

PROUD KING, HUMBLE KING

ISA 39:1-9; 42:1-4; 2CHR 32:24-31; MT 12:15-21; 21:1-7; DT 32:15; HOS 13:6; PRV 16:18; PHP 2:5-8; 2COR 8:9; MK 10:45

INTRODUCTION:

Boastful players



✪ God opposes the _____ but gives grace to the *humble*. (JAS 4:6; 1PET 5:5; MT 23:11-12)

① Overall, HZK was a _____ king. (2K 18:5, et al)

② When HZK was deathly _____, God healed him and gave him a sign. (2K 20:1-11; 2C 32:24; ISA 38:1-8; 39:1)

③ God blessed HZK with health, prosperity, and _____. (2K 18:7; 2C 31:20-21; 32:27, 29)

A. Moses _____ the Israelites about pride. (DT 8:2ff, 14, 19; also PRV 16:18)

B. When HZK became strong, he became _____. (2C 32:25-26; cp. DT 32:15, HOS 13:6)

C. Pride _____ the benefit of God's grace. (2C 32:25)

D. Pride brings the opposition of God, while humility brings _____. (2C 32:25-26)

④ God wanted to _____ what was in HZK's heart. (2C 32:31, cp. DT 8:2,16)

A. So, he allowed HZK to _____ the Babylonian envoys.

1. They were interested in hearing about _____. (2C 32:31; ISA 38:1-2)

2. Instead, HZK boasted about his _____ greatness. (ISA 38:2, 4)

B. When HZK was exposed, he sent Isaiah to _____ HZK.

1. The consequences were _____. (ISA 39:5-7)

2. HZK was _____. (ISA 39:8)

⑤ As good as HZK was, he was not a _____ king.

A. He had a _____ on his sterling career.

B. As good as HZK was, there was a _____ Davidic king coming.

CONCLUSION: WHAT'S YOUR NEXT MOVE?