Epiphany Moments of Faith *MK* 8:11-13, 27-30; *ROM* 1:18-23; 10:9-10; *MT*

16:13-20; LK 9:18-21; 11:29-32

INTRODUCTION:

the "Eureka! Effect"



Saving _ The Pha		is not mere int	ellectual ass	 ent.
	arisees were			
with Jes	sus. (8:11)		in their	interactions
Jesus w	as	by their s	spiritual obst	inance. <i>(8:12)</i>
a.	They had alro	eady seen d a final "sign o	f	miracles
<i>3:16-21)</i> a. b.	They interpreted theiror more refu	eted the was utation	c towards less	lifferently s understanding
	_		of the Pharis	ees'
Jesus as	sked his discip	oles for a		of faith. (8:29)
Peter ha LK 9:10) a.	ad an epiphar The grasp of This	ny moment of _ this truth is no (MT 16:17	t the result c	<i>(8:29; MT 16:16,</i> of human
Who do	you say that ?	Jesus is? Have		
	Jesus real b. Jesus le 3:16-21) a. b. C. Jesus w Jesus as Peter h LK 9:10) a. b.	Jesus refused to do _ a. They had alr b. Jesus offered future (MT 16 Jesus left them to be 3:16-21) a. They interpr b. Their or more refu c. They had est Jesus warned agains: Jesus asked his discip Peter had an epiphar LK 9:10) a. The grasp of b. This(MT 16:17)	Jesus refused to do a. They had already seen b. Jesus offered a final "sign o future (MT 16:4, LK 11:29; MT 1) Jesus left them to be 3:16-21) a. They interpreted the b. Their was or more refutation c. They had established thems Jesus warned against the influence (8:15; 7:6-8) Jesus asked his disciples for a Peter had an epiphany moment of LK 9:10) a. The grasp of this truth is no (MT 16:17) b. This is a gif (MT 16:17)	a. They had already seen b. Jesus offered a final "sign of future (MT 16:4, LK 11:29; MT 12:40) Jesus left them to be