Sunday

Father, Son, and Holy Spirit:

Glory to you forever!

Speaker, Word, and Breath of Life:

Glory to you forever!

Font of Blessing, Living Water, Flowing River:

Glory to you forever!

Compassionate Mother, Beloved Child, Life-Giving Womb:

Glory to you forever!

Sun, Light, and Burning Ray:

Glory to you forever!

Giver, Gift, and Giving:

Glory to you forever!

Lover, Beloved, and Love itself:

Glory to you forever!

Rock, Cornerstone, and Temple:

Glory to you forever!

Consuming Fire, Dividing Sword, Overpowering Storm:

Glory to you forever!

Rainbow of Promise, Ark of Salvation, Dove of Peace:

Glory to you forever!

God who was, God who is, God who is to come:

Glory to you forever!

✠ Hymn 1 [\(see page 10\)](#)

Holy, Holy, Holy! Lord God Almighty!

NICAEA

✦ Charge and Blessing

Closing Voluntary

Sinfonia to Cantata 129

J. S. Bach

SERVING TODAY

Pastor

Lynn Hargrove

Liturgist

Hallie Spence

Musicians

George Dawson, violinist | Tessa Larson, Cecilia Duarte, Thomas O'Neill, & Daniel Boyd, quartet
Matthew Dirst, organist | Sarah Neal, mezzo-soprano | Justin Langham, director of music

WORSHIP NOTES

With our pastors away at Mo-Ranch this weekend, we thank Rev. Lynn Hargrove and Hallie Spence for leading worship today at St. Philip. Lynn is the General Presbyter of the Presbytery of New Covenant. Hallie, a child of St. Philip, has served in a number of congregations as a church educator.

Trinity Sunday celebrates the nature and mission of the triune God—an identity and purpose we share as those who are baptized in the name of the Father, Son, and Holy Spirit. Trinity Sunday is a fitting summation of the first half of the Christian year, as we have remembered the saving promise of God through history in Advent and Christmas, proclaimed the mystery of faith in the crucified and risen Lord in Lent and Easter, and witnessed the transforming work of the Spirit in the world at Pentecost. (From the *Book of Common Worship*, Presbyterian Church, USA)

Today's Lectionary readings:

- Genesis 1:1-2:4a—*The Word and Spirit of God are present at the dawn of creation.*
- Psalm 8—*O Lord our God, how majestic is your name in all the earth!*
- 2 Corinthians 13:11-13—*A letter concludes with a blessing in the name of the triune God.*
- Matthew 28:16-20—*Jesus' Great Commission: Go, make disciples, baptize, and teach.*

PEACEMAKING & SOCIAL JUSTICE COMMITTEE
INVITES YOU TO **5TH SUNDAY SPEAKER SERIES**

INTERNATIONAL CHILDREN'S DAY

TODAY
FOLLOWING WORSHIP | ROOM 201

QUESTIONS?
[EMAIL: DWILBORN55@GMAIL.COM]

ST. PHILIP PRESBYTERIAN CHURCH
4807 SAN FELIPE, 77056 | SAINTPHILIP.NET

WE CHOOSE WELCOME

ACKNOWLEDGEMENTS

Cover art by Diana Weiss.

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IN OUR PRAYERS

St. Philippians and their families – David Winship; Margaret King; Jane Malczewskyj; Nancy E. Johnson; Molly Boren; Charlotte Kibler; Laney Miller; Laurie Sims; Jan Meyer; Emily Estill; Joy Maguire; Bonnie Moore; Bob Ardell; Diane Clarke; Mary Herlitz; Dick and Judy Nunn; Eleanor Grant; Don Padgett; Arlette Keene; Mezgebe Gebray; Tom Swan – father of Charles Swan; Bill Davis – brother of Meg Scott-Johnson; Lara Bain-niece of Jo Helland; Jonathan Castro – brother of David Castro; Susan Everhart – niece and Lisa Marcelletti – cousin of Nancy E. Johnson; Kathy Bailey and family – sister of Peg Palisin; Jo Hadley Smith – cousin of William Rowe; Katie Forbes – daughter of Marise Robbins-Forbes; Ann Perenyi – mother of Lad Perenyi; and Ann Perkins Cloud – cousin of Stephen Paine.

Homebound – Carolun Keeble; Elizabeth Arp; Beverly Baker; John Bobbitt; Joan Boelens; Joe Harwood; Kathryn Harwood; Jan Ostendorf; Joyce Randolph; Lorraine Scott; Sondra Sullivan; and Mary Sinderson.

Friends of St. Philippians – Christiane Richter – friend of Roderick James; Ann Swanson – friend of Deborah Unruh; Kitty Manson and family; Tanya Voinche, Sidney Roach, and Joyce Freudenberg – friends of Stephen Paine; Mary Ann Thomas; Keith Kirby, Tandi Porter, Audrey Eubank Harris, Jay Stokes & Anna Domonte, friends of Curt & Sharon Webb; Marianne Hash – friend of Jane Cooper; Kenneth and Donna Benton – friends of William Rowe; Patty Ryan and Tom Barnett – friends of Robin and Gary Willis; and Shirley Stubblefield – friend of Barbara Runge.

If you have a pastoral care need or a prayer request you would like to share, please email: deacons@saintphilip.net

Prayer List is a powerful tool for bringing comfort, healing, and peace to those in need. So, let's keep it up to date and continue to lift up our brothers and sisters in prayer.

UPCOMING EVENTS

- **PRIDE FESTIVAL AND PARADE, June 6th.** Volunteers are invited to staff a Presbytery of New Covenant booth during the day; and carpool or meet for the evening parade. Contact Denise Wilborn (dwilborn55@gmail.com).
- **LAMBETH STUDY**–Keatan King leads young adults in study every other Monday of the month evening at 7:00 PM via Zoom. (**June 1, June 15 & June 29**) It is a time of study, reflection, and prayer. If you would like more details, email Keatan at: keatan@saintphilip.net.
- **WOMEN'S MONTHLY BOOK CLUB** – This self-led, interactive group produces lively discussions and wonderful fellowship. The next meeting is **June 11** at 7:00 PM. *Good Soil* by Jeff Chu. If you have any questions or concerns, please contact Nina Lambright at: nnl@lambrightlaw.com.

SUNDAY SCHOOL CLASSES ARE ON RECESS UNTIL SEPTEMBER



Reflecting the Image of God Through Inclusion

"We Choose Welcome" is a core belief at St. Philip. To further this mission, the Inclusion Team and Education Committee are introducing new resources for our neurodivergent neighbors and anyone needing sensory support.

The following tools are available in the narthex:

- **Noise-Dampening Headphones:** To soften sounds for those with sensory sensitivities.
- **Fidget Tools:** To provide tactile grounding and focus during worship.

The Body of Christ is only complete when it includes the *whole* body. See how we are working toward that in the narthex.





Welcome to Worship at St. Philip

Please register your attendance by scanning the QR code or by visiting the Guest Book tab at saintphilip.net.

AS FOLLOWERS OF JESUS CHRIST,
we seek to be an inclusive,
grace-filled community,
engaging the world with open minds,
willing hands and generous hearts.

WE LONG
for deeper faith,
vibrant hope
and boundless love
for everyone, every day, everywhere.

Thank you for joining us today! We hope that you find our worship together to be joyous, meaningful, and thought-provoking. **Children of all ages** are welcome to worship with their families. Activity bags containing worship aids for children are available in the narthex on the way into the sanctuary.

Nursery care is available throughout the morning from 8:30 AM–12:30 PM. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find our Nursery has returned to the Education Bldg. and can be accessed from the hall off the Gathering Area on the first floor. An usher or a greeter will be happy to direct you there.

A **Hearing Loop** is installed within the sanctuary. If you have a hearing aid equipped with a telecoil, please activate your “T switch” to hear the worship service most clearly. If you need assistance with hearing the service clearly and do not have a t-coil equipped hearing aid, please ask an usher for wireless headphones.

LARGE PRINT COPIES OF TODAY’S BULLETINS ARE IN THE NARTHEX.

Contributions, pledge payments, communion gifts and other donations to support the Church can be made anytime through our website, or sent to the Church Office at 4807 San Felipe, Houston, TX 77056.



I Give Electronically—in response to parents’ hopes that their children might be able to see their ongoing commitment to St. Philip and with the intent to better represent the totality of our giving as a congregation, we have available in the pews giving cards that can be placed in the offering plate by our electronic givers.



Connect with St. Philip through saintphilip.net and our social media. To join our e-mail list for regular news updates, send a note to lorrie@saintphilip.net.

If you are interested in joining St. Philip Presbyterian Church by profession of faith, by reaffirming your faith, or by transferring your membership, please speak with one of the ministers today or call the church office during the week. **The Session meets the third Sunday of each month after the 11:00 worship service in Room 100 for the purpose of receiving new members.**

Worship with us, whenever, wherever. Our 11:00 AM Sunday service is live-streamed at saintphilip.net. Services can be viewed live or later in our video archives.

Lost & Found—did you leave a pair of glasses, umbrella, or other item during worship? There is a canvas basket in the library where these items may be found. Jewelry, phones and more valuable items are turned into Lorrie Castle in the Church Office, lorrie@saintphilip.net or 713-622-4807.

Nametags—Please wear your nametags not just in the sanctuary, but as you socialize before and after worship and at other events. To make it easier, if you don't want to bring your nametag home, there are labeled wicker BASKETS by several exit doors for you to return your nametag at the last possible moment! Those returned tags will be replaced on the boards in the narthex before the following Sunday morning. Visitor nametags are available in the pews and from an usher.

St. Philip Day School is a 501(c)(3) nonprofit organization dedicated to providing high-quality childcare at no cost to low-income families. (www.stphilipdayschool.org) To support the school, **please make all contributions payable directly to St. Philip Day School** or visit their website for online donations. You are welcome to leave in the church offering plate or mail to St. Philip Day School, 4807 San Felipe, Houston, 77056. If you have any questions, please email: Director@stphilipdayschool.org.

Hymn 2

Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy
 2 Come, thou in - car - nate Word, mer - ci - ful,
 3 Come, ho - ly Com - fort - er, thy sa - cred
 4 To thee, great One in Three, e - ter - nal

name to sing; help us to praise:
 might - y Lord, our prayer at - tend.
 wit - ness bear in this glad hour.
 prais - es be, hence ev - er - more!

Fa - ther, all glo - ri - ous, o'er all vic - to - ri - ous,
 Come, and thy peo - ple bless, and give thy word suc - cess;
 Thou who al - might - y art, now rule in ev - ery heart,
 Thy sov - ereign maj - es - ty may we in glo - ry see,

come, and reign o - ver us, An - cient of Days.
 Spir - it of ho - li - ness, on us de - scend.
 and ne'er from us de - part, Spir - it of power.
 and to e - ter - ni - ty love and a - dore.

The author of this Trinitarian text is unknown, but this hymn has proved popular since the middle of the 18th century, partly because of its effective use of biblical metaphors, but also because of the strength of this tune, which was composed especially for these words.

TEXT: *Collection of Hymns for Social Worship*, 1757, alt.
 MUSIC: Felice de Giardini, 1769, alt.

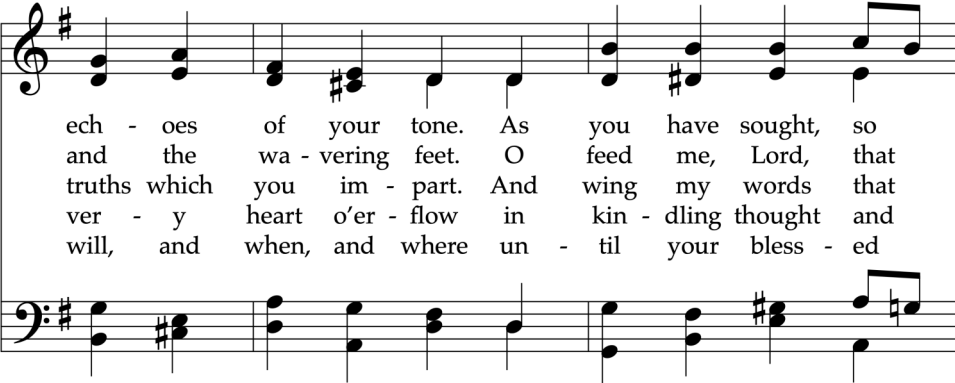
ITALIAN HYMN
 6.6.4.6.6.6.4

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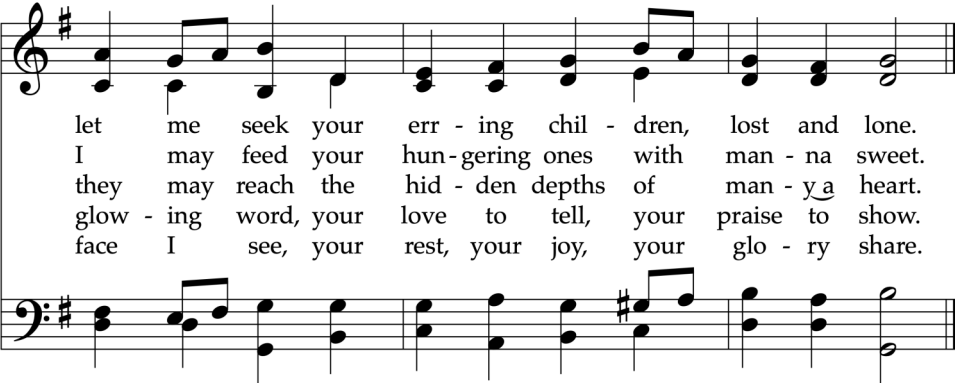
Hymn 722

Lord, Speak to Me That I May Speak


1 Lord, speak to me that I may speak in liv - ing
 2 O lead me, Lord, that I may lead the wan - dering
 3 O teach me, Lord, that I may teach the pre - cious
 4 O fill me with your full - ness, Lord, un - til my
 5 O use me, Lord, use e - ven me, just as you



ech - oes of your tone. As you have sought, so
 and the wa - vering feet. O feed me, Lord, that
 truths which you im - part. And wing my words that
 ver - y heart o'er - flow in kin - dling thought and
 will, and when, and where un - til your bless - ed



let me seek your err - ing chil - dren, lost and lone.
 I may feed your hun - gery ones with man - na sweet.
 they may reach the hid - den depths of man - ya heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share.

Two great truths inform this text: first, that the testimony of experience is powerful and persuasive; and second, that no one should venture to minister on one's own strength rather than God's. The tune reflects a 19th-century practice of adapting piano pieces as hymn tunes.

TEXT: Frances Ridley Havergal, 1872, alt.
 MUSIC: Robert Schumann, 1839, alt.

CANONBURY
 LM

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Hymn 1

Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt.;

Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera

MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948

Korean Trans. The Christian Literature Society of Korea

Music Desc. © 1948, ren. H. W. Gray Co., Inc. (a div. of Belwin-Mills Publishing Corp.)

NICAEA
11.12.12.10

ho - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

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