

Maundy Thursday



April 2, 2026

*for those who wish to stand
Bold print indicates congregational participation

Today's Liturgy written by Rev. Sarah A. Speed/A Sanctified Art LLC/sanctifiedart.org

GATHERING AROUND GOD'S WORD

As we prepare our hearts for worship, keep silence and listen to the sound of birds.

PRELUDE

WORDS OF WELCOME

Pastor Phil Price

*please sign the act of friendship pad

*OPENING HYMN

As the Deer

#626

CALL TO CONFESSION

PRAYER OF CONFESSION

One: God of love, we come to you feeling a thousand feelings. There is too much going on, and we do not know how to handle it all. We do not even know how to put words to all that we are going through.

All: Hear our prayers.

One: God of love, we come to you wanting total control over our lives, the stories we live, the people around us, and our own desires.

All: Hear our prayers.

One: God of love, we also come to you feeling numb.

All: Hear our prayers.

One: God of love, we come to you in silence.

All: Hear our prayers.

One: God of love, we come to you because you are the source of life.

All: Hear our prayers.

An Extended Time of Silent Prayer & Reflection

WORDS OF FORGIVENESS

One: Hear this good news: the God of love listens to you attentively. "As an eagle stirs up its nest and hover over its young, as it spreads its wings, takes them up, and bears them aloft on its pinions."

Phil: We are all listened to. We are all forgiven. Let us sit in silence. Perhaps in this time of silence, you may contemplate the joy of being free.

MOVEMENT ONE – THE BETRAYAL & ARREST OF JESUS

SCRIPTURE READING

Luke 22:47-53

Page 118 NT

REFELCTION

Phil Price

SPECIAL MUSIC

Ah, Holy Jesus

Choral Quartet

Silent Prayer & Reflection

MOVEMENT TWO – JESUS WASHES THE DISCIPLES FEET

SCRIPTURE READING

John 13:1-35

Page 145 NT

REFLECTION

Phil Price

MOVEMENT THREE – COMMUNION

INVITATION TO THE TABLE

GREAT PRAYER OF THANKSGIVING

EXTENDED TIME OF SILENCE KEPT AT THE BREAKING OF THE BREAD

EXTENDED TIME OF SILENCE KEPT AT THE POURING OF THE CUP

COMMUNION HYMN

Spirit of the Living God

#288

lyrics altered by Dr. Claudio Carvalhaes

Spirit of the Living God, fall afresh on us

Spirit of the Living God, fall afresh on us

Feed us, quench us, bless us, guide us

Spirit of the Living God, fall afresh on us

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

COMMUNION OF THE PEOPLE

Today's communion is served by intinction. After the choir is served, please come forward using the center aisle. Please take a piece of bread and then dip it into the cup and commune.

*SENDING HYMN

God, Be the Love to Seach and Keep Me

#543

*CHARGE AND BENEDICTION

POSTLUDE

TODAY'S VOLUNTEERS:

Worship Assistant: *Britton Zuccarelli*

Choral Quartet: *Mary Anne Weiner, Cyndy Knutson, Glen Stovall,
Richard Koshgarian*



Maundy Thursday

the good news is... even Judas gets his feet washed



Flow

by Carmelle Beaugelin Caldwell

Inspired by John 13:1-35

11"x14" Acrylic on paper

The last time I washed another person's feet was ten years ago while interning at First United Methodist Church of Miami. For more than thirty years, First Church has hosted the Breakfast Club—a ministry of shared meals, fellowship, and worship with the unhoused community in downtown Miami. One of its most meaningful traditions is the Breakfast Club's annual foot washing event, a practice that has become a radical act of faith and service. It has drawn local attention, not for its novelty but for its reciprocity—modeling a kind of fellowship that resists the tendency to “other” those who express need.

Knowing what would come next, I often wondered what it must have been like for the disciples to watch Jesus wash Judas's feet. None of us is too great or too small to receive grace. Even the water—swirling with dust and surrender—becomes a witness to transformation.

To wash one another's feet—even those whom society deems “untouchable”—is an act of profound grace. There is deep vulnerability and intimacy in holding someone's feet in your hands, and in allowing another to hold yours. The practice of foot washing remains, for me, one of the most meaningful expressions of Christian faith I have ever participated in. —Carmelle Beaugelin Caldwell

Look

What do the red lines in the image represent to you? How do you feel seeing the water flow over them?

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